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## Return of Organization Exempt From Income Tax

OMB No. 1545-0047

Open to Public

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) ▶ Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Inspection ▶ Go to www.irs.gov/Form990 for instructions and the latest information. Internal Revenue Service 07/01 , 2020, and ending 06/30 For the 2020 calendar year, or tax year beginning ,20 21 C Name of organization LIONS CLUBS INTERNATIONAL FOUNDATION D Employer identification number Check if applicable: Doing business as LCIF 23-7030455 Address change Number and street (or P.O. box if mail is not delivered to street address) Name change Room/suite E Telephone number 300 WEST 22ND STREET (630) 468-6901 Initial return Final return/terminated City or town, state or province, country, and ZIP or foreign postal code OAK BROOK, IL 60523-8842 G Gross receipts \$ 136.935.340 Amended return F Name and address of principal officer: REBECCA DAOU **H(a)** Is this a group return for subordinates? ☐ **Yes** ✓ **No** Application pending SAME AS C ABOVE **H(b)** Are all subordinates included? Yes No Tax-exempt status: 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)(1) or If "No." attach a list. See instructions WWW.LCIF.ORG Website: ▶ **H(c)** Group exemption number ▶ Form of organization: ✓ Corporation Trust Association Other ► L Year of formation: 1968 M State of legal domicile: IL Part I **Summary** Briefly describe the organization's mission or most significant activities: TO SUPPORT THE EFFORTS OF LIONS CLUBS WORLDWIDE IN SERVING THEIR LOCAL COMMUNITIES AND THE WORLD COMMUNITY AS THEY CARRY OUT ESSENTIAL Activities & Governance HUMANITARIAN SERVICE PROJECTS. 2 Check this box ▶ ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets. 3 Number of voting members of the governing body (Part VI, line 1a) . . . . . 22 Number of independent voting members of the governing body (Part VI, line 1b) 4 22 5 5 87 Total number of individuals employed in calendar year 2020 (Part V, line 2a) 6 23,325 Total number of volunteers (estimate if necessary) . . . . . . . . . Total unrelated business revenue from Part VIII, column (C), line 12 7a 17.907 Net unrelated business taxable income from Form 990-T, Part I, line 11 7b 0 **Prior Year Current Year** 44,596,468 44,688,565 Contributions and grants (Part VIII, line 1h). Revenue 9 Program service revenue (Part VIII, line 2g) 0 9,071,494 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) . . . . 15,899,375 488.821 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) . . . (291,146)12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) 54,156,783 60.296.794 13 31,482,907 30,211,332 Grants and similar amounts paid (Part IX, column (A), lines 1-3) . . . . . 14 Benefits paid to or for members (Part IX, column (A), line 4) . . . . Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 6,910,136 15 7,134,372 16a Professional fundraising fees (Part IX, column (A), line 11e) . . . . . . 0 b Total fundraising expenses (Part IX, column (D), line 25) ► 8,622,296 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) . . . . . 15,228,114 11,612,863 53,621,157 48,958,567 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) Revenue less expenses. Subtract line 18 from line 12 535,626 11,338,227 19 Assets or **Beginning of Current Year End of Year** 20 315,979,891 376,255,002 Total assets (Part X, line 16) 21 Total liabilities (Part X, line 26) . 17,176,169 16.957.809 22 Net assets or fund balances. Subtract line 21 from line 20 298,803,722 359,297,193 Part II Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Sign Signature of officer Date Here REBECCA DAOU, LCIF EXECUTIVE ADMINISTRATOR Type or print name and title Preparer's signature Print/Type preparer's name Date Check ☐ if **Paid** 1/27/2022 **ROBERT WILLIAMS** self-employed P01345960 **Preparer** Firm's name ► CROWE LLP Firm's EIN ▶ 35-0921680 Use Only Firm's address ▶ 1455 PENNSYLVANIA AVENUE, NW, SUITE 700, WASHINGTON, DC 20004-1008 Phone no. (202) 624-5555 May the IRS discuss this return with the preparer shown above? See instructions ✓ Yes □ No

For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2020)

Cat. No. 11282Y

| Part        | Statement of Program Service Accomplishments Check if Schedule O contains a response or note to any line in this Part III      |
|-------------|--|
| _           | ·  |
| 1           | Briefly describe the organization's mission:   |
|             | TO EMPOWER LIONS CLUBS, VOLUNTEERS, AND PARTNERS TO IMPROVE HEALTH AND WELL-BEING, STRENGTHEN                                  |
|             | COMMUNITIES, AND SUPPORT THOSE IN NEED THROUGH HUMANITARIAN SERVICES AND GRANTS THAT IMPACT LIVES                              |
|             | GLOBALLY, AND ENCOURAGE PEACE AND INTERNATIONAL UNDERSTANDING.   |
|             |  |
| 2           | Did the organization undertake any significant program services during the year which were not listed on the                   |
|             | prior Form 990 or 990-EZ?  |
|             | If "Yes," describe these new services on Schedule O.   |
| 3           | Did the organization cease conducting, or make significant changes in how it conducts, any program                             |
|             | services?  |
|             | If "Yes," describe these changes on Schedule O.  |
| 4           | Describe the organization's program service accomplishments for each of its three largest program services, as measured by     |
| •           | expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, |
|             | the total expenses, and revenue, if any, for each program service reported.  |
|             |  |
| 4a          | (Code:) (Expenses \$21,717,502 including grants of \$18,220,918 ) (Revenue \$ 78,376 )   |
| 14          | HUMANITARIAN INITIATIVES - AS MEMBERS OF THEIR COMMUNITY, LIONS ARE UNIQUELY POSITIONED TO IDENTIFY                            |
|             | LOCAL INITIATIVES THAT WILL IMPROVE THE QUALITY OF LIFE FOR VULNERABLE POPULATIONS AND THOSE WHO ARE                           |
|             | UNDERSERVED. EACH YEAR LIONS CLUB MEMBERS DEVELOP AND IMPLEMENT PROJECTS THAT STRENGTHEN THEIR                                 |
|             | COMMUNITIES, IMPROVE HEALTH AND WELL BEING, AND PROTECT THE VULNERABLE. GRANTS ARE COMBINED WITH                               |
|             | LOCALLY RAISED FUNDS, TO ADDRESS UNMET HUMANITARIAN NEEDS FOR CAPITAL CONSTRUCTION, EQUIPMENT, OR                              |
|             | VITAL COMMUNITY RESOURCES. SPECIAL AREAS OF FOCUS FOR LIONS INCLUDE SERVICE IN THE AREAS OF                                    |
|             | CHILDHOOD CANCER, HUNGER, DIABETES, AND YOUTH. LIONS QUEST GRANTS ARE AWARDED TO EXPAND A SOCIAL AND                           |
|             |  |
|             | EMOTIONAL LEARNING PROGRAM, WHICH FOCUSES ON DELIVERING LIFE SKILLS TRAINING IN EDUCATIONAL SETTINGS                           |
|             | FOR GRADES PRE-K THROUGH HIGH SCHOOL. MORE THAN 20 MILLION STUDENTS AND 800,000 EDUCATORS IN MORE                              |
|             | THAN 110 COUNTRIES HAVE BEEN POSITIVELY IMPACTED THROUGH THIS PROGRAM. IN ADDITION, LCIF DEVELOPS                              |
|             | GLOBAL INITIATIVES AND PARTNERSHIPS TO FURTHER THE IMPACT OF LIONS AND LCIF. FOR EXAMPLE, THROUGH                              |
|             | (CONTINUED ON SCHEDULE O)  |
| 4b          | (Code:) (Expenses \$9,693,359 including grants of \$8,017,562 ) (Revenue \$)   |
|             | VISION - LIONS ARE KNOWN THROUGHOUT THE WORLD FOR THEIR WORK TO IMPROVE THE LIVES OF THE VISUALLY                              |
|             | IMPAIRED AND TO PREVENT AVOIDABLE BLINDNESS. THE FOUNDATION PROUDLY SERVES THEIR CONTINUED EFFORTS                             |
|             | BY OFFERING IMPACTFUL INITIATIVES, PROGRAMS AND GRANTS. SIGHTFIRST IS THE FOUNDATION'S PROGRAM THAT                            |
|             | HAS PLAYED A KEY ROLE IN REDUCING BLINDNESS AND VISUAL IMPAIRMENT AROUND THE WORLD. THROUGH                                    |
|             | SIGHTFIRST, LCIF FUNDS PROJECTS THAT BUILD COMPREHENSIVE AND SUSTAINABLE EYE CARE SYSTEMS TO FIGHT                             |
|             | THE MAJOR CAUSES OF BLINDNESS AND VISUAL IMPAIRMENT AND CARE FOR PEOPLE WHO ARE BLIND OR VISUALLY                              |
|             | IMPAIRED. THE PROGRAM SUPPORTS SUSTAINABLE PROJECTS THAT DELIVER HIGH QUALITY EYE CARE SERVICES,                               |
|             | BUILD OR STRENGTHEN EYE CARE FACILITIES, TRAIN PROFESSIONALS AND BUILD AWARENESS ABOUT EYE HEALTH IN                           |
|             | UNDERSERVED COMMUNITIES. IN SUMMARY, SIGHTFIRST HAS INVESTED US\$372 MILLION IN 1,398 PROJECTS IN 117                          |
|             | COUNTRIES, RESULTING IN: 9.6 MILLION CATARACT SURGERIES TO RESTORE SIGHT, 2.3 MILLION PROFESSIONAL                             |
|             | EYE CARE AND COMMUNITY HEALTH WORKERS TRAINED, 1,351 EYE CENTERS AND TRAINING INSTITUTIONS BUILT,                              |
|             | (CONTINUED ON SCHEDULE O)  |
| 4c          | (Code: ) (Expenses \$ 4,301,408 including grants of \$ 3,972,852 ) (Revenue \$ )   |
|             | DISASTER RELIEF - SUPPORT DISASTER PRE-PLANNING, IMMEDIATE NEEDS, MID-TERM AND LONG-TERM                                       |
|             | RECONSTRUCTION IN THE WAKE OF NATURAL DISASTERS SUCH AS HURRICANES, EARTHQUAKES, WILDFIRES, AND                                |
|             | FLOODS. GRANTS SUPPORT LIONS-LED RELIEF PROJECTS IN THE COMMUNITIES WHERE THEY LIVE AND SERVE.                                 |
|             | DISASTER FUNDING ENABLES LIONS TO COLLABORATE WITH LOCAL PARTNERS TO EXPAND THEIR IMPACT.                                      |
|             | IMMEDIATELY AFTER A DISASTER, LIONS QUICKLY ASSESS THE MOST URGENT NEEDS IN THEIR COMMUNITIES. ON                              |
|             | AVERAGE, LCIF ANNUALLY AWARDS 140-160 EMERGENCY GRANTS TO DELIVER IMMEDIATE NEEDS SUCH AS WATER,                               |
|             | FOOD, CLOTHING, AND MEDICINE. DEPENDING ON THE SCALE AND SCOPE OF DAMAGES, ADDITIONAL COMMUNITY                                |
|             | RECOVERY OR MAJOR CATASTROPHE GRANTS MAY BE AWARDED. TO DATE, NEARLY 5,200 EMERGENCY GRANTS HAVE                               |
|             | BEEN AWARDED WORLDWIDE.  |
|             |  |
|             |  |
|             |  |
| <i>A</i> ~l | Other program convices (Describe on Schodule O )   |
| 4d          | Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )                           |
| 40          |  |
| 4e          | Total program service expenses ▶ 35,712,269  |

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## Part IV Checklist of Required Schedules

|           |   |           | Yes | No |
|-----------|---|-----------|-----|----|
| 1         | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A   | 1         | 7   |    |
| 2         | Is the organization required to complete Schedule B, Schedule of Contributors See instructions?   | 2         |     | ~  |
| 3         | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I  | 3         |     | ,  |
| 4         | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>  | 4         |     | ,  |
| 5         | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5         |     | ,  |
| 6         | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  | 6         |     | ~  |
| 7         | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If</i> "Yes," <i>complete Schedule D, Part II</i>  | 7         |     | ~  |
| 8         | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," complete Schedule D, Part III  | 8         |     | ,  |
| 9         | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV </i>    | 9         |     | ,  |
| 10        | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V </i>  | 10        | •   |    |
| 11        | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable.  |           |     |    |
| а         | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI   | 11a       | •   |    |
| b         | Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>   | 11b       | •   |    |
| С         | Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII </i>  | 11c       |     | •  |
| d         | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>  | 11d       |     | •  |
| е         | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X   | 11e       |     |    |
| f         | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | 11f       | •   |    |
| 12a       | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII  | 12a       |     | •  |
|           | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional   | 12b       | •   | ~  |
| 13<br>14a | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  Did the organization maintain an office, employees, or agents outside of the United States?  | 13<br>14a | ~   |    |
| b         | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b       | ~   |    |
| 15        | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15        | ~   |    |
| 16        | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV.   | 16        |     | ,  |
| 17        | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> See instructions  | 17        |     | ,  |
| 18        | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  | 18        |     | ,  |
| 19        | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  | 19        |     | ~  |
| 20a       | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H   | 20a       |     | ~  |
| b         | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .  | 20b       |     |    |
| 21        | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | 21        | ~   |    |
|           |   |           | 000 |    |

| Part     | V Checklist of Required Schedules (continued)  |            |     |    |  |  |  |  |
|----------|--|------------|-----|----|--|--|--|--|
|          |  |            | Yes | No |  |  |  |  |
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22         |     | ~  |  |  |  |  |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the  |            |     |    |  |  |  |  |
|          | organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J   | 23         | ~   |    |  |  |  |  |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than  |            |     |    |  |  |  |  |
|          | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a   | 24a        |     | ~  |  |  |  |  |
| b        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b        |     |    |  |  |  |  |
| С        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year  | 04-        |     |    |  |  |  |  |
| d        | to defease any tax-exempt bonds?   | 24c<br>24d |     |    |  |  |  |  |
| d<br>o=- |  | 24u        |     |    |  |  |  |  |
| 25a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a        |     | ~  |  |  |  |  |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I  | 25b        |     | ~  |  |  |  |  |
| 26       | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i>  | 26         |     | ~  |  |  |  |  |
| 27       | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27         |     | ٧  |  |  |  |  |
| 28       | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions):   |            |     |    |  |  |  |  |
| а        | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV   | 28a        |     | ~  |  |  |  |  |
| b        | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b        |     | ~  |  |  |  |  |
| С        | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV  | 28c        |     | >  |  |  |  |  |
| 29       | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29         | ~   |    |  |  |  |  |
| 30       | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If</i> "Yes," <i>complete Schedule M</i>   | 30         |     | ~  |  |  |  |  |
| 31       | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31         |     | ~  |  |  |  |  |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II   | 32         |     | ~  |  |  |  |  |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If</i> "Yes," <i>complete Schedule R, Part I</i>   | 33         |     | ~  |  |  |  |  |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1   | 34         | ~   |    |  |  |  |  |
| 35a      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a        | ~   |    |  |  |  |  |
| b        | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section $512(b)(13)$ ? If "Yes," complete Schedule R, Part V, line 2   | 35b        |     | ~  |  |  |  |  |
| 36       | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2 </i>  | 36         |     | ~  |  |  |  |  |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>   | 37         |     | >  |  |  |  |  |
| 38       | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note:</b> All Form 990 filers are required to complete Schedule O.   | 38         | ~   |    |  |  |  |  |
| Part     | V Statements Regarding Other IRS Filings and Tax Compliance  |            |     |    |  |  |  |  |
|          | Check if Schedule O contains a response or note to any line in this Part V   |            | Yes | No |  |  |  |  |
| 1a       | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   |            |     |    |  |  |  |  |
| b        | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0   |            |     |    |  |  |  |  |
| С        | Did the organization comply with backup withholding rules for reportable payments to vendors and   |            |     |    |  |  |  |  |
|          | reportable gaming (gambling) winnings to prize winners?  | 1c         | ~   |    |  |  |  |  |

| Part ' | Statements Regarding Other IRS Filings and Tax Compliance (continued)  |     |     |    |  |  |  |  |  |
|--------|--|-----|-----|----|--|--|--|--|--|
|        |  |     | Yes | No |  |  |  |  |  |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  |     |     |    |  |  |  |  |  |
|        | Statements, filed for the calendar year ending with or within the year covered by this return 2a 87  |     |     |    |  |  |  |  |  |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? .                                       | 2b  | ~   |    |  |  |  |  |  |
|        | <b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)                                |     |     |    |  |  |  |  |  |
| 3a     | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a  | ~   |    |  |  |  |  |  |
|        | If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation on Schedule O</i> .                                   | 3b  | ~   |    |  |  |  |  |  |
|        |  |     |     |    |  |  |  |  |  |
|        | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                     | 4a  | ~   |    |  |  |  |  |  |
| b      | If "Yes," enter the name of the foreign country ► IN   |     |     |    |  |  |  |  |  |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                    |     |     |    |  |  |  |  |  |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a  |     | ~  |  |  |  |  |  |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                       | 5b  |     | ~  |  |  |  |  |  |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c  |     |    |  |  |  |  |  |
|        | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   |     |     |    |  |  |  |  |  |
|        | organization solicit any contributions that were not tax deductible as charitable contributions?   | 6a  |     | ~  |  |  |  |  |  |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or   | OI- |     |    |  |  |  |  |  |
| 7      | gifts were not tax deductible?   | 6b  |     |    |  |  |  |  |  |
| 7      | Organizations that may receive deductible contributions under section 170(c).  |     |     |    |  |  |  |  |  |
| а      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods  | 7a  |     | ~  |  |  |  |  |  |
| h      | and services provided to the payor?  | 7b  |     |    |  |  |  |  |  |
|        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   | 7.0 |     |    |  |  |  |  |  |
|        | required to file Form 8282?  | 7с  |     | V  |  |  |  |  |  |
|        | If "Yes," indicate the number of Forms 8282 filed during the year  | 70  |     |    |  |  |  |  |  |
|        | 5:11   |     |     |    |  |  |  |  |  |
| _      | f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? .                                       |     |     |    |  |  |  |  |  |
| g      |  |     |     |    |  |  |  |  |  |
| _      |  |     |     |    |  |  |  |  |  |
|        | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the   |     |     |    |  |  |  |  |  |
|        | sponsoring organization have excess business holdings at any time during the year?   | 8   |     |    |  |  |  |  |  |
| 9      | Sponsoring organizations maintaining donor advised funds.  |     |     |    |  |  |  |  |  |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a  |     |    |  |  |  |  |  |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b  |     |    |  |  |  |  |  |
| 10     | Section 501(c)(7) organizations. Enter:  |     |     |    |  |  |  |  |  |
| а      | Initiation fees and capital contributions included on Part VIII, line 12   |     |     |    |  |  |  |  |  |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities .  |     |     |    |  |  |  |  |  |
| 11     | Section 501(c)(12) organizations. Enter:   |     |     |    |  |  |  |  |  |
| а      | Gross income from members or shareholders  |     |     |    |  |  |  |  |  |
| b      | Gross income from other sources (Do not net amounts due or paid to other sources   |     |     |    |  |  |  |  |  |
|        | against amounts due or received from them.)  |     |     |    |  |  |  |  |  |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a |     |    |  |  |  |  |  |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b  |     |     |    |  |  |  |  |  |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.  Is the organization licensed to issue qualified health plans in more than one state? | 10- |     |    |  |  |  |  |  |
| а      | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.   | 13a |     |    |  |  |  |  |  |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which   |     |     |    |  |  |  |  |  |
|        | the organization is licensed to issue qualified health plans   |     |     |    |  |  |  |  |  |
|        | Enter the amount of reserves on hand   |     |     |    |  |  |  |  |  |
| 14a    | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a |     | ~  |  |  |  |  |  |
| b      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O .  | 14b |     |    |  |  |  |  |  |
| 15     |  |     |     |    |  |  |  |  |  |
|        | excess parachute payment(s) during the year?   | 15  |     | ~  |  |  |  |  |  |
|        | If "Yes," see instructions and file Form 4720, Schedule N.   |     |     |    |  |  |  |  |  |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?  | 16  |     | ~  |  |  |  |  |  |
|        | If "Yes," complete Form 4720, Schedule O.  |     |     |    |  |  |  |  |  |

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Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Section A. Governing Body and Management No Yes 1a Enter the number of voting members of the governing body at the end of the tax year. . . 22 1a If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. Enter the number of voting members included on line 1a, above, who are independent . 1b 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with 2 Did the organization delegate control over management duties customarily performed by or under the direct 3 3 supervision of officers, directors, trustees, or key employees to a management company or other person? . 4 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 5 Did the organization become aware during the year of a significant diversion of the organization's assets? . 5 6 6 Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? 7a Are any governance decisions of the organization reserved to (or subject to approval by) members, 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: 8a 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O . . . . . Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes No 10a b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 10b Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe in Schedule O the process, if any, used by the organization to review this Form 990. **12a** Did the organization have a written conflict of interest policy? *If "No," go to line 13* 12a Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," 12c 13 Did the organization have a written whistleblower policy? . . . . . . . . . . . . 13 14 14 Did the organization have a written document retention and destruction policy? Did the process for determining compensation of the following persons include a review and approval by 15 independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? 15a 15b If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed AL, AR, CA, CO, (CONTINUED ON SCHEDULE O) 17 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c) 18 (3)s only) available for public inspection. Indicate how you made these available. Check all that apply. Own website Another's website ☐ Upon request Other (explain on Schedule O) Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, 19 and financial statements available to the public during the tax year. 20 State the name, address, and telephone number of the person who possesses the organization's books and records ▶

REBECCA DAOU, 300 WEST 22ND STREET, OAK BROOK, IL 60523-8842, (630) 468-6901

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII . . . . . . . . . . . . . . . . .

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

|  |                       |                                      | (C)                   |         |              |                              |        |                       |                               |                       |
|--|-----------------------|--------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------|-------------------------------|-----------------------|
| (A)                                    | (B)                   | Position (do not check more than one |                       |         |              |                              |        | (D)                   | (E)                           | (F)                   |
| Name and title                         | Average               |                                      |                       |         |              | e tnan d<br>i is both        |        | Reportable            | Reportable                    | Estimated amount      |
|  | hours                 |                                      |                       |         |              | or/trust                     |        | compensation          | compensation                  | of other              |
|  | per week<br>(list any | Ind<br>or                            | sul                   | Qf      | ₹e           | Hig                          | Fo     | from the organization | from related<br>organizations | compensation from the |
|  | hours for             | livid                                | titut                 | Officer | y en         | ploy                         | Former | (W-2/1099-MISC)       | (W-2/1099-MISC)               | organization and      |
|  | related organizations | Individual trustee or director       | iona                  |         | Key employee | t co                         | ~      |                       |                               | related organizations |
|  | below                 | trus                                 | al tru                |         | yee          | mpe                          |        |                       |                               |                       |
|  | dotted line)          | ee                                   | Institutional trustee |         |              | Highest compensated employee |        |                       |                               |                       |
|  |                       |                                      | 9                     |         |              | ed                           |        |                       |                               |                       |
| (1) REBECCA DAOU                       | 40.0                  |                                      |                       |         |              |                              |        |                       |                               |                       |
| LCIF EXECUTIVE ADMINISTRATOR           | 0.0                   |                                      |                       | ~       |              |                              |        | 237,780               | 0                             | 62,450                |
| (2) CHRISTOPHER PLUNKETT               | 40.0                  |                                      |                       |         |              |                              |        |                       |                               |                       |
| DIV. MGR., LCIF DEVELOPMENT            | 0.0                   |                                      |                       |         |              | ~                            |        | 124,705               | 0                             | 16,302                |
| (3) ERIK BREJLA                        | 40.0                  |                                      |                       |         |              |                              |        |                       |                               |                       |
| INSTITUTIONAL GIVING MANAGER           | 0.0                   |                                      |                       |         |              | ~                            |        | 107,772               | 0                             | 31,614                |
| (4) MICHELLE COVINGTON                 | 40.0                  |                                      |                       |         |              |                              |        |                       |                               |                       |
| DEPT. MANAGER, LCIF MARKETING          | 0.0                   |                                      |                       |         |              | ~                            |        | 121,328               | 0                             | 7,576                 |
| (5) CHRISTINE HASTINGS                 | 40.0                  |                                      |                       |         |              |                              |        |                       |                               |                       |
| MANAGER, FINANCIAL PLANNING & ANALYSIS | 0.0                   |                                      |                       |         |              | ~                            |        | 111,282               | 0                             | 6,630                 |
| (6) ELLEN WINTER                       | 40.0                  |                                      |                       |         |              |                              |        |                       |                               |                       |
| STRATEGIC GIVING MANAGER               | 0.0                   |                                      |                       |         |              | ~                            |        | 106,534               | 0                             | 6,388                 |
| (7) GUDRUN YNGVADOTTIR                 | 20.0                  |                                      |                       |         |              |                              |        |                       |                               |                       |
| LCIF CHAIRPERSON                       | 0.0                   | ~                                    |                       | ~       |              |                              |        | 0                     | 0                             | 0                     |
| (8) DR. NARESH AGGARWAL                | 2.0                   |                                      |                       |         |              |                              |        |                       |                               |                       |
| VICE CHAIRPERSON                       | 0.0                   | ~                                    |                       | ~       |              |                              |        | 0                     | 0                             | 0                     |
| (9) SANDRO CASTELLANA                  | 2.0                   |                                      |                       |         |              |                              |        |                       |                               |                       |
| SECRETARY                              | 0.0                   | ~                                    |                       | ~       |              |                              |        | 0                     | 0                             | 0                     |
| (10) DR. TA-LUNG CHIANG                | 2.0                   |                                      |                       |         |              |                              |        |                       |                               |                       |
| TREASURER                              | 0.0                   | ~                                    |                       | ~       |              |                              |        | 0                     | 0                             | 0                     |
| (11) ARDIE KLEMISH                     | 2.0                   |                                      |                       |         |              |                              |        |                       |                               |                       |
| TRUSTEE                                | 0.0                   | ~                                    |                       |         |              |                              |        | 0                     | 0                             | 0                     |
| (12) ARUNA ABHEY OSWAL                 | 2.0                   |                                      |                       |         |              |                              |        |                       |                               |                       |
| TRUSTEE                                | 0.0                   | ~                                    |                       |         |              |                              |        | 0                     | 0                             | 0                     |
| (13) BRIAN E SHEEHAN                   | 5.0                   |                                      |                       |         |              |                              |        |                       |                               |                       |
| INTERNATIONAL SECOND VICE-PRESIDENT    | 0.0                   | ~                                    |                       |         |              |                              |        | 0                     | 0                             | 0                     |
| (14) CHIKAO SUZUKI                     | 2.0                   |                                      |                       |         |              |                              |        |                       |                               |                       |
| TRUSTEE                                | 0.0                   | ~                                    |                       |         |              |                              |        | 0                     | 0                             | 0                     |

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| Part VII Section A. Officers, Directors,  | Trustees,   | Key I                          | Em                    | plo                  | yee          | s, an                         | ıd F    | lighest Compe                         | ensated Emplo                             | yees (d  |                        | nued)    |
|---|---|--------------------------------|-----------------------|----------------------|--------------|-------------------------------|---------|---------------------------------------|---|----------|------------------------|----------|
| (A) Name and title  | (B) Average hours   | box,                           | unles<br>er an        | Pos<br>neck<br>ss pe | erson        | e than<br>is both<br>tor/trus | n an    | (D)  Reportable compensation from the | (E)  Reportable compensation from related | l        | other                  |          |
|   | per week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>dotted line) | Individual trustee or director | Institutional trustee | Officer              | Key employee | Highest compensated employee  | Former  | organization<br>(W-2/1099-MISC)       | organizations<br>(W-2/1099-MISC)          | fro      | pensation the zation a | and      |
| (15) DOO-HOON AHN   | 2.0   |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
| TRUSTEE   | 0.0   | ~                              |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| (16) DOUGLAS X. ALEXANDER   | 5.0   |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
| INTERNATIONAL FIRST VICE PRESIDENT  | 0.0   | ~                              |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| (17) DR. JITSUHIRO YAMADA   | 2.0   | -                              |                       |                      |              |                               |         |                                       |   |          |                        |          |
| TRUSTEE   | 0.0   | ~                              |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| (18) DR. JUNG-YUL CHOI  | 5.0   |                                |                       |                      |              |                               |         |                                       |   |          |                        | •        |
| LCI INTERNATIONAL PRESIDENT   | 0.0   | ~                              |                       |                      |              |                               | -       | 0                                     | 0   |          |                        | 0        |
| (19) DR. MANOJ SHAH   | 2.0   |                                |                       |                      |              |                               |         |                                       | 0   |          |                        | 0        |
| TRUSTEE (20) DR. PATTI HILL   | 5.0   | · ·                            |                       |                      |              |                               |         | 0                                     | 0   |          |                        |          |
| INTERNATIONAL THIRD VICE PRESIDENT  | 0.0   | -                              |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| (21) GARNET E DAVIS   | 2.0   |                                |                       |                      |              |                               |         | 0                                     | 0   |          |                        |          |
| TRUSTEE   | 0.0   | ·                              |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| (22) IN-KYO OH  | 2.0   |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
| TRUSTEE   | 0.0   | 1                              |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| (23) JAMES E ERVIN  | 2.0   |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
| TRUSTEE   | 0.0   | 1                              |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| (24) LEWIS QUINN  | 2.0   |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
| TRUSTEE   | 0.0   | 1                              |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| (25) (SEE STATEMENT)  |   |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
|   |   | 1                              |                       |                      |              |                               |         |                                       |   |          |                        |          |
| 1b Subtotal   |   |                                |                       |                      |              |                               | <b></b> | 809,401                               | 0   |          | 13                     | 0,960    |
| c Total from continuation sheets to Par   | t VII, Sectio   | n A                            |                       |                      |              |                               |         | 0                                     | 0   |          |                        | 0        |
| d Total (add lines 1b and 1c)   |   |                                |                       |                      |              |                               | <b></b> | 809,401                               | 0   |          | 13                     | 0,960    |
| 2 Total number of individuals (including bu   |   | d to th                        | nose                  | e list               | ted          | above                         | e) w    | ho received mor                       | e than \$100,000                          | of       |                        |          |
| reportable compensation from the organ  | nization >  |                                |                       |                      |              |                               |         | 6                                     |   |          |                        |          |
|   |   |                                |                       |                      |              |                               |         |                                       |   |          | Yes                    | No       |
| 3 Did the organization list any former<br>employee on line 1a? If "Yes," complete     |   |                                |                       |                      |              |                               |         |                                       |   | 3        |                        | <b>V</b> |
| 4 For any individual listed on line 1a, is the organization and related organizations | greater th  |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
|   |   |                                | -                     | -                    | -            |                               |         |                                       |   | 4        | ~                      |          |
| 5 Did any person listed on line 1a receive  |   |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
| for services rendered to the organization   | n? If "Yes," o  | compi                          | lete                  | Sch                  | nedi         | ule J i                       | for s   | such person .                         |   | 5        |                        | ~        |
| Section B. Independent Contractors  |   |                                |                       |                      |              |                               |         |                                       |   |          |                        |          |
| 1 Complete this table for your five high  | thest comp  | ensat                          | ed                    | inde                 | epe          | ndent                         | CC      | ontractors that i                     | received more                             | than \$1 | 00,00                  | )0 of    |

compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address   | (B) Description of services     | <b>(C)</b><br>Compensation |
|---|---------------------------------|----------------------------|
| INTERNATIONAL ASSOCIATION OF LIONS CLUBS , 300 W. 22ND STREET , OAK BROOK, IL 60523 | PROFESSIONAL SERVICES           | 3,671,883                  |
| COMMUNITY COUNSELLING SERVICES, 527 MADISON AVE, NEW YORK, NY 10022                 | FUNDRAISING LOAN STAFF SERVICES | 995,370                    |
| WORLD HEALTH ORGANIZATION, 20 AVENUE APPIA, 1211 GENEVA 27, SZ                      | TECHNICAL SUPPORT               | 586,058                    |
| JPMORGAN, CHASE TOWER 21 S. CLARK ST, 42ND FL, CHICAGO, IL 60603                    | INVESTMENT ADVISORS             | 538,618                    |
| BUZZGEN, 5441 AMEND ROAD, EL SOBRANTE, CA 94803                                     | 349,540                         |                            |
| 2 Total number of independent contractors (including but not limited to             | those listed above) who         |                            |

received more than \$100,000 of compensation from the organization ▶

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## Part VIII Statement of Revenue

|  |          | Check if Schedule                                | Осо     | ntains a re    | spon     | ise or note to ar | ny line in this Pa   | rt VIII                                |                                      |  |
|--|----------|--|---------|----------------|----------|-------------------|----------------------|--|--------------------------------------|--|
|  |          |  |         |                |          |                   | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | (D) Revenue excluded from tax under sections 512–514 |
| ts<br>ts   | 1a       | Federated campaig                                | ns .    |                | 1a       |                   |                      |  |                                      |  |
| au   | b        | Membership dues                                  |         |                | 1b       |                   |                      |  |                                      |  |
| ه څا   | С        | Fundraising events                               |         |                | 1c       |                   |                      |  |                                      |  |
| r A  | d        | Related organization                             | ns .    |                | 1d       |                   |                      |  |                                      |  |
| اةً أ  | е        | Government grants                                | (cont   | ributions)     | 1e       |                   |                      |  |                                      |  |
| Sin  | f        | All other contribution                           | ns, git | fts, grants,   |          |                   |                      |  |                                      |  |
| utic   |          | and similar amounts no                           | ot incl | uded above     | 1f       | 44,688,565        |                      |  |                                      |  |
| 흔된   | g        | Noncash contribution                             |         |                |          |                   |                      |  |                                      |  |
| Contributions, Gifts, Grants and Other Similar Amounts |          | lines 1a-1f                                      |         |                | 1g       |                   |                      |  |                                      |  |
| a C  | h        | Total. Add lines 1a-                             | -1f .   |                |          | <u> </u>          | 44,688,565           |  |                                      |  |
|  |          |  |         |                |          | Business Code     |                      |  |                                      |  |
| <u>i</u>   | 2a       |  |         |                |          |                   |                      |  |                                      |  |
| ne ne  | b        |  |         |                |          |                   |                      |  |                                      |  |
| n S  | С.       |  |         |                |          |                   |                      |  |                                      |  |
| gram Ser<br>Revenue                                    | d        |  |         |                |          |                   |                      |  |                                      |  |
| Program Service<br>Revenue                             | e        | All other program of                             |         |                |          |                   | 0                    | 0                                      | 0                                    | 0  |
| ۵  | f<br>g   | All other program se <b>Total.</b> Add lines 2a- |         |                |          |                   | 0                    | 0                                      | 0                                    | 0  |
|  | 3        | Investment income                                |         |                |          |                   |                      |  |                                      |  |
|  | •        | other similar amoun                              |         |                |          |                   | 5,844,555            |  | 13,580                               | 5,830,975  |
|  | 4        | Income from investr                              |         |                |          |                   |                      |  |                                      |  |
|  | 5        |  |         |                |          |                   |                      |  |                                      |  |
|  |          | -  |         | (i) Real       |          | (ii) Personal     |                      |  |                                      |  |
|  | 6a       | Gross rents                                      | 6a      |                |          |                   |                      |  |                                      |  |
|  | b        | Less: rental expenses                            | 6b      |                |          |                   |                      |  |                                      |  |
|  | С        | Rental income or (loss)                          |         |                | 0        | 0                 |                      |  |                                      |  |
|  | d        | Net rental income o                              | r (los  | T <sup>*</sup> |          |                   |                      |  |                                      |  |
|  | 7a       | Gross amount from                                |         | (i) Securit    | ies      | (ii) Other        |                      |  |                                      |  |
|  |          | sales of assets                                  |         | 86,45          | 6,771    |                   |                      |  |                                      |  |
|  |          | other than inventory                             | 7a      | ,              |          |                   |                      |  |                                      |  |
| Revenue  | b        | Less: cost or other basis                        |         | 70.40          | 4.054    |                   |                      |  |                                      |  |
| Ver  | _        | and sales expenses .                             | 7b      | 76,40          |          | 0                 |                      |  |                                      |  |
| Be   |          | Gain or (loss)                                   | 7c      | 10,05          |          | 0                 | 10.054.920           |  | 4,327                                | 10.050.403   |
| ē  |          | Net gain or (loss)                               |         |                |          | 🚩                 | 10,054,820           |  | 4,327                                | 10,050,493   |
| Other  | 8a       | Gross income from events (not including          |         | naraising      |          |                   |                      |  |                                      |  |
|  |          | of contributions rep                             |         | d on line      |          |                   |                      |  |                                      |  |
|  |          | 1c). See Part IV, line                           |         |                | 8a       |                   |                      |  |                                      |  |
|  | b        | Less: direct expens                              |         |                | 8b       |                   |                      |  |                                      |  |
|  | С        | Net income or (loss)                             |         |                | g eve    | ents ►            |                      |  |                                      |  |
|  | 9a       | Gross income f                                   |         |                |          |                   |                      |  |                                      |  |
|  |          | activities. See Part I                           |         |                | 9a       |                   |                      |  |                                      |  |
|  | b        | Less: direct expens                              | es .    |                | 9b       |                   |                      |  |                                      |  |
|  | С        | Net income or (loss)                             | ) from  | n gaming ac    | ctivitie | es <b>&gt;</b>    |                      |  |                                      |  |
|  | 10a      | Gross sales of ir                                |         | •              |          |                   |                      |  |                                      |  |
|  |          | returns and allowan                              |         |                | 10a      |                   |                      |  |                                      |  |
|  |          | Less: cost of goods                              |         |                | 10b      |                   |                      |  |                                      |  |
|  | С        | Net income or (loss)                             | ) trom  | sales of in    | vento    | 1                 | 73,673               | 73,673                                 |                                      |  |
| sno  | 44.      | CURRENCY EXCHAI                                  | NOE !   | 088            |          | Business Code     | (260 520)            |  |                                      | (260 522)  |
| scellaneo<br>Revenue                                   | 11a<br>b | LIONS QUEST TRAINING WO                          |         |                | nste     | 900099            | (369,522)            | 18,417                                 |                                      | (369,522)  |
| ella<br>Ver  | C        | LIONS QUEST ONLINE LI                            |         |                |          | 900099            | (13,714)             | (13,714)                               |                                      |  |
| Miscellaneous<br>Revenue                               | d        | All other revenue                                |         |                |          | 333033            | (13,714)             | (13,714)                               | 0                                    | 0  |
| Ξ  | e        | Total. Add lines 11a                             |         |                | •        | •                 | (364,819)            |  |                                      |  |
|  | 12       | Total revenue. See                               |         |                | ·        |                   | 60,296,794           | 78,376                                 | 17,907                               | 15,511,946   |
|  |          |  |         |                |          |                   |                      |  |                                      |  |

## Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|        | Check if Schedule O contains a response   |                       |                              | <u> </u>                            |                                       |
|--------|---|-----------------------|------------------------------|-------------------------------------|---------------------------------------|
| Do no  | ot include amounts reported on lines 6b, 7b,  |                       |                              |                                     |                                       |
|        | o, and 10b of Part VIII.  | (A)<br>Total expenses | (B) Program service expenses | (C) Management and general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1      | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 .  | 5,996,025             | 5,996,025                    |                                     | ·                                     |
| 2      | Grants and other assistance to domestic individuals. See Part IV, line 22   |                       |                              |                                     |                                       |
| 3      | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16  | 24,215,307            | 24,215,307                   |                                     |                                       |
| 4      | Benefits paid to or for members   |                       |                              |                                     |                                       |
| 5      | Compensation of current officers, directors, trustees, and key employees  | 317,320               | 222,124                      | 47,598                              | 47,598                                |
| 6      | Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)  |                       |                              |                                     |                                       |
| 7      | Other salaries and wages  | 5,124,360             | 1,943,971                    | 1,452,033                           | 1,728,356                             |
| 8      | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)  | 719,563               | 278,317                      | 200,816                             | 240,430                               |
| 9      | Other employee benefits   | 579,578               | 224,173                      | 161,749                             | 193,656                               |
| 10     | Payroll taxes   | 393,551               | 152,220                      | 109,833                             | 131,498                               |
| 11     | Fees for services (nonemployees):   |                       |                              |                                     |                                       |
| а      | Management  |                       |                              |                                     |                                       |
| b      | Legal   | 34,036                | 3,136                        | 13,341                              | 17,559                                |
| С      | Accounting  | 50,150                | ·                            | 50,150                              |                                       |
| d      | Lobbying  |                       |                              |                                     |                                       |
| е      | Professional fundraising services. See Part IV, line 17   |                       |                              |                                     |                                       |
| f      | Investment management fees  | 611,660               |                              | 611,660                             |                                       |
| g      | Other. (If line 11g amount exceeds 10% of line 25, column   |                       |                              |                                     |                                       |
| 3      | (A) amount, list line 11g expenses on Schedule O.) .  | 5,922,452             | 2,426,250                    | 1,624,347                           | 1,871,855                             |
| 12     | Advertising and promotion   | 455,259               | 96,362                       | 40                                  | 358,857                               |
| 13     | Office expenses   | 1,296,731             | 30,666                       | 169,819                             | 1,096,246                             |
| 14     | Information technology  |                       |                              |                                     |                                       |
| 15     | Royalties   |                       |                              |                                     |                                       |
| 16     | Occupancy   |                       |                              |                                     |                                       |
| 17     | Travel  | 371,222               | (5,071)                      | 18,013                              | 358,280                               |
| 18     | Payments of travel or entertainment expenses for any federal, state, or local public officials  |                       |                              |                                     |                                       |
| 19     | Conferences, conventions, and meetings  | 37,179                | 7,173                        | 14,650                              | 15,356                                |
| 20     | Interest  | ,                     | ,                            | ,                                   | · · ·                                 |
| 21     | Payments to affiliates  |                       |                              |                                     |                                       |
| 22     | Depreciation, depletion, and amortization .   | 155,708               | 56,692                       | 99,016                              |                                       |
| 23     | Insurance   | , , , ,               | •                            | ,                                   |                                       |
| 24     | Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column  |                       |                              |                                     |                                       |
|        | (A) amount, list line 24e expenses on Schedule O.)  |                       |                              |                                     |                                       |
| а      | RECOGNITION   | 2,551,355             | 947                          | 13,733                              | 2,536,675                             |
| a<br>b | SPONSORSHIP FEES  | 55,021                | 55,021                       | 10,100                              |                                       |
| C      | BUSINESS TAXES  | 37,193                | 55,521                       | 37,067                              | 126                                   |
| d      | GIFTS AND ENTERTAINMENT   | 21,615                | 5,097                        | 3.,557                              | 16,518                                |
| e      | All other expenses  | 13,282                | 3,859                        | 137                                 | 9,286                                 |
| 25     | Total functional expenses. Add lines 1 through 24e  | 48,958,567            | 35,712,269                   | 4,624,002                           | 8,622,296                             |
| 26     | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ▶ ☐ if following SOP 98-2 (ASC 958-720) | -,,,==,               | ,,                           | ,,                                  | 5,000,0000                            |

## Part X Balance Sheet

Form 990 (2020)

|                             | Check if Schedule O contains a response or note to any line in this Par   | (A)               |     | (B)                   |
|-----------------------------|---|-------------------|-----|-----------------------|
|                             |   | Beginning of year |     | End of year           |
| 1                           | <u> </u>  |                   | 1   |                       |
| 2                           | j , ,   | 4,942,864         | 2   | 13,874,363            |
| 3                           | Pledges and grants receivable, net  | 8,637,142         | 3   | 6,460,819             |
| 4                           | Accounts receivable, net  | 51,057            | 4   | 77,246                |
| 5                           | · · · · · · · · · · · · · · · · · · ·   |                   |     |                       |
|                             | trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons                   | 0                 | 5   | (                     |
| 6                           | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B).      | 0                 | 6   | (                     |
| <u>د</u> م                  |   | 0                 | 7   |                       |
| Assets                      |   |                   | 8   |                       |
| Ass                         | _ 1 1 1 1 1 1 1   | 1,141,147         | 9   | 1,165,385             |
| `   <b>`</b>                |   | 1,171,177         | 9   | 1,100,000             |
| 10                          | basis. Complete Part VI of Schedule D <b>10a</b> 5,317,053  |                   |     |                       |
|                             | <b>b</b> Less: accumulated depreciation <b>10b</b> 4,897,596  | 575,165           | 10c | 419,457               |
| 11                          | Investments—publicly traded securities  | 258,832,823       | 11  | 298,011,496           |
| 12                          | Investments-other securities. See Part IV, line 11  | 35,713,180        | 12  | 48,858,305            |
| 13                          | Investments-program-related. See Part IV, line 11   | 0                 | 13  | C                     |
| 14                          | Intangible assets   |                   | 14  |                       |
| 15                          | Other assets. See Part IV, line 11  | 6,086,513         | 15  | 7,387,931             |
| 16                          | Total assets. Add lines 1 through 15 (must equal line 33)   | 315,979,891       | 16  | 376,255,002           |
| 17                          | Accounts payable and accrued expenses   | 1,142,327         | 17  | 1,023,878             |
| 18                          | Grants payable  | 15,954,988        | 18  | 15,747,619            |
| 19                          | Deferred revenue  |                   | 19  | 115,885               |
| 20                          | Tax-exempt bond liabilities   |                   | 20  |                       |
| 21                          | Escrow or custodial account liability. Complete Part IV of Schedule D   |                   | 21  |                       |
| Liabilities                 | Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%         |                   |     |                       |
| ig                          | controlled entity or family member of any of these persons  | 0                 | 22  | C                     |
| ⊐ັ∣23                       | Secured mortgages and notes payable to unrelated third parties  |                   | 23  |                       |
| 24                          | Unsecured notes and loans payable to unrelated third parties  |                   | 24  |                       |
| 25                          | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X |                   |     |                       |
|                             | of Schedule D   | 78,854            | 25  | 70,427                |
| 26                          | Total liabilities. Add lines 17 through 25  | 17,176,169        | 26  | 16,957,809            |
| seo                         | Organizations that follow FASB ASC 958, check here ▶ ✓ and complete lines 27, 28, 32, and 33.   |                   |     |                       |
| <u>ਛ</u>   27               |   | 254,693,736       | 27  | 321,330,314           |
| മ്   ഉ                      |   | 44,109,986        | 28  | 37,966,879            |
| Net Assets or Fund Balances | Organizations that do not follow FASB ASC 958, check here ▶ ☐ and complete lines 29 through 33.   |                   |     |                       |
| ō 29                        |   |                   | 29  |                       |
| ets   30                    |   |                   | 30  |                       |
| 988 31                      |   |                   | 31  |                       |
| # 32                        |   | 298,803,722       | 32  | 359,297,193           |
| ₽   32<br>2   33            | <b>-</b>  | 315,979,891       | 33  | 376,255,002           |
|                             | Total habilities and not assets/fand salances   | 010,070,001       | 00  | Form <b>990</b> (2020 |

Form **990** (2020)

| Par   | t XI Reconciliation of Net Assets   |           |    |    |       |       |  |  |  |
|---|---|-----------|----|----|-------|-------|--|--|--|
|   | Check if Schedule O contains a response or note to any line in this Part XI   |           |    |    |       | ~     |  |  |  |
| 1   | Total revenue (must equal Part VIII, column (A), line 12)   | 1         |    | 6  | 0,296 | 6,794 |  |  |  |
| 2   | Total expenses (must equal Part IX, column (A), line 25)  | 2         |    | 4  | 8,958 | 8,567 |  |  |  |
| 3   | Revenue less expenses. Subtract line 2 from line 1  |           |    |    |       |       |  |  |  |
| 4   | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))   | 4         |    | 29 | 8,803 | 3,722 |  |  |  |
| 5   | Net unrealized gains (losses) on investments  | 5         |    | 4  | 7,009 | 9,549 |  |  |  |
| 6   | Donated services and use of facilities  | 6         |    |    |       |       |  |  |  |
| 7   | Investment expenses   | 7         |    |    |       |       |  |  |  |
| 8   | Prior period adjustments  | 8         |    |    |       |       |  |  |  |
| 9   | Other changes in net assets or fund balances (explain on Schedule O)  | 9         |    |    | 2,145 | 5,695 |  |  |  |
| 10  | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line  |           |    |    |       |       |  |  |  |
|   | 32, column (B))   | 10        |    | 35 | 9,297 | 7,193 |  |  |  |
| Part  | Financial Statements and Reporting  |           |    |    |       |       |  |  |  |
|   | Check if Schedule O contains a response or note to any line in this Part XII  |           |    |    |       |       |  |  |  |
|   |   |           |    | `  | Yes   | No    |  |  |  |
| 1   | Accounting method used to prepare the Form 990:   Cash  Accrual  Other  |           | _  |    |       |       |  |  |  |
|   | If the organization changed its method of accounting from a prior year or checked "Other," explain in   |           |    |    |       |       |  |  |  |
|   | Schedule O.   |           |    |    |       |       |  |  |  |
| 2a  | Were the organization's financial statements compiled or reviewed by an independent accountant?   |           |    | а  |       | ~     |  |  |  |
|   | If "Yes," check a box below to indicate whether the financial statements for the year were co   | mpiled    | or |    |       |       |  |  |  |
|   | reviewed on a separate basis, consolidated basis, or both:  |           |    |    |       |       |  |  |  |
|   | ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis  |           |    |    |       |       |  |  |  |
| b   | Were the organization's financial statements audited by an independent accountant?  |           | 2  | b  | ~     |       |  |  |  |
|   | If "Yes," check a box below to indicate whether the financial statements for the year were aud  | ited on   | a  |    |       |       |  |  |  |
|   | separate basis, consolidated basis, or both:  |           |    |    |       |       |  |  |  |
|   | ☐ Separate basis ☐ Both consolidated and separate basis   |           |    |    |       |       |  |  |  |
| С   | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for ov  |           |    |    |       |       |  |  |  |
| the audit, review, or compilation of its financial statements and selection of an independent accountant? . |   |           |    |    |       |       |  |  |  |
|   | If the organization changed either its oversight process or selection process during the tax year, e Schedule O.  | xplain    | on |    |       |       |  |  |  |
| 3a  | As a result of a federal award, was the organization required to undergo an audit or audits as set for  | orth in t | he |    |       |       |  |  |  |
|   | Single Audit Act and OMB Circular A-133?  |           | 3  | а  |       | ~     |  |  |  |
| b   | If "Yes," did the organization undergo the required audit or audits? If the organization did not unrequired audit or audits, explain why on Schedule O and describe any steps taken to undergo such |           |    | b  |       |       |  |  |  |

Form **990** (2020)

Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A) Name and Title (B) Average ho per week |  | Average hours (C) Position (Check all that apply) |       |  |              |  |  |   | (E) Reportable compensation                      | (F) Estimated amount of other  |
|--|--|---|-------|--|--------------|--|--|---|--|--|
|  | (list any hours for related<br>organizations below<br>dotted line) | Individual trustee or director                    | g   6 |  | Key employee |  |  | compensation<br>from the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization and<br>related<br>organizations |
| (25) RAMIRO VELA VILLARREAL                | 2.0  | ./  |       |  |              |  |  | 0   | 0  | 0  |
| TRUSTEE                                    | 0.0  | •   |       |  |              |  |  | 0   | 0  | 0  |
| (26) ROBERT CORLEW                         | 2.0  | /   |       |  |              |  |  | 0   | 0  | 0  |
| TRUSTEE                                    | 0.0  | •   |       |  |              |  |  | 0   | 0  | 0  |
| (27) RONAL ARTHUR LUXTON                   | 2.0  | /   |       |  |              |  |  | 0   | 0  | 0  |
| TRUSTEE                                    | 0.0  | •   |       |  |              |  |  | 0   | 0  | 0  |
| (28) VIJAY KUMAR RAJU                      | 2.0  | ./  |       |  |              |  |  | 0   | 0  | 0  |
| TRUSTEE                                    | 0.0  | •   |       |  |              |  |  | U   | 0  | 0  |

#### SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

## **Public Charity Status and Public Support**

OMB No. 1545-0047

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Employer identification number

LIONS CLUBS INTERNATIONAL FOUNDATION 23-7030455 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) ☐ A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.) 8 An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: An organization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross 10 receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12d, Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving а the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. b Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) d that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV. Sections A and D. and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations . . . Provide the following information about the supported organization(s). (iii) Type of organization (i) Name of supported organization (ii) EIN (iv) Is the organization (v) Amount of monetary (vi) Amount of (described on lines 1-10 listed in your governing support (see other support (see above (see instructions)) document? instructions) instructions) Yes No (A) (B) (C) (D) (E)

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Secti | on A. Public Support  | quality arrac                      | 1 110 10010 110                 | tou bolow, pi                     | case comple                        | to r art m.,                               |                             |
|-------|---|------------------------------------|---------------------------------|-----------------------------------|------------------------------------|--|-----------------------------|
|       | dar year (or fiscal year beginning in) ▶  | (a) 2016                           | <b>(b)</b> 2017                 | (c) 2018                          | (d) 2019                           | <b>(e)</b> 2020                            | (f) Total                   |
| 1     | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")  | 39,060,376                         | 48,057,506                      | 50,960,795                        | 44,596,468                         | 44,688,565                                 | 227,363,710                 |
| 2     | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf   | , ,                                | , ,                             |                                   | , ,                                | , ,  | 0                           |
| 3     | The value of services or facilities furnished by a governmental unit to the organization without charge   |                                    |                                 |                                   |                                    |  | 0                           |
| 4     | Total. Add lines 1 through 3  | 39,060,376                         | 48,057,506                      | 50,960,795                        | 44,596,468                         | 44,688,565                                 | 227,363,710                 |
| 5     | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |                                    |                                 |                                   |                                    |  | 0                           |
| 6     | Public support. Subtract line 5 from line 4   |                                    |                                 |                                   |                                    |  | 227,363,710                 |
| Secti | on B. Total Support   |                                    |                                 |                                   |                                    |  |                             |
| Calen | dar year (or fiscal year beginning in) 🕨  | (a) 2016                           | <b>(b)</b> 2017                 | (c) 2018                          | (d) 2019                           | (e) 2020                                   | (f) Total                   |
| 7     | Amounts from line 4   | 39,060,376                         | 48,057,506                      | 50,960,795                        | 44,596,468                         | 44,688,565                                 | 227,363,710                 |
| 8     | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources   | 4,103,311                          | 3,409,693                       | 3,865,982                         | 6,160,775                          | 5,844,554                                  | 23,384,315                  |
| 9     | Net income from unrelated business activities, whether or not the business is regularly carried on  | 0                                  | 0                               | 0                                 | 123,375                            | 0  | 123,375                     |
| 10    | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)   | 4,921                              | 33,028                          | 3,173                             | 637                                | 0  | 41,759                      |
| 11    | <b>Total support.</b> Add lines 7 through 10  |                                    |                                 |                                   |                                    |  | 250,913,159                 |
| 12    | Gross receipts from related activities, etc.  | (see instruction                   | ons)                            |                                   |                                    | 12   | 3,737,760                   |
| 13    | First 5 years. If the Form 990 is for the   | organization's                     | first, second                   | , third, fourth,                  | or fifth tax ye                    | ar as a section                            |                             |
|       | organization, check this box and stop her   | re                                 |                                 |                                   |                                    |  | 🕨 🗆                         |
| Secti | on C. Computation of Public Suppor  |                                    |                                 |                                   |                                    |  |                             |
| 14    | Public support percentage for 2020 (line 6  | 6, column (f), di                  | vided by line 1                 | 11, column (f))                   |                                    | 14   | 90.61 %                     |
| 15    | Public support percentage from 2019 Sch   | nedule A, Part I                   | I, line 14 .                    |                                   | [                                  | 15   | 90.47 %                     |
| 16a   | 331/3% support test-2020. If the organi   |                                    |                                 |                                   |                                    |  |                             |
|       | box and stop here. The organization qual  | ifies as a publi                   | cly supported                   | organization                      |                                    |  | 🕨 🔽                         |
| b     | 331/3% support test—2019. If the organization this box and stop here. The organization  |                                    |                                 |                                   |                                    |  |                             |
| 17a   | 10%-facts-and-circumstances test—20<br>10% or more, and if the organization m<br>Part VI how the organization meets the<br>organization   | eets the facts-<br>facts-and-circu | and-circumstaumstaumstances tes | ances test, che<br>t. The organiz | eck this box a ation qualifies     | nd <b>stop here.</b> as a publicly         | Explain in supported        |
| b     | 10%-facts-and-circumstances test—20<br>15 is 10% or more, and if the organizatio<br>in Part VI how the organization meets the<br>organization   | n meets the fa                     | cts-and-circur<br>cumstances te | nstances test,<br>st. The organi  | check this boz<br>zation qualifies | x and <b>stop her</b><br>s as a publicly s | <b>e.</b> Explain supported |
| 18    | Private foundation. If the organization of  | did not check                      | a box on line                   | 13, 16a, 16b,                     | 17a, or 17b,                       | check this box                             | x and see                   |
|       | instructions  |                                    |                                 |                                   |                                    |  | ▶ 📙                         |

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Secti     | on A. Public Support   | under the te | Sto listed ben  | ow, piedoe ee                           | ompiete i ait                           | ,                  |            |
|-----------|--|--------------|-----------------|---|---|--------------------|------------|
|           | dar year (or fiscal year beginning in)   | (a) 2016     | <b>(b)</b> 2017 | (c) 2018                                | (d) 2019                                | <b>(e)</b> 2020    | (f) Total  |
| 1         | Gifts, grants, contributions, and membership fees  | .,           | ,,              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,                | .,         |
|           | received. (Do not include any "unusual grants.")   |              |                 |   |   |                    |            |
| 2         | Gross receipts from admissions, merchandise  |              |                 |   |   |                    |            |
|           | sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose     |              |                 |   |   |                    |            |
| 3         | Gross receipts from activities that are not an unrelated trade or business under section 513                                     |              |                 |   |   |                    |            |
| 4         | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                  |              |                 |   |   |                    |            |
| 5         | The value of services or facilities furnished by a governmental unit to the organization without charge                          |              |                 |   |   |                    |            |
| 6         | Total. Add lines 1 through 5   |              |                 |   |   |                    |            |
| 7a        | Amounts included on lines 1, 2, and 3 received from disqualified persons .   |              |                 |   |   |                    |            |
| b         | Amounts included on lines 2 and 3  |              |                 |   |   |                    |            |
|           | received from other than disqualified  |              |                 |   |   |                    |            |
|           | persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year   |              |                 |   |   |                    |            |
| С         | Add lines 7a and 7b  |              |                 |   |   |                    |            |
| 8         | Public support. (Subtract line 7c from   |              |                 |   |   |                    |            |
|           | line 6.)   |              |                 |   |   |                    |            |
| Secti     | on B. Total Support  |              |                 |   |   |                    |            |
| Calen     | dar year (or fiscal year beginning in) 🕨   | (a) 2016     | <b>(b)</b> 2017 | (c) 2018                                | (d) 2019                                | (e) 2020           | (f) Total  |
| 9         | Amounts from line 6  |              |                 |   |   |                    |            |
| 10a       | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources. |              |                 |   |   |                    |            |
| b         | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |              |                 |   |   |                    |            |
| С         | Add lines 10a and 10b  |              |                 |   |   |                    |            |
| 11        | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on      |              |                 |   |   |                    |            |
| 12        | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                  |              |                 |   |   |                    |            |
| 13        | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)  |              |                 |   |   |                    |            |
| 14        | First 5 years. If the Form 990 is for the organization, check this box and stop her  | •            | s first, second |   | •                                       |                    | . , . ,    |
| Secti     | on C. Computation of Public Suppor   |              |                 |   |   |                    |            |
| 15        | Public support percentage for 2020 (line 8   |              |                 |   |   |                    | %          |
| 16        | Public support percentage from 2019 Sch  |              |                 |   |   | 16                 | %          |
|           | on D. Computation of Investment Inc  |              |                 |   | (0)                                     | 14=1               |            |
| 17        | Investment income percentage for 2020 (I   |              |                 | •                                       | . , ,                                   |                    | <u>%</u>   |
| 18<br>19a | Investment income percentage from 2019 331/3% support tests—2020. If the organi  |              |                 |   |   | 18 ore than 331/30 | % and line |
| 139       | 17 is not more than 33 <sup>1</sup> / <sub>3</sub> %, check this box   |              |                 |   |   |                    |            |
| b         | 331/3% support tests—2019. If the organiz  |              | -               | -                                       |   | -                  | _          |
|           | line 18 is not more than 331/3%, check this b  |              |                 |   |   |                    |            |
| 20        | Private foundation. If the organization did  |              | =               | -                                       |   |                    | _          |

#### Part IV **Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Se

| Secti | on A. All Supporting Organizations  |     |     |    |
|-------|---|-----|-----|----|
|       |   |     | Yes | No |
| 1     | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.  | 1   |     |    |
| 2     | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).   | 2   |     |    |
| 3a    | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.   | 3a  |     |    |
| b     | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.   | 3b  |     |    |
| С     | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.  | 3c  |     |    |
| 4a    | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.  | 4a  |     |    |
| b     | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.  | 4b  |     |    |
| С     | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.   |     |     |    |
| 5а    | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). | 4c  |     |    |
| b     | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?   | 5b  |     |    |
| С     | <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?   | 5c  |     |    |
| 6     | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .   | 6   |     |    |
| 7     | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).   | 7   |     |    |
| 8     | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).   | 8   |     |    |
| 9a    | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI.</b>  | 9a  |     |    |
| b     | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI.</b>  | 9b  |     |    |
| С     | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI.</b>   | 9c  |     |    |
| 10a   | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.   |     |     |    |
| b     | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to  | 10a |     |    |
| IJ    | determine whether the organization had excess business holdings.)   | 10b |     |    |

| Part I  | V Supporting Organizations (continued)   |            |        |          |
|---------|--|------------|--------|----------|
|         |  |            | Yes    | No       |
| 11      | Has the organization accepted a gift or contribution from any of the following persons?  |            |        |          |
| а       | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and 11c below, the governing body of a supported organization?  |            |        |          |
|         |  | 11a        |        |          |
|         | A family member of a person described in line 11a above?  A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   | 11b        |        |          |
| C       | detail in <b>Part VI.</b>  | 11c        |        |          |
| Section | on B. Type I Supporting Organizations  | 110        |        | <u> </u> |
|         |  |            | Yes    | No       |
| 1       | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1          |        |          |
| 2       | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.   | 2          |        |          |
| Section | on C. Type II Supporting Organizations   |            | 2.6    |          |
|         |  |            | Yes    | No       |
| 1       | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed   |            |        |          |
|         | the supported organization(s).   | 1          |        |          |
| Section | on D. All Type III Supporting Organizations  |            |        |          |
|         |  |            | Yes    | No       |
| 1       | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?   |            |        |          |
| 2       | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   | 1          |        |          |
| _       | organization (s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).   | 2          |        |          |
| 3       | By reason of the relationship described in line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.  | 3          |        |          |
| Section | on E. Type III Functionally Integrated Supporting Organizations  |            |        |          |
| 1       | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see i   | nstru      | ctions | s).      |
| а       | ☐ The organization satisfied the Activities Test. Complete line 2 below.   |            |        | ,        |
| b       | ☐ The organization is the parent of each of its supported organizations. Complete line 3 below.  |            |        |          |
| С       | The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity   | (see in    |        |          |
| 2       | Activities Test. Answer lines 2a and 2b below.   |            | Yes    | No       |
| а       | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify those supported organizations and explain</b> how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.   | <b>2</b> a |        |          |
| b       | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.  | 2b         |        |          |
| 3<br>a  | Parent of Supported Organizations. <i>Answer lines 3a and 3b below.</i> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>If "Yes" or "No," provide details in Part VI.</i>  | 3a         |        |          |
| b       | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes." describe in <b>Part VI</b> the role played by the organization in this regard.   | 3h         |        |          |

| Part | V Type III Non-Functionally Integrated 509(a)(3) Supporting Org  | jani   | zations                  |                             |
|------|--|--------|--------------------------|-----------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying<br>instructions. All other Type III non-functionally integrated supporting organ   |        | ,                        | ,                           |
| Sect | ion A-Adjusted Net Income  | IIZAC  | (A) Prior Year           | (B) Current Year (optional) |
| 1    | Net short-term capital gain  | 1      |                          | (1 /                        |
| 2    | Recoveries of prior-year distributions   | 2      |                          |                             |
| 3    | Other gross income (see instructions)  | 3      |                          |                             |
| 4    | Add lines 1 through 3.   | 4      |                          |                             |
| 5    | Depreciation and depletion   | 5      |                          |                             |
| 6    | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6      |                          |                             |
| 7    | Other expenses (see instructions)  | 7      |                          |                             |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)   | 8      |                          |                             |
| Sect | ion B-Minimum Asset Amount   |        | (A) Prior Year           | (B) Current Year (optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):  |        |                          |                             |
| а    | Average monthly value of securities  | 1a     |                          |                             |
| b    | Average monthly cash balances  | 1b     |                          |                             |
| С    | Fair market value of other non-exempt-use assets   | 1c     |                          |                             |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d     |                          |                             |
| е    | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):  |        |                          |                             |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets   | 2      |                          |                             |
| 3    | Subtract line 2 from line 1d.  | 3      |                          |                             |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).   | 4      |                          |                             |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5      |                          |                             |
| 6    | Multiply line 5 by 0.035.  | 6      |                          |                             |
| 7    | Recoveries of prior-year distributions   | 7      |                          |                             |
| 8    | Minimum Asset Amount (add line 7 to line 6)  | 8      |                          |                             |
| Sect | ion C-Distributable Amount   |        |                          | Current Year                |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)  | 1      |                          |                             |
| 2    | Enter 0.85 of line 1.  | 2      |                          |                             |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)   | 3      |                          |                             |
| 4    | Enter greater of line 2 or line 3.   | 4      |                          |                             |
| 5    | Income tax imposed in prior year   | 5      |                          |                             |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to   | 6      |                          |                             |
|      | emergency temporary reduction (see instructions).  |        | ntograted Type III augus | rting organization          |
| 7    | Check here if the current year is the organization's first as a non-functional (see instructions).   | aliy I | megrateu Type III suppo  | rung organization           |

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| Part | V Type III Non-Functionally Integrated 509(a)(3   | ) Supporting Organi             | zations (continue                     | d) |   |
|------|---|---------------------------------|---------------------------------------|----|---|
| Sect | ion D-Distributions   |                                 |                                       |    | Current Year                              |
| 1    | Amounts paid to supported organizations to accomplish   |                                 | 1                                     |    |   |
| 2    | Amounts paid to perform activity that directly furthers exe   | mpt purposes of suppo           | rted                                  |    |   |
|      | organizations, in excess of income from activity  |                                 |                                       | 2  |   |
| 3    | Administrative expenses paid to accomplish exempt purp  | oses of supported orga          | nizations                             | 3  |   |
| 4    | Amounts paid to acquire exempt-use assets   |                                 |                                       | 4  |   |
| 5    | Qualified set-aside amounts (prior IRS approval required-   | -provide details in <b>Part</b> | VI)                                   | 5  |   |
| 6    | Other distributions (describe in Part VI). See instructions.  |                                 |                                       | 6  |   |
| 7    | Total annual distributions. Add lines 1 through 6.  |                                 |                                       | 7  |   |
| 8    | Distributions to attentive supported organizations to whic  | h the organization is res       | ponsive                               |    |   |
|      | (provide details in <b>Part VI</b> ). See instructions.   |                                 |                                       | 8  |   |
| 9    | Distributable amount for 2020 from Section C, line 6  |                                 |                                       | 9  |   |
| 10   | Line 8 amount divided by line 9 amount  |                                 |                                       | 10 |   |
| Sect | ion E—Distribution Allocations (see instructions)   | (i)<br>Excess Distributions     | (ii)<br>Underdistribution<br>Pre-2020 | าร | (iii)<br>Distributable<br>Amount for 2020 |
| 1    | Distributable amount for 2020 from Section C, line 6  |                                 |                                       |    |   |
| 2    | Underdistributions, if any, for years prior to 2020   |                                 |                                       |    |   |
|      | (reasonable cause required—explain in <b>Part VI</b> ). See   |                                 |                                       |    |   |
|      | instructions.   |                                 |                                       |    |   |
| 3    | Excess distributions carryover, if any, to 2020   |                                 |                                       |    |   |
| а    | From 2015   |                                 |                                       |    |   |
| b    | From 2016   |                                 |                                       |    |   |
| С    | From 2017   |                                 |                                       |    |   |
| d    | From 2018   |                                 |                                       |    |   |
| е    | From 2019   |                                 |                                       |    |   |
| f    | Total of lines 3a through 3e  |                                 |                                       |    |   |
| g    | Applied to underdistributions of prior years  |                                 |                                       |    |   |
| h    | Applied to 2020 distributable amount  |                                 |                                       |    |   |
| i    | Carryover from 2015 not applied (see instructions)  |                                 |                                       |    |   |
| j    | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.  |                                 |                                       |    |   |
| 4    | Distributions for 2020 from   |                                 |                                       |    |   |
|      | Section D, line 7: \$   |                                 |                                       |    |   |
| а    | Applied to underdistributions of prior years  |                                 |                                       |    |   |
| b    | Applied to 2020 distributable amount  |                                 |                                       |    |   |
| С    | Remainder. Subtract lines 4a and 4b from line 4.  |                                 |                                       |    |   |
| 5    | Remaining underdistributions for years prior to 2020, if  |                                 |                                       |    |   |
|      | any. Subtract lines 3g and 4a from line 2. For result   |                                 |                                       |    |   |
|      | greater than zero, explain in Part VI. See instructions.  |                                 |                                       |    |   |
| 6    | Remaining underdistributions for 2020. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI.</b> See instructions. |                                 |                                       |    |   |
| 7    | Excess distributions carryover to 2021. Add lines 3j and 4c.  |                                 |                                       |    |   |
| 8    | Breakdown of line 7:  |                                 |                                       |    |   |
| а    | Excess from 2016  |                                 |                                       |    |   |
| b    | Excess from 2017  |                                 |                                       |    |   |
| С    | Excess from 2018  |                                 |                                       |    |   |
| d    | Excess from 2019  |                                 |                                       |    |   |
| е    | Excess from 2020  |                                 |                                       |    |   |

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#### Part VI

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

| Return Reference - Identifier | fier Explanation  |          |          |          |          |          |           |
|-------------------------------|-------------------|----------|----------|----------|----------|----------|-----------|
| SCHEDULE A, PART II,          | Description       | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| LINE 10 - OTHER<br>INCOME     | MISCELLANE<br>OUS | 4,921    | 33,028   | 3,173    | 637      | 0        | 41,759    |
|                               | Total             | 4,921    | 33,028   | 3,173    | 637      | 0        | 41,759    |

# SCHEDULE D (Form 990)

## **Supplemental Financial Statements**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

OMB No. 1545-0047

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Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information.

|      | CLUBS INTERNATIONAL FOUNDATION   |   | 23-7030455                               |
|------|--|---|--|
| Par  |  | sed Funds or Other Similar Fund             |  |
| Гаг  | Complete if the organization answered "  |   | ds of Accounts.                          |
|      | Complete if the organization answered  | (a) Donor advised funds                     | (b) Funds and other accounts             |
| 1    | Total number at end of year  | (a) Bonor davised rands                     | (b) i and and other accounts             |
| 2    | Aggregate value of contributions to (during year) .  |   |  |
| 3    | Aggregate value of grants from (during year)   |   |  |
| 4    | Aggregate value at end of year   |   |  |
| 5    | Did the organization inform all donors and donor a   |   | eld in donor advised                     |
| ·    | funds are the organization's property, subject to the  |   |  |
| 6    | Did the organization inform all grantees, donors, ar   |   |  |
|      | only for charitable purposes and not for the benefit   |   |  |
|      | conferring impermissible private benefit?  |   |  |
| Par  | t II Conservation Easements.   |   |  |
|      | Complete if the organization answered "  | Yes" on Form 990. Part IV. line 7.          |  |
| 1    | Purpose(s) of conservation easements held by the o   |   |  |
| •    | Preservation of land for public use (for example, recreations)                               |   | of a historically important land area    |
|      | Protection of natural habitat  | · · · · · · · · · · · · · · · · · · ·       | of a certified historic structure        |
|      | ☐ Preservation of open space   |   | n a continua motorio culactare           |
| 2    | Complete lines 2a through 2d if the organization hel   | d a qualified conservation contribution     | n in the form of a conservation          |
|      | easement on the last day of the tax year.  | ·   | Held at the End of the Tax Year          |
| а    | Total number of conservation easements   |   | . 2a                                     |
| b    | Total acreage restricted by conservation easements   |   |  |
| C    | Number of conservation easements on a certified hi   |   |  |
| d    | Number of conservation easements included in (   |   |  |
|      |  |   |  |
| 3    | Number of conservation easements modified, trans   | ferred, released, extinguished, or terr     | ninated by the organization during the   |
|      | tax year ►   |   |  |
| 4    | Number of states where property subject to conserv   |   |  |
| 5    | Does the organization have a written policy reg  |   |  |
|      | violations, and enforcement of the conservation eas  | ements it holds?                            | · · · · · · □ Yes □ No                   |
| 6    | Staff and volunteer hours devoted to monitoring, inspec                                      | ting, handling of violations, and enforcing | g conservation easements during the year |
|      | <b>&gt;</b>  |   |  |
| 7    | Amount of expenses incurred in monitoring, inspecting  | g, handling of violations, and enforcing    | conservation easements during the year   |
| _    | <b>\</b> \$  | 2/13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    | 1: 470(1)/(4)/(D)/()                     |
| 8    | Does each conservation easement reported on line 2   |   |  |
| 9    | and section 170(h)(4)(B)(ii)?  | oncernation accompants in its revenue       | · · · · · · L Yes L No                   |
| 9    | balance sheet, and include, if applicable, the text of                                       |   | •  |
|      | organization's accounting for conservation easemer   | =   | anolal statements that describes the     |
| Pari | <u> </u>   |   | Other Similar Assets                     |
| rait | Complete if the organization answered "  |   | Other Ominar Assets.                     |
| 1a   | If the organization elected, as permitted under FAS  |   | ue statement and halance sheet works     |
|      | of art, historical treasures, or other similar assets  |   |  |
|      | service, provide in Part XIII the text of the footnote to                                    | •   | •  |
| b    | If the organization elected, as permitted under FAS  | B ASC 958, to report in its revenue s       | statement and balance sheet works of     |
| _    | art, historical treasures, or other similar assets held                                      |   |  |
|      | provide the following amounts relating to these item   |   | ,  |
|      |  |   | ▶ \$                                     |
|      | (i) Revenue included on Form 990, Part VIII, line 1 (ii) Assets included in Form 990, Part X |   | <b>▶</b> \$                              |
| 2    | If the organization received or held works of art,   |   |  |
| _    | following amounts required to be reported under FA   |   |  |
| а    | Revenue included on Form 990, Part VIII, line 1 .  |   | <b>&gt;</b> \$                           |
| b    | Assets included in Form 990, Part X  |   |  |

Schedule D (Form 990) 2020 Page **2** 

| Part   | Organizations Maintaining  | Collections of A          | Art. Historical 1    | reasures, or O      | ther Similar Ass               | ets (continued)     |
|--------|--|---------------------------|----------------------|---------------------|--------------------------------|---------------------|
| 3      | Using the organization's acquisition, collection items (check all that apply): | accession, and oth        |                      |                     |                                |                     |
| а      | ☐ Public exhibition  |                           | d Loan               | or exchange prog    | ram                            |                     |
| b      | ☐ Scholarly research   |                           | e 🗌 Other            |                     |                                |                     |
| С      | ☐ Preservation for future generations  | 8                         |                      |                     |                                |                     |
| 4      | Provide a description of the organiza XIII.                                    | tion's collections a      | nd explain how t     | hey further the org | ganization's exem <sub>l</sub> | ot purpose in Part  |
| 5      | During the year, did the organization assets to be sold to raise funds rather  |                           |                      |                     |                                | ☐ Yes ☐ No          |
| Part   |  |                           |                      | · g - · · · · · · · |                                |                     |
| T CIT  | Complete if the organization 990, Part X, line 21.                             |                           | on Form 990, F       | Part IV, line 9, or | reported an amo                | ount on Form        |
| 1a     | Is the organization an agent, trustee included on Form 990, Part X?            |                           | -                    |                     |                                | ☐ Yes ☐ No          |
| b      | If "Yes," explain the arrangement in P   | art XIII and comple       | te the following to  | able:               |                                |                     |
|        |  |                           |                      |                     | Am                             | ount                |
| С      | Beginning balance  |                           |                      | 10                  | ;                              |                     |
| d      | Additions during the year  |                           |                      | 10                  | t                              |                     |
| е      | Distributions during the year  |                           |                      | 16                  | •                              |                     |
| f      | Ending balance   |                           |                      |                     | 1                              |                     |
| 2a     | Did the organization include an amou   | nt on Form 990, Pa        | rt X, line 21, for e | scrow or custodia   | I account liability?           | ☐ Yes ☐ No          |
| b      | If "Yes," explain the arrangement in P   |                           |                      |                     | •                              |                     |
| Par    |  |                           |                      |                     |                                |                     |
|        | Complete if the organization   | n answered "Yes"          | on Form 990. F       | Part IV. line 10.   |                                |                     |
|        |  | (a) Current year          | (b) Prior year       | (c) Two years back  | (d) Three years back           | (e) Four years back |
| 1a     | Beginning of year balance  | 1,161,320                 | 1,139,473            |                     | 584,508                        | 525,768             |
| b      | Contributions  | 1,101,020                 | 1,100,470            | 515,876             | 004,000                        | 020,700             |
| c      | Net investment earnings, gains, and losses                                     | 246,198                   | 21,847               | 29,557              | 55,322                         | 58,740              |
| ام     |  |                           | 21,047               |                     |                                | 36,740              |
| d<br>e | Grants or scholarships Other expenditures for facilities and programs          | 14,171                    |                      | 12,660              | 33,130                         |                     |
| f      | Administrative expenses  |                           |                      |                     |                                |                     |
| g      | End of year balance  | 1,393,347                 | 1,161,320            | 1,139,473           | 606,700                        | 584,508             |
| 2      | Provide the estimated percentage of  |                           |                      |                     |                                | 001,000             |
| a      | Board designated or quasi-endowme  | -                         |                      | ,, 00.0 (4),        |                                |                     |
| b      |  | .91 %                     | - 10                 |                     |                                |                     |
| c      | Term endowment ► 27.09 %   |                           |                      |                     |                                |                     |
| ·      | The percentages on lines 2a, 2b, and   |                           | ın%                  |                     |                                |                     |
| 3a     | Are there endowment funds not in thorganization by:                            |                           |                      | at are held and ac  | Iministered for the            | Yes No              |
|        |  |                           |                      |                     |                                |                     |
|        | (i) Unrelated organizations  |                           |                      |                     |                                | 3a(i) 🗸             |
|        | , ,  |                           |                      |                     |                                | 3a(ii)              |
| b      | If "Yes" on line 3a(ii), are the related of                                    | •                         | •                    |                     |                                | 3b                  |
| 4      | Describe in Part XIII the intended uses  |                           | n's endowment to     | unas.               |                                |                     |
| Part   | , , ,  |                           |                      | 5. 1.187 12 44.     | 0                              | 2. 1.37 12 40       |
|        | Complete if the organization   |                           |                      |                     |                                |                     |
|        | Description of property  | (a) Cost or oth (investme | 1                    |                     | Accumulated epreciation        | (d) Book value      |
| 1a     | Land   |                           |                      |                     |                                |                     |
| b      | Buildings  |                           |                      |                     |                                |                     |
| C      | Leasehold improvements   |                           |                      |                     |                                |                     |
| d      | Equipment  |                           |                      | 5,317,053           | 4,897,596                      | 419,457             |
| e      | Other  |                           |                      | 3,211,000           | .,55.,550                      | . 10, 107           |
|        | Add lines 1a through 1e. (Column (d) r   |                           | 0. Part X. columr    | (B), line 10c.) .   | •                              | 419.457             |

Schedule D (Form 990) 2020

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| Part VII         | Investments – Other Securities.  Complete if the organization answered "Yes" on | Form 990, Part IV, lin      | e 11b. See Form 990               | ). Part X. line 12. |
|------------------|---|-----------------------------|-----------------------------------|---------------------|
|                  | (a) Description of security or category (including name of security)            | (b) Book value              | (c) Method of Cost or end-of-year | valuation:          |
| (1) Financial    | derivatives   |                             |                                   |                     |
| . ,              | neld equity interests   |                             |                                   |                     |
| (3) Other        |   |                             |                                   |                     |
| (A) HEDG         |   | 34,715,284                  | END OF YEAR MARKET                | VALUE               |
| (B) PRIVA        | TE EQUITY FUNDS   | 14,143,021                  | END OF YEAR MARKET                | VALUE               |
| (C)              |   |                             |                                   |                     |
| (D)              |   |                             |                                   |                     |
| (E)              |   |                             |                                   |                     |
| (F)              |   |                             |                                   |                     |
| (G)              |   |                             |                                   |                     |
| (H)              | (1)   |                             |                                   |                     |
|                  | mn (b) must equal Form 990, Part X, col. (B) line 12.)                          | 48,858,305                  |                                   |                     |
| Part VIII        | Investments—Program Related.  | Farms 000 Dart IV lin       | - 11- C Farm 000                  | Dowl V line 10      |
|                  | Complete if the organization answered "Yes" on                                  |                             |                                   |                     |
|                  | (a) Description of investment   | (b) Book value              | (c) Method of Cost or end-of-year |                     |
| (1)              |   |                             |                                   |                     |
| (2)              |   |                             |                                   |                     |
| (4)              |   |                             |                                   |                     |
| (5)              |   |                             |                                   |                     |
| (6)              |   |                             |                                   |                     |
| (7)              |   |                             |                                   |                     |
| (8)              |   |                             |                                   |                     |
| (9)              |   |                             |                                   |                     |
|                  | mn (b) must equal Form 990, Part X, col. (B) line 13.)                          | <b>&gt;</b>                 |                                   |                     |
| Part IX          | Other Assets.   | •                           |                                   |                     |
|                  | Complete if the organization answered "Yes" on                                  | Form 990, Part IV, lin      | e 11d. See Form 990               | ), Part X, line 15. |
|                  | (a) Description   |                             |                                   | (b) Book value      |
| (1)              |   |                             |                                   |                     |
| (2)              |   |                             |                                   |                     |
| (3)              |   |                             |                                   |                     |
| (4)              |   |                             |                                   |                     |
| (5)              |   |                             |                                   |                     |
| (6)              |   |                             |                                   |                     |
| (7)              |   |                             |                                   |                     |
| (8)<br>(9)       |   |                             |                                   |                     |
|                  | mn (b) must equal Form 990, Part X, col. (B) line 15.) .                        |                             |                                   |                     |
| Part X           | Other Liabilities.  |                             |                                   |                     |
|                  | Complete if the organization answered "Yes" on                                  | Form 990, Part IV, lin      | e 11e or 11f. See For             | rm 990, Part X,     |
| 1.               | line 25.  |                             |                                   | #ND 1 1             |
| -                | (a) Description of liability  |                             |                                   | (b) Book value      |
| (1) Federal ir   | ABLE GIFT ANNUITIES   |                             |                                   | 70,427              |
|                  | ABLE OIL LANGOTTES  |                             |                                   | 10,421              |
| (3)              |   |                             |                                   |                     |
| (5)              |   |                             |                                   |                     |
| (6)              |   |                             |                                   |                     |
| (7)              |   |                             |                                   |                     |
| (8)              |   |                             |                                   |                     |
| (9)              |   |                             |                                   |                     |
|                  | mn (b) must equal Form 990, Part X, col. (B) line 25.)                          |                             | •                                 | 70,427              |
| 2. Liability for | r uncertain tax positions. In Part XIII, provide the text of the f              | ootnote to the organization |                                   | nat reports the     |
|                  | s liability for uncertain tax positions under FASB ASC 740. C                   |                             |                                   |                     |

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| Part   |  |        |                         | Return.   |                      |
|--------|--|--------|-------------------------|-----------|----------------------|
|        | Complete if the organization answered "Yes" on Form 990, F   | Part I | V, line 12a.            |           |                      |
| 1      | Total revenue, gains, and other support per audited financial statements   |        |                         | 1         | 108,739,496          |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |        |                         |           |                      |
| а      | Net unrealized gains (losses) on investments   | 2a     | 47,009,549              |           |                      |
| b      | Donated services and use of facilities   | 2b     |                         |           |                      |
| С      | Recoveries of prior year grants  | 2c     |                         |           |                      |
| d      | Other (Describe in Part XIII.)   | 2d     | 2,044,813               |           |                      |
| е      | Add lines <b>2a</b> through <b>2d</b>  |        |                         | 2e        | 49,054,362           |
| 3      | Subtract line <b>2e</b> from line <b>1</b>   |        |                         | 3         | 59,685,134           |
| 4      | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   |        |                         |           |                      |
| а      | Investment expenses not included on Form 990, Part VIII, line 7b   | 4a     | 611,660                 |           |                      |
| b      | Other (Describe in Part XIII.)   | 4b     | 0                       |           |                      |
| С      | Add lines <b>4a</b> and <b>4b</b>  |        |                         | 4c        | 611,660              |
| 5      | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line   | 12.)   |                         | 5         | 60,296,794           |
| Part   |  |        |                         | r Retur   | 'n.                  |
|        | Complete if the organization answered "Yes" on Form 990, F   | Part I | V, line 12a.            |           |                      |
| 1      | Total expenses and losses per audited financial statements   |        |                         | 1         | 48,383,410           |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25:  |        |                         |           |                      |
| а      | Donated services and use of facilities   | 2a     |                         |           |                      |
| b      | Prior year adjustments   | 2b     |                         |           |                      |
| С      | Other losses   | 2c     |                         |           |                      |
| d      | Other (Describe in Part XIII.)   | 2d     | 36,503                  |           |                      |
| е      | Add lines <b>2a</b> through <b>2d</b>  |        |                         | 2e        | 36,503               |
| 3      |  |        |                         | 3         | 48,346,907           |
| 4      | Amounts included on Form 990, Part IX, line 25, but not on line 1:   |        |                         |           |                      |
| а      | Investment expenses not included on Form 990, Part VIII, line 7b   | 4a     | 611,660                 |           |                      |
| b      | Other (Describe in Part XIII.)   | 4b     | 0                       |           |                      |
|        | Add lines <b>4a</b> and <b>4b</b>  |        |                         | 4c        | 611,660              |
| 5      | Total expenses. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line                          | 9 18.) |                         | 5         | 48,958,567           |
| Part 2 | XIII Supplemental Information.  e the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and | 4 4. D | art IV lines the and Ob | . Dort \/ | line 4. Dort V. line |
|        | KI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part  |        |                         |           |                      |
|        | TATEMENT   | to pro | Wide any additional in  | omatio    |                      |
| SEE S  | TATEMENT   |        |                         |           |                      |
|        |  |        |                         |           |                      |
|        |  |        |                         |           |                      |
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|        |  |        |                         |           |                      |
|        |  |        |                         |           |                      |

### Part XIII

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference - Identifier   | Explanation  |             |
|---|--|-------------|
| SCHEDULE D, PART XI, LINE 2(D) - OTHER REVENUES IN                      | (a) Description  | (b) Amount  |
| AÙÓITED FINANCIAL   | LCIF INDIA REVENUE - CONSOLIDATED IN AUDITED FINANCIAL STATEMENTS                              | 2,044,813   |
| STATEMENTS NOT IN FORM 990  |  |             |
| SCHEDULE D, PART XII, LINE  | (a) Description  | (b) Amount  |
| 2(D) - OTHER EXPENSES IN<br>AUDITED FINANCIAL<br>STATEMENTS NOT IN FORM | RECOVERIES OF PRIOR YEAR GRANTS - NETTED AGAINST GRANT EXPENSE ON AUDITED FINANCIAL STATEMENTS | - 2,145,695 |
| 990   | LCIF INDIA EXPESNES - CONSOLIDATED IN AUDITED FINANCIAL STATEMENTS                             | 2,182,198   |

| Part | X | П |
|------|---|---|
|------|---|---|

**Supplemental Information.** Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference - Identifier                                       | Explanation  |
|---|--|
| SCHEDULE D, PART V,<br>LINE 4 - INTENDED USES<br>OF ENDOWMENT FUNDS | THE FOUNDATION HAS TWO ENDOWMENT FUNDS. ONE IS FOR THE TREATMENT AND PREVENTION OF BLINDNESS IN THE STATE OF LOUISIANA, AND THE OTHER IS FOR THE BENEFIT OF THE BLIND.   |
| SCHEDULE D, PART X,<br>LINE 2 - FIN 48 (ASC 740)<br>FOOTNOTE        | THE FOUNDATION HAS RECEIVED A FAVORABLE DETERMINATION LETTER FROM THE INTERNAL REVENUE SERVICE, STATING THAT IT IS EXEMPT FROM FEDERAL INCOME TAXES UNDER THE PROVISIONS OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE (IRC) OF 1986, AS AMENDED, EXCEPT FOR INCOME TAXES PERTAINING TO UNRELATED BUSINESS INCOME. THE FINANCIAL ACCOUNTING STANDARDS BOARD ISSUED GUIDANCE THAT REQUIRES TAX EFFECTS FROM UNCERTAIN TAX POSITIONS TO BE RECOGNIZED IN THE FINANCIAL STATEMENTS ONLY IF THE POSITION IS MORE LIKELY THAN NOT TO BE SUSTAINED IF THE POSITION WERE TO BE CHALLENGED BY A TAXING AUTHORITY.  MANAGEMENT HAS DETERMINED THAT THERE ARE NO MATERIAL UNCERTAIN POSITIONS THAT REQUIRE RECOGNITION IN THE FINANCIAL STATEMENTS. ADDITIONALLY, THERE IS NO INTEREST OR PENALTIES RECOGNIZED IN THE CONSOLIDATED FINANCIAL STATEMENTS. |

#### **SCHEDULE F** (Form 990)

## **Statement of Activities Outside the United States** ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

► Attach to Form 990. ▶ Go to www.irs.gov/Form990 for instructions and the latest information.

|      | of the organization S CLUBS INTERNATIONAL FOUR                                       | NDATION                                    |   |  |  |                      | dentification number<br>3-7030455                                 |
|------|--|--|---|--|--|----------------------|---|
| Par  | General Information<br>Form 990, Part IV, line                                       |  | ies Outside   | the United States. Com   | nplete if the orga   | ınization a          | nswered "Yes" on  |
| 1    | For grantmakers. Does the other assistance, the grante award the grants or assistant | es' eligibility                            | for the gran  |  | selection criteria   | used to              | ✓ Yes □ No  |
| 2    | For grantmakers. Describe outside the United States.                                 | in Part V the                              | e organization  | 's procedures for monitorir  | ng the use of its  | grants and           | d other assistance  |
| 3    | Activities per Region. (The fo   | llowing Part                               | l, line 3 table o   | can be duplicated if addition  | nal space is need  | led.)                |   |
|      | (a) Region   | <b>(b)</b> Number of offices in the region | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors<br>in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity liste<br>a program se<br>describe specifi<br>service(s) in the | ervice,<br>c type of | (f) Total<br>expenditures for<br>and investments<br>in the region |
| (1)  | CENTRAL AMERICA AND THE CARIBBEAN  | 0  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 243,073   |
| (2)  | EAST ASIA AND THE PACIFIC  | 0  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 7,775,390   |
| (3)  | EUROPE (INCLUDING ICELAND AND GREENLAND)   | 0  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 2,966,370   |
| (4)  | MIDDLE EAST AND NORTH<br>AFRICA  | 0  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 1,945,037   |
| (5)  | NORTH AMERICA (CANADA & MEXICO ONLY)   | 0  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 590,331   |
| (6)  | RUSSIA AND NEIGHBORING<br>STATES   | 0  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 482,539   |
| (7)  | SOUTH AMERICA  | 0  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 2,122,417   |
| (8)  | SOUTH ASIA   | 1  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 2,415,166   |
| (9)  | SUB-SAHARAN AFRICA   | 0  | 0   | PROGRAM SERVICES   | GRANTMAKING  |                      | 5,674,984   |
| (10) | CENTRAL AMERICA AND THE CARIBBEAN  | 0  | 1   | PROGRAM SERVICES   | PROJECT CONS   |                      | 9,000   |
| (11) | EAST ASIA AND THE PACIFIC  | 0  | 1   | PROGRAM SERVICES   | PROJECT CONS   |                      | 14,625  |
| (12) | SOUTH AMERICA  | 0  | 3   | PROGRAM SERVICES   | PROJECT CONS   |                      | 29,881  |
| (13) | SOUTH ASIA   | 0  | 2   | PROGRAM SERVICES   | PROJECT CONS   |                      | 26,993  |
| (14) | SUB-SAHARAN AFRICA   | 0  | 3   | PROGRAM SERVICES   | PROJECT CONS   | SULTING              | 37,774  |
| (15) | EUROPE (INCLUDING ICELAND AND GREENLAND)   | 0  | 0   | INVESTMENTS  |  |                      | 1,477,856   |
| (16) | EAST ASIA AND THE PACIFIC  | 0  | 2   | ADMINISTRATIVE<br>SUPPORT  |  |                      | 88,189  |
| (17) | CENTRAL AMERICA AND THE CARIBBEAN  | 0  | 0   | INVESTMENTS  |  |                      | 36,748,474  |
| 3a   | Subtotal   | 1  | 12  |  |  |                      | 62,648,099  |
| b    | Total from continuation sheets to Part I   | 0  | 0   |  |  |                      | 0   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat. No. 50082W

Schedule F (Form 990) 2020

62,648,099

c Totals (add lines 3a and 3b)

Schedule F (Form 990) 2020

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1    | (a) Name of organization | (b) IRS code<br>section and EIN<br>(if applicable) | (c) Region             | <b>(d)</b> Purpose of grant | (e) Amount of cash grant | (f) Manner of<br>cash<br>disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|------|--------------------------|--|------------------------|-----------------------------|--------------------------|---------------------------------------|----------------------------------|---------------------------------------|--|
|      |                          |  | (SEE STATEMENT)        |                             |                          |                                       |                                  |                                       |  |
| (1)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (2)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (3)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (4)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (5)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (6)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (7)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (8)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (9)  |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (10) |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (11) |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (12) |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (13) |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (14) |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (15) |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| (16) |                          |  |                        |                             |                          |                                       |                                  |                                       |  |
| 2    |                          |  |                        |                             |                          | arities by the foreign                |                                  |                                       |  |
| 3    |                          |  | n by the IRS, or for v |                             | counsel has provid       | led a section 501(c)(3)               | equivalency letter               | •                                     | 0<br>  |

Schedule F (Form 990) 2020

Schedule F (Form 990) 2020

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|---------------------------------|------------|--------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
| (1)                             |            |                          |                          |                                 |                                  |                                       |  |
| (2)                             |            |                          |                          |                                 |                                  |                                       |  |
| (3)                             |            |                          |                          |                                 |                                  |                                       |  |
| (4)                             |            |                          |                          |                                 |                                  |                                       |  |
| (5)                             |            |                          |                          |                                 |                                  |                                       |  |
| (6)                             |            |                          |                          |                                 |                                  |                                       |  |
| (7)                             |            |                          |                          |                                 |                                  |                                       |  |
| (8)                             |            |                          |                          |                                 |                                  |                                       |  |
| (9)                             |            |                          |                          |                                 |                                  |                                       |  |
| (10)                            |            |                          |                          |                                 |                                  |                                       |  |
| (11)                            |            |                          |                          |                                 |                                  |                                       |  |
| (12)                            |            |                          |                          |                                 |                                  |                                       |  |
| (13)                            |            |                          |                          |                                 |                                  |                                       |  |
| (14)                            |            |                          |                          |                                 |                                  |                                       |  |
| (15)                            |            |                          |                          |                                 |                                  |                                       |  |
| (16)                            |            |                          |                          |                                 |                                  |                                       |  |
| (17)                            |            |                          |                          |                                 |                                  |                                       |  |
| (18)                            |            |                          |                          |                                 |                                  |                                       |  |

Schedule F (Form 990) 2020 Page **4** 

### Part IV Foreign Forms

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)  | ✓ Yes | ☐ No        |
|---|---|-------|-------------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | ☐ Yes | <b>∠</b> No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471)  | ✓ Yes | ☐ No        |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)   | ✓ Yes | □ No        |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)  | ✓ Yes | ☐ No        |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)  | ✓ Yes | ☐ No        |

Schedule F (Form 990) 2020

Part II

Grants and Other Assistance to Organizations or Entities Outside the United States (continued)

| (a)                  | (b)                            | (c)                                     | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|----------------------|--------------------------------|---|---|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of Organization | IRS code<br>section and<br>EIN | Region                                  | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
| (1)                  |                                | CENTRAL<br>AMERICA AND<br>THE CARIBBEAN | LIONS QUEST   | 150,000              | WIRE                        |                               |                                    |   |
| (2)                  |                                | CENTRAL<br>AMERICA AND<br>THE CARIBBEAN | HURRICANE<br>RELIEF   | 30,000               | WIRE                        |                               |                                    |   |
| (3)                  |                                | CENTRAL<br>AMERICA AND<br>THE CARIBBEAN | TROPICAL STORM<br>ETA RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (4)                  |                                | CENTRAL<br>AMERICA AND<br>THE CARIBBEAN | TROPICAL STORM RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (5)                  |                                | CENTRAL<br>AMERICA AND<br>THE CARIBBEAN | TROPICAL STORM<br>ETA RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (6)                  |                                | CENTRAL<br>AMERICA AND<br>THE CARIBBEAN | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (7)                  |                                | CENTRAL<br>AMERICA AND<br>THE CARIBBEAN | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (8)                  |                                | CENTRAL<br>AMERICA AND<br>THE CARIBBEAN | VOLCANO RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (9)                  |                                | EAST ASIA AND<br>THE PACIFIC            | HUALIEN<br>EARTHQUAKE<br>RELIEF   | 629,595              | CHECK                       |                               |                                    |   |
| (10)                 |                                | EAST ASIA AND<br>THE PACIFIC            | 2013 PHILIPPINES<br>TYPHOON<br>HAIYAN   | 426,065              | CHECK                       |                               |                                    |   |
| (11)                 |                                | EAST ASIA AND<br>THE PACIFIC            | HUMANITARIAN<br>AWARD 2020-2021   | 250,000              | CHECK                       |                               |                                    |   |
| (12)                 |                                | EAST ASIA AND<br>THE PACIFIC            | CONSTRUCT<br>CHILD FRIENDLY<br>AREA AT TAIPEI<br>CANCER CENTER                  | 150,000              | CHECK                       |                               |                                    |   |
| (13)                 |                                | EAST ASIA AND<br>THE PACIFIC            | CONSTRUCT &<br>EQUIP FAMILY<br>HOME FOR<br>CHILDREN WITH<br>CANCER              | 136,781              | WIRE                        |                               |                                    |   |
| (14)                 |                                | EAST ASIA AND<br>THE PACIFIC            | PURCHASE &<br>EQUIP MOBILE<br>SKIN CANCER<br>SCREENING UNIT                     | 100,000              | CHECK                       |                               |                                    |   |
| (15)                 |                                | EAST ASIA AND<br>THE PACIFIC            | EQUIP<br>PALLIATIVE CARE<br>UNIT  | 100,000              | CHECK                       |                               |                                    |   |
| (16)                 |                                | EAST ASIA AND<br>THE PACIFIC            | TYPHOON<br>HAGIBIS JAPAN<br>RELIEF  | 100,000              | CHECK                       |                               |                                    |   |
| (17)                 |                                | EAST ASIA AND<br>THE PACIFIC            | 2020 JAPAN<br>FLOODING  | 100,000              | CHECK                       |                               |                                    |   |
| (18)                 |                                | EAST ASIA AND<br>THE PACIFIC            | CONSTRUCT<br>OUTDOOR<br>REHABILITATION<br>FACILITY AT<br>CHILDREN'S<br>HOSPITAL | 100,000              | CHECK                       |                               |                                    |   |
| (19)                 |                                | EAST ASIA AND<br>THE PACIFIC            | PURCHASE & EQUIP MOBILE BLOOD DONATION VEHICLE                                  | 100,000              | CHECK                       |                               |                                    |   |
| (20)                 |                                | EAST ASIA AND<br>THE PACIFIC            | PURCHASE & EQUIP MOBILE BLOOD DONATION VEHICLE                                  | 100,000              | CHECK                       |                               |                                    |   |
| (21)                 |                                | EAST ASIA AND<br>THE PACIFIC            | PURCHASE & EQUIP MOBILE HEALTH & DIABETES SCREENING VEHICLE                     | 100,000              | CHECK                       |                               |                                    |   |

| (a)                     | (b)                            | (c)                          | (d)  | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|------------------------------|--|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                       | Purpose of grant   | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
| (22)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE &<br>EQUIP MOBILE<br>BLOOD<br>DONATION<br>VEHICLE   | 100,000              | CHECK                       |                               |                                    |   |
| (23)                    |                                | EAST ASIA AND<br>THE PACIFIC | CONSTRUCT<br>ELEMENTARY<br>SCHOOL IN<br>THAILAND   | 100,000              | CHECK                       |                               |                                    |   |
| (24)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE & EQUIP MOBILE BLOOD DONATION VEHICLE   | 100,000              | CHECK                       |                               |                                    |   |
| (25)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE & EQUIP MOBILE BLOOD DONATION VEHICLE   | 100,000              | CHECK                       |                               |                                    |   |
| (26)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP DIALYSIS<br>CENTER   | 100,000              | WIRE                        |                               |                                    |   |
| (27)                    |                                | EAST ASIA AND<br>THE PACIFIC | 2020 KOREA<br>FLOODING   | 99,971               | CHECK                       |                               |                                    |   |
| (28)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP LIONS<br>DIALYSIS CENTER<br>IN MALAYSIA  | 92,522               | WIRE                        |                               |                                    |   |
| (29)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE & EQUIP MOBILE DIABETES CARE VEHICLE  | 90,450               | CHECK                       |                               |                                    |   |
| (30)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP LIONS<br>DIALYSIS CENTER<br>IN MALAYSIA  | 90,000               | WIRE                        |                               |                                    |   |
| (31)                    |                                | EAST ASIA AND<br>THE PACIFIC | NATIONAL<br>MODELS OF<br>FINANCING AND<br>PROVISION OF<br>OPTICAL<br>SERVICES -<br>STRUCTURES<br>AND<br>PERFORMANCE        | 88,846               | WIRE                        |                               |                                    |   |
| (32)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP LIONS<br>SIGHT CENTER  | 70,000               | CHECK                       |                               |                                    |   |
| (33)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE & EQUIP MOBILE VISION SCREENING VEHICLE   | 69,013               | CHECK                       |                               |                                    |   |
| (34)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE &<br>EQUIP MOBILE<br>VISION<br>SCREENING<br>VEHICLE   | 67,893               | CHECK                       |                               |                                    |   |
| (35)                    |                                | EAST ASIA AND<br>THE PACIFIC | J & J SIGHT FOR<br>KIDS - THAILAND<br>2020   | 66,327               | WIRE                        |                               |                                    |   |
| (36)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>MOBILE LAUNDRY<br>UNIT FOR<br>DISABLED &<br>SENIORS  | 66,000               | CHECK                       |                               |                                    |   |
| (37)                    |                                | EAST ASIA AND<br>THE PACIFIC | CONDUCTING A<br>FIRST-TIME<br>RAPID<br>ASSESSMENT OF<br>AVOIDABLE<br>BLINDNESS<br>(RAAB) SURVEY<br>IN SAMOA USING<br>RAAB7 | 64,940               | CHECK                       |                               |                                    |   |
| (38)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>AMBULANCE FOR<br>HOSPITAL IN<br>THAILAND   | 62,500               | WIRE                        |                               |                                    |   |

| (a)                     | (b)                            | (c)                          | (d)  | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|------------------------------|--|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                       | Purpose of grant   | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
| (39)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND  | 61,725               | WIRE                        |                               |                                    |   |
| (40)                    |                                | EAST ASIA AND<br>THE PACIFIC | TREE PLANTING PROJECT  | 61,365               | CHECK                       |                               |                                    |   |
| (41)                    |                                | EAST ASIA AND<br>THE PACIFIC | ESTABLISH<br>CHILDREN'S<br>LIBRARY AT<br>RURAL<br>ELEMENTARY<br>SCHOOL | 59,000               | CHECK                       |                               |                                    |   |
| (42)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE FOOD<br>DELIVERY TRUCK  | 58,000               | CHECK                       |                               |                                    |   |
| (43)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE TWO<br>TRANSPORT<br>VEHICLES FOR<br>HOSPITAL                  | 51,798               | CHECK                       |                               |                                    |   |
| (44)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND  | 51,019               | WIRE                        |                               |                                    |   |
| (45)                    |                                | EAST ASIA AND<br>THE PACIFIC | J & J SIGHT FOR<br>KIDS -<br>PHILIPPINES<br>PHASE 15                   | 50,000               | CHECK                       |                               |                                    |   |
| (46)                    |                                | EAST ASIA AND<br>THE PACIFIC | EXPAND CENTER FOR DISABLED   | 50,000               | CHECK                       |                               |                                    |   |
| (47)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE & EQUIP MOBILE HEALTH VEHICLE FOR HOSPITAL IN THAILAND        | 49,228               | WIRE                        |                               |                                    |   |
| (48)                    |                                | EAST ASIA AND<br>THE PACIFIC | SCHOLARSHIPS<br>FOR LOW<br>INCOME<br>STUDENTS                          | 47,505               | CHECK                       |                               |                                    |   |
| (49)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE BUS<br>FOR CHILDREN IN<br>EL SALVADOR                         | 47,500               | CHECK                       |                               |                                    |   |
| (50)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>VISION<br>SCREENING<br>EQUIPMENT                           | 44,267               | CHECK                       |                               |                                    |   |
| (51)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND  | 44,000               | CHECK                       |                               |                                    |   |
| (52)                    |                                | EAST ASIA AND<br>THE PACIFIC | ARTIFICIAL LEGS<br>SUPPORT FOR<br>THE DISABLED                         | 43,092               | CHECK                       |                               |                                    |   |
| (53)                    |                                | EAST ASIA AND<br>THE PACIFIC | LIONS QUEST  | 41,900               | CHECK                       |                               |                                    |   |
| (54)                    |                                | EAST ASIA AND<br>THE PACIFIC | EXPAND HIGH<br>SCHOOL IN<br>CAMBODIA                                   | 41,752               | CHECK                       |                               |                                    |   |
| (55)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP LIONS<br>CENTER FOR<br>AUTISTIC<br>CHILDREN IN<br>MALAYSIA       | 40,350               | WIRE                        |                               |                                    |   |
| (56)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>UNDERSERVED<br>STUDENTS        | 40,000               | CHECK                       |                               |                                    |   |
| (57)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP LIONS<br>PRIMARY<br>SCHOOL IN HONG<br>KONG                       | 40,000               | WIRE                        |                               |                                    |   |
| (58)                    |                                | EAST ASIA AND<br>THE PACIFIC | BUSES TO<br>TRANSPORT<br>RURAL<br>RESIDENTS TO<br>MEDICAL CARE         | 39,336               | CHECK                       |                               |                                    |   |
| (59)                    |                                | EAST ASIA AND<br>THE PACIFIC | ASSISTIVE<br>EQUIPMENT FOR<br>PEOPLE WITH<br>DISABILITIES              | 38,782               | CHECK                       |                               |                                    |   |

| (a)                     | (b)                            | (c)                          | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|------------------------------|---|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                       | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
| (60)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>DISABLED                              | 38,000               | CHECK                       |                               |                                    |   |
| (61)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>DISABLED                              | 38,000               | CHECK                       |                               |                                    |   |
| (62)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND   | 37,632               | WIRE                        |                               |                                    |   |
| (63)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND   | 36,271               | WIRE                        |                               |                                    |   |
| (64)                    |                                | EAST ASIA AND<br>THE PACIFIC | TAOYUAN<br>DIABETES<br>SCREENING AND<br>EDUCATION                             | 35,885               | CHECK                       |                               |                                    |   |
| (65)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>LIFEBOAT &<br>EQUIPMENT FOR<br>EMERGENCY<br>RESCUE<br>ASSOCIATION | 34,138               | CHECK                       |                               |                                    |   |
| (66)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>DISABLED<br>ATHLETES                  | 34,110               | CHECK                       |                               |                                    |   |
| (67)                    |                                | EAST ASIA AND<br>THE PACIFIC | BLOOD<br>TRANSPORT<br>VEHICLE   | 34,100               | CHECK                       |                               |                                    |   |
| (68)                    |                                | EAST ASIA AND<br>THE PACIFIC | FOOD AND DAILY<br>NECESSITIES<br>FOR FAMILIES IN<br>NEED                      | 34,000               | CHECK                       |                               |                                    |   |
| (69)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE 4<br>TRANSPORT<br>VEHICLES FOR<br>DISABLED                           | 33,390               | CHECK                       |                               |                                    |   |
| (70)                    |                                | EAST ASIA AND<br>THE PACIFIC | EXPAND HIGH<br>SCHOOL IN<br>CAMBODIA<br>(LOCAL MATCH)                         | 32,665               | CHECK                       |                               |                                    |   |
| (71)                    |                                | EAST ASIA AND<br>THE PACIFIC | DEDICATING<br>MONUMENT TO<br>ORGAN DONORS                                     | 32,664               | CHECK                       |                               |                                    |   |
| (72)                    |                                | EAST ASIA AND<br>THE PACIFIC | RENOVATE<br>ELEMENTARY<br>SCHOOL IN<br>INDONESIA                              | 29,817               | CHECK                       |                               |                                    |   |
| (73)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND   | 29,815               | WIRE                        |                               |                                    |   |
| (74)                    |                                | EAST ASIA AND<br>THE PACIFIC | DIABETES<br>SERVICE<br>STATION  | 28,462               | WIRE                        |                               |                                    |   |
| (75)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND   | 27,500               | WIRE                        |                               |                                    |   |
| (76)                    |                                | EAST ASIA AND<br>THE PACIFIC | TUG-OF-WAR<br>TOURNAMENT  | 27,273               | CHECK                       |                               |                                    |   |
| (77)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP SERVICE<br>CENTER WITH<br>VEHICLE                                       | 26,925               | CHECK                       |                               |                                    |   |
| (78)                    |                                | EAST ASIA AND<br>THE PACIFIC | SPONSOR<br>SCHOOL<br>GRADUATION   | 26,747               | CHECK                       |                               |                                    |   |
| (79)                    |                                | EAST ASIA AND<br>THE PACIFIC | COVID-19 RELIEF   | 26,579               | CHECK                       |                               |                                    |   |
| (80)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>VISUALLY<br>IMPAIRED                  | 26,565               | CHECK                       |                               |                                    |   |
| (81)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP<br>EMERGENCY  | 26,000               | CHECK                       |                               |                                    |   |

| (a)                     | (b)                            | (c)                          | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|------------------------------|---|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                       | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
|                         |                                |                              | ORGANIZATION<br>WITH FORKLIFT   |                      |                             |                               |                                    |   |
| (82)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND   | 25,510               | WIRE                        |                               |                                    |   |
| (83)                    |                                | EAST ASIA AND<br>THE PACIFIC | ALL INCLUSIVE<br>PLAYGROUND<br>FOR DISABLED<br>CHILDREN                         | 25,000               | CHECK                       |                               |                                    |   |
| (84)                    |                                | EAST ASIA AND<br>THE PACIFIC | LIONS QUEST   | 25,000               | CHECK                       |                               |                                    |   |
| (85)                    |                                | EAST ASIA AND<br>THE PACIFIC | LIONS QUEST   | 24,938               | WIRE                        |                               |                                    |   |
| (86)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP DISASTER<br>RELIEF<br>ORGANIZATION<br>WITH VEHICLE<br>AND FORKLIFT        | 24,000               | CHECK                       |                               |                                    |   |
| (87)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPPING<br>WOMEN'S GROUP<br>WITH VEHICLE                                      | 22,500               | CHECK                       |                               |                                    |   |
| (88)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>DISABLED                                | 22,100               | CHECK                       |                               |                                    |   |
| (89)                    |                                | EAST ASIA AND<br>THE PACIFIC | LIONS QUEST   | 22,000               | CHECK                       |                               |                                    |   |
| (90)                    |                                | EAST ASIA AND<br>THE PACIFIC | COMPUTERS FOR<br>SCHOOL IN<br>THAILAND  | 21,266               | WIRE                        |                               |                                    |   |
| (91)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP<br>ASSOCIATION<br>FOR BLIND &<br>VISUALLY<br>IMPAIRED                     | 21,010               | CHECK                       |                               |                                    |   |
| (92)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND   | 21,006               | WIRE                        |                               |                                    |   |
| (93)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP FOOD<br>BANK WITH<br>REFRIGERATED<br>VEHICLE                              | 20,918               | CHECK                       |                               |                                    |   |
| (94)                    |                                | EAST ASIA AND<br>THE PACIFIC | COMMUNITY<br>RECOVERY   | 20,000               | CHECK                       |                               |                                    |   |
| (95)                    |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HOSPITAL<br>IN THAILAND   | 19,875               | WIRE                        |                               |                                    |   |
| (96)                    |                                | EAST ASIA AND<br>THE PACIFIC | PARK<br>BEAUTIFICATION  | 19,815               | CHECK                       |                               |                                    |   |
| (97)                    |                                | EAST ASIA AND<br>THE PACIFIC | MOVIE NIGHT<br>FOR<br>DISADVANTAGED<br>FAMILIES                                 | 19,746               | CHECK                       |                               |                                    |   |
| (98)                    |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE FOOD<br>TRUCK  | 19,000               | CHECK                       |                               |                                    |   |
| (99)                    |                                | EAST ASIA AND<br>THE PACIFIC | REFURBISH ZOO   | 18,250               | CHECK                       |                               |                                    |   |
| (100)                   |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>HOSPITAL                                | 17,653               | CHECK                       |                               |                                    |   |
| (101)                   |                                | EAST ASIA AND<br>THE PACIFIC | COVID-19 RELIEF   | 17,374               | CHECK                       |                               |                                    |   |
| (102)                   |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE FOOD<br>DELIVERY TRUCK<br>(LOCAL MATCH)                                | 16,562               | CHECK                       |                               |                                    |   |
| (103)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP WELFARE<br>ORGANIZATIONS<br>WITH FOOD AND<br>EQUIPMENT                    | 16,115               | CHECK                       |                               |                                    |   |
| (104)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP NATIONAL<br>CANCER<br>COUNCIL OF<br>MONGOLIA WITH<br>TRANSPORT<br>VEHICLE | 16,073               | WIRE                        |                               |                                    |   |
| (105)                   |                                | EAST ASIA AND                | FOOD DONATION   | 15,000               | CHECK                       |                               |                                    |   |

| (a)                     | (b)                            | (c)                          | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|------------------------------|---|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                       | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
|                         |                                | THE PACIFIC                  | TO LOW INCOME PEOPLE  |                      |                             |                               |                                    |   |
| (106)                   |                                | EAST ASIA AND<br>THE PACIFIC | EVENT TO<br>PROMOTE<br>GLOBAL CAUSES  | 15,000               | CHECK                       |                               |                                    |   |
| (107)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP<br>COMMUNITY<br>CENTER WITH<br>SERVICE<br>VEHICLE                           | 15,000               | CHECK                       |                               |                                    |   |
| (108)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPPING<br>PREFECTURES<br>WITH COVID-19<br>SUPPLIES                             | 14,370               | CHECK                       |                               |                                    |   |
| (109)                   |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>MOBILE VISION<br>SCREENING<br>VEHICLE                                 | 14,000               | CHECK                       |                               |                                    |   |
| (110)                   |                                | EAST ASIA AND<br>THE PACIFIC | ELECTRIC<br>SCOOTERS TO<br>DISADVANTAGED<br>ELDERLY                               | 13,571               | CHECK                       |                               |                                    |   |
| (111)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP LIONS<br>CENTER FOR<br>AUTISTIC<br>CHILDREN IN<br>MALAYSIA (LOCAL<br>MATCH) | 13,450               | WIRE                        |                               |                                    |   |
| (112)                   |                                | EAST ASIA AND<br>THE PACIFIC | CULTURAL EVENT<br>FOR FAMILIES  | 13,209               | CHECK                       |                               |                                    |   |
| (113)                   |                                | EAST ASIA AND<br>THE PACIFIC | ECO-BAGS FOR<br>FAMILIES WITH<br>NEWBORNS   | 12,635               | CHECK                       |                               |                                    |   |
| (114)                   |                                | EAST ASIA AND<br>THE PACIFIC | RENOVATE<br>NAMKWANG<br>CHILDREN<br>WELFARE<br>CENTER                             | 12,356               | CHECK                       |                               |                                    |   |
| (115)                   |                                | EAST ASIA AND<br>THE PACIFIC | COVID-19 RELIEF   | 12,322               | CHECK                       |                               |                                    |   |
| (116)                   |                                | EAST ASIA AND<br>THE PACIFIC | DENTAL HYGIENE<br>SUPPLIES FOR<br>SENIOR HOME                                     | 12,275               | CHECK                       |                               |                                    |   |
| (117)                   |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>SENIORS                                   | 12,213               | CHECK                       |                               |                                    |   |
| (118)                   |                                | EAST ASIA AND<br>THE PACIFIC | STUDENT<br>SCHOLARSHIPS   | 12,082               | CHECK                       |                               |                                    |   |
| (119)                   |                                | EAST ASIA AND<br>THE PACIFIC | WHEELCHAIR<br>DONATION TO<br>HOSPITAL   | 12,005               | CHECK                       |                               |                                    |   |
| (120)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPPING<br>STUDENTS WITH<br>COMPUTERS   | 11,818               | CHECK                       |                               |                                    |   |
| (121)                   |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE<br>SUPPORT<br>VEHICLE FOR<br>COAL BANK                                   | 11,743               | CHECK                       |                               |                                    |   |
| (122)                   |                                | EAST ASIA AND<br>THE PACIFIC | TOUCH PANEL<br>DISPLAY FOR<br>CITY HALL   | 11,654               | CHECK                       |                               |                                    |   |
| (123)                   |                                | EAST ASIA AND<br>THE PACIFIC | PURCHASE COAL<br>BRIQUETTES<br>DELIVERY<br>VEHICLE FOR<br>DISABLED<br>ASSOCIATION | 11,546               | CHECK                       |                               |                                    |   |
| (124)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPPING<br>DISABILITY<br>SUPPORT<br>CENTER WITH<br>VEHICLE                      | 11,114               | CHECK                       |                               |                                    |   |
| (125)                   |                                | EAST ASIA AND                | PURCHASE  | 11,034               | CHECK                       |                               |                                    |   |

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| (a)                     | (b)                            | (c)                          | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|------------------------------|---|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                       | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
|                         |                                | THE PACIFIC                  | TRANSPORT<br>VEHICLE FOR<br>DISABLED  |                      |                             |                               |                                    |   |
| (126)                   |                                | EAST ASIA AND<br>THE PACIFIC | COVID-19 RELIEF   | 10,910               | CHECK                       |                               |                                    |   |
| (127)                   |                                | EAST ASIA AND<br>THE PACIFIC | RENOVATE<br>LODGING<br>FACILITIES AT<br>SARAWAK<br>CHILDREN<br>CANCER SOCIETY | 10,750               | WIRE                        |                               |                                    |   |
| (128)                   |                                | EAST ASIA AND<br>THE PACIFIC | CAMP KOALA<br>DIABETES YOUTH<br>CAMP  | 10,449               | WIRE                        |                               |                                    |   |
| (129)                   |                                | EAST ASIA AND<br>THE PACIFIC | FOOD<br>DISBURSEMENT<br>TO LOW INCOME<br>FAMILIES                             | 10,351               | CHECK                       |                               |                                    |   |
| (130)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPPING PUBLIC SPACES WITH AUTOMATED EXTERNAL CARDIAC DEFIBRILLATOR         | 10,350               | CHECK                       |                               |                                    |   |
| (131)                   |                                | EAST ASIA AND<br>THE PACIFIC | SCHOLARSHIPS<br>FOR LOW<br>INCOME<br>STUDENTS                                 | 10,320               | CHECK                       |                               |                                    |   |
| (132)                   |                                | EAST ASIA AND<br>THE PACIFIC | JACKETS FOR<br>PEOPLE WITH<br>DISABILITY                                      | 10,200               | CHECK                       |                               |                                    |   |
| (133)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP HEALTH<br>CENTER FOR<br>FITNESS<br>EQUIPMENT                            | 10,102               | CHECK                       |                               |                                    |   |
| (134)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP SPECIAL<br>EDUCATION<br>SCHOOL FOR<br>DISABLED                          | 10,077               | CHECK                       |                               |                                    |   |
| (135)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOOD RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (136)                   |                                | EAST ASIA AND<br>THE PACIFIC | DISASTER<br>PREPAREDNESS  | 10,000               | CHECK                       |                               |                                    |   |
| (137)                   |                                | EAST ASIA AND<br>THE PACIFIC | FOOD AND<br>SCHOOL<br>SUPPLIES FOR<br>LOW-INCOME<br>FAMILIES                  | 10,000               | CHECK                       |                               |                                    |   |
| (138)                   |                                | EAST ASIA AND<br>THE PACIFIC | LIONS QUEST   | 10,000               | CHECK                       |                               |                                    |   |
| (139)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOODING<br>RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (140)                   |                                | EAST ASIA AND<br>THE PACIFIC | LIONS QUEST   | 10,000               | CHECK                       |                               |                                    |   |
| (141)                   |                                | EAST ASIA AND<br>THE PACIFIC | VEHICLE FOR<br>FUKUOKA FOOD<br>BANK   | 10,000               | CHECK                       |                               |                                    |   |
| (142)                   |                                | EAST ASIA AND<br>THE PACIFIC | LIONS QUEST   | 10,000               | CHECK                       |                               |                                    |   |
| (143)                   |                                | EAST ASIA AND<br>THE PACIFIC | TYPHOON RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (144)                   |                                | EAST ASIA AND<br>THE PACIFIC | TYPHOON RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (145)                   |                                | EAST ASIA AND<br>THE PACIFIC | TYPHOON RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (146)                   |                                | EAST ASIA AND<br>THE PACIFIC | TYPHOON RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (147)                   |                                | EAST ASIA AND<br>THE PACIFIC | AGRICULTURAL<br>SUPPLIES FOR<br>FARMERS<br>DISPLACED BY<br>TYPHOON            | 10,000               | CHECK                       |                               |                                    |   |
| (148)                   |                                | EAST ASIA AND<br>THE PACIFIC | HUALIEN TRAIN<br>DERAILMENT   | 10,000               | CHECK                       |                               |                                    |   |
| (149)                   |                                | EAST ASIA AND                | FLOODING  | 10,000               | CHECK                       |                               |                                    |   |

| (a)                     | (b)                            | (c)                          | (d)  | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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|                         |                                | THE PACIFIC                  | RELIEF   |                      |                             |                               |                                    |   |
| (150)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOODING<br>RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (151)                   |                                | EAST ASIA AND<br>THE PACIFIC | VOLCANO<br>ERUPTION<br>RELIEF                                    | 10,000               | WIRE                        |                               |                                    |   |
| (152)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (153)                   |                                | EAST ASIA AND<br>THE PACIFIC | EARTHQUAKE<br>RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (154)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (155)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOODING<br>RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (156)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (157)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (158)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOODING<br>RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (159)                   |                                | EAST ASIA AND<br>THE PACIFIC | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (160)                   |                                | EAST ASIA AND<br>THE PACIFIC | CONSTRUCT<br>PLAYGROUND<br>FOR<br>DISADVANTAGED<br>CHILDREN      | 9,622                | CHECK                       |                               |                                    |   |
| (161)                   |                                | EAST ASIA AND<br>THE PACIFIC | BATHROOM<br>CONSTRUCTION<br>AT PARK                              | 9,580                | CHECK                       |                               |                                    |   |
| (162)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPMENT FOR COMMUNITY CENTER                                   | 9,470                | CHECK                       |                               |                                    |   |
| (163)                   |                                | EAST ASIA AND<br>THE PACIFIC | FOOD FOR<br>WOMEN AND<br>CHILDREN AT<br>WELFARE<br>FACILITY      | 9,434                | CHECK                       |                               |                                    |   |
| (164)                   |                                | EAST ASIA AND<br>THE PACIFIC | FOOD FOR LOW-<br>INCOME PEOPLE                                   | 9,113                | CHECK                       |                               |                                    |   |
| (165)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPPING A<br>COMMUNITY<br>CENTER WITH AN<br>AIR<br>CONDITIONER | 8,700                | CHECK                       |                               |                                    |   |
| (166)                   |                                | EAST ASIA AND<br>THE PACIFIC | HEATING FUEL &<br>MATS FOR LOW-<br>INCOME FAMILIES               | 8,600                | CHECK                       |                               |                                    |   |
| (167)                   |                                | EAST ASIA AND<br>THE PACIFIC | SCHOLARSHIPS<br>FOR LOW<br>INCOME<br>STUDENTS                    | 8,415                | CHECK                       |                               |                                    |   |
| (168)                   |                                | EAST ASIA AND<br>THE PACIFIC | WATERPROOF<br>BAGS FOR<br>FIREFIGHTERS                           | 8,400                | CHECK                       |                               |                                    |   |
| (169)                   |                                | EAST ASIA AND<br>THE PACIFIC | SCHOOL BOOKS<br>FOR LOW<br>INCOME<br>CHILDREN                    | 8,385                | CHECK                       |                               |                                    |   |
| (170)                   |                                | EAST ASIA AND<br>THE PACIFIC | KIMCHI FOR LOW-<br>INCOME FAMILIES                               | 8,205                | CHECK                       |                               |                                    |   |
| (171)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPMENT FOR<br>A SCHOOL  | 8,149                | CHECK                       |                               |                                    |   |
| (172)                   |                                | EAST ASIA AND<br>THE PACIFIC | DRAWING<br>COMPETITION<br>FOR CHILDREN                           | 8,100                | CHECK                       |                               |                                    |   |
| (173)                   |                                | EAST ASIA AND<br>THE PACIFIC | RICE FOR LOW-<br>INCOME SENIORS                                  | 7,941                | CHECK                       |                               |                                    |   |
| (174)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPPING<br>HOSPITAL WITH<br>CELL ANALYZER                      | 7,936                | CHECK                       |                               |                                    |   |
| (175)                   |                                | EAST ASIA AND<br>THE PACIFIC | PARK AND HIKING<br>TRAIL CLEAN UP                                | 7,800                | CHECK                       |                               |                                    |   |

| (a)                     | (b)                            | (c)                          | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                       | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
| (176)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPMENT FOR<br>WELFARE<br>CENTER  | 7,650                | CHECK                       |                               |                                    |   |
| (177)                   |                                | EAST ASIA AND<br>THE PACIFIC | EDUCATIONAL<br>MATERIALS AND<br>TOYS FOR<br>CHILDREN WITH<br>DISABILITIES | 7,578                | CHECK                       |                               |                                    |   |
| (178)                   |                                | EAST ASIA AND<br>THE PACIFIC | IMPLEMENT<br>HEALTH FAIR<br>ACTIVITIES                                    | 7,500                | CHECK                       |                               |                                    |   |
| (179)                   |                                | EAST ASIA AND<br>THE PACIFIC | BARBECUE<br>EVENT FOR<br>DISADVANTAGED<br>SCHOOL<br>CHILDREN              | 7,500                | CHECK                       |                               |                                    |   |
| (180)                   |                                | EAST ASIA AND<br>THE PACIFIC | GENERATOR FOR<br>SKIN CANCER<br>MOBILE UNIT                               | 7,485                | CHECK                       |                               |                                    |   |
| (181)                   |                                | EAST ASIA AND<br>THE PACIFIC | FOOD SUPPORT<br>FOR LOW-<br>INCOME HOMES                                  | 7,275                | CHECK                       |                               |                                    |   |
| (182)                   |                                | EAST ASIA AND<br>THE PACIFIC | SUPPORT FOR<br>JINJU LOCAL<br>CHILDREN'S<br>CENTER                        | 7,200                | CHECK                       |                               |                                    |   |
| (183)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIPPING<br>COMMUNITY<br>CENTER WITH<br>SPORT<br>EQUIPMENT               | 7,050                | CHECK                       |                               |                                    |   |
| (184)                   |                                | EAST ASIA AND<br>THE PACIFIC | JUNIOR HIGH<br>BRASS BAND<br>CONCERT                                      | 7,000                | CHECK                       |                               |                                    |   |
| (185)                   |                                | EAST ASIA AND<br>THE PACIFIC | SUPPORT FOR<br>SPECIAL<br>OLYMPICS  | 7,000                | CHECK                       |                               |                                    |   |
| (186)                   |                                | EAST ASIA AND<br>THE PACIFIC | COMPUTERS FOR<br>LOW INCOME<br>STUDENTS                                   | 6,848                | CHECK                       |                               |                                    |   |
| (187)                   |                                | EAST ASIA AND<br>THE PACIFIC | HOME<br>RENOVATIONS<br>FOR LOW<br>INCOME FAMILY                           | 6,543                | CHECK                       |                               |                                    |   |
| (188)                   |                                | EAST ASIA AND<br>THE PACIFIC | AUTUMN<br>FESTIVAL FOR<br>LOW-INCOME<br>FAMILIES                          | 6,150                | CHECK                       |                               |                                    |   |
| (189)                   |                                | EAST ASIA AND<br>THE PACIFIC | FOOD FOR<br>PEOPLE WITH<br>DISABILITIES                                   | 6,128                | CHECK                       |                               |                                    |   |
| (190)                   |                                | EAST ASIA AND<br>THE PACIFIC | SCHOLARSHIPS<br>FOR LOW<br>INCOME<br>STUDENTS                             | 6,000                | CHECK                       |                               |                                    |   |
| (191)                   |                                | EAST ASIA AND<br>THE PACIFIC | BUS FOR<br>WELFARE<br>CENTER  | 6,000                | CHECK                       |                               |                                    |   |
| (192)                   |                                | EAST ASIA AND<br>THE PACIFIC | HOME<br>RENOVATION<br>FOR SENIORS   | 6,000                | CHECK                       |                               |                                    |   |
| (193)                   |                                | EAST ASIA AND<br>THE PACIFIC | KITCHEN<br>EQUIPMENT AND<br>FOOD FOR<br>CENTER FOR<br>DISABLED            | 5,736                | CHECK                       |                               |                                    |   |
| (194)                   |                                | EAST ASIA AND<br>THE PACIFIC | FOOD AND<br>QUILTS FOR LOW-<br>INCOME FAMILIES                            | 5,700                | CHECK                       |                               |                                    |   |
| (195)                   |                                | EAST ASIA AND<br>THE PACIFIC | MASKS FOR FIRE<br>BRIGADE   | 5,700                | CHECK                       |                               |                                    |   |
| (196)                   |                                | EAST ASIA AND<br>THE PACIFIC | EQUIP TRAIN<br>STATION WITH   | 5,668                | CHECK                       |                               |                                    |   |

| (a)                     | (b)                            | (c)   | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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|                         |                                |   | NEW SAFETY<br>SIGNS   |                      |                             |                               |                                    | ·   |
| (197)                   |                                | EAST ASIA AND<br>THE PACIFIC                      | FOOD FOR<br>PEOPLE IN NEED  | 5,500                | CHECK                       |                               |                                    |   |
| (198)                   |                                | EAST ASIA AND<br>THE PACIFIC                      | SCHOLARSHIPS<br>TO LOW INCOME<br>STUDENTS   | 5,431                | CHECK                       |                               |                                    |   |
| (199)                   |                                | EAST ASIA AND<br>THE PACIFIC                      | COMMUNITY<br>CLOCK TOWER  | 5,374                | CHECK                       |                               |                                    |   |
| (200)                   |                                | EAST ASIA AND<br>THE PACIFIC                      | RICE FOR LOW-<br>INCOME SENIORS   | 5,352                | CHECK                       |                               |                                    |   |
| (201)                   |                                | EAST ASIA AND<br>THE PACIFIC                      | COVID-19 RELIEF   | 5,280                | CHECK                       |                               |                                    |   |
| (202)                   |                                | EAST ASIA AND<br>THE PACIFIC                      | SUPPLIES TO<br>LOW INCOME<br>FAMILIES   | 5,250                | CHECK                       |                               |                                    |   |
| (203)                   |                                | EAST ASIA AND<br>THE PACIFIC                      | AFTER SCHOOL<br>PROGRAM<br>SUPPORT  | 5,100                | CHECK                       |                               |                                    |   |
| (204)                   |                                | EAST ASIA AND<br>THE PACIFIC                      | RICE SUPPORT<br>FOR SENIORS   | 5,064                | CHECK                       |                               |                                    |   |
| (205)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | LIONS QUEST   | 315,700              | ELECTRONIC                  |                               |                                    |   |
| (206)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | VOCATIONAL<br>TRAINING FOR<br>REFUGEES IN<br>LEBANON                              | 250,000              | WIRE                        |                               |                                    |   |
| (207)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | RENOVATE<br>NATURE TRAIL<br>FOR THE<br>DISABLED                                   | 100,000              | ELECTRONIC                  |                               |                                    |   |
| (208)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP SWEDISH<br>LIONS TENTS<br>PROGRAM   | 100,000              | WIRE                        |                               |                                    |   |
| (209)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | PURCHASE<br>VEHICLE FOR<br>LIONS EYE<br>SCREENING<br>PROJECT                      | 98,250               | ELECTRONIC                  |                               |                                    |   |
| (210)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | CLEAN WATER<br>PROJECT IN<br>TAJIKISTAN   | 91,980               | WIRE                        |                               |                                    |   |
| (211)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | LIONS QUEST   | 90,787               | ELECTRONIC                  |                               |                                    |   |
| (212)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP<br>OPHTHALMOLOG<br>Y  | 87,304               | WIRE                        |                               |                                    |   |
| (213)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | SFP1989/106-A:<br>SUPPLEMENTAL<br>GRANT (LDSC)                                    | 86,476               | ELECTRONIC                  |                               |                                    |   |
| (214)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | UPGRADE<br>HOUSING AT<br>PRINCESS<br>MAXIMA CENTER<br>FOR PEDIATRIC<br>ONCOLOGY P | 85,000               | ELECTRONIC                  |                               |                                    |   |
| (215)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | CLEAN WATER<br>PROJECT IN<br>SOMALIA  | 81,790               | WIRE                        |                               |                                    |   |
| (216)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | IMPROVE FOOD<br>BANK COLD<br>CHAIN CAPACITY                                       | 80,830               | ELECTRONIC                  |                               |                                    |   |
| (217)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EXPAND FOOD<br>RECOVERY<br>PROGRAM  | 80,000               | ELECTRONIC                  |                               |                                    |   |
| (218)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | ESTABLISH FOOD<br>BANK IN<br>ISTANBUL   | 76,967               | WIRE                        |                               |                                    |   |
| (219)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND               | EQUIP FOOD<br>BANK WITH   | 76,937               | ELECTRONIC                  |                               |                                    |   |

| (a)                     | (b)                            | (c)   | (d)  | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|---|--|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region  | Purpose of grant   | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
|                         |                                | GREENLAND)  | MOBILE KITCHEN   |                      |                             |                               |                                    | ,   |
| (220)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | LIONS QUEST  | 75,000               | ELECTRONIC                  |                               |                                    |   |
| (221)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | GUEST HOUSE<br>FOR PATIENT<br>FAMILIES AT<br>HOSPITAL        | 71,000               | ELECTRONIC                  |                               |                                    |   |
| (222)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | BULGARIA<br>AGAINST<br>DIABETES                              | 58,726               | ELECTRONIC                  |                               |                                    |   |
| (223)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | CROATIA<br>EARTHQUAKE -<br>EQUIP DAMAGED<br>SCHOOLS          | 52,870               | WIRE                        |                               |                                    |   |
| (224)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | UPGRADE MEAL<br>DELIVERY<br>PROGRAM'S<br>KITCHEN             | 50,962               | ELECTRONIC                  |                               |                                    |   |
| (225)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | ESTABLISH<br>DIABETES<br>CENTER                              | 50,000               | WIRE                        |                               |                                    |   |
| (226)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | LIONS QUEST  | 47,376               | WIRE                        |                               |                                    |   |
| (227)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP SENSORY<br>ROOM  | 39,583               | ELECTRONIC                  |                               |                                    |   |
| (228)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | SCREENING FOR<br>DIABETIC<br>RETINOPATHY                     | 38,120               | ELECTRONIC                  |                               |                                    |   |
| (229)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | REFRIGERATED<br>VEHICLE FOR<br>FOOD PROGRAM                  | 35,646               | ELECTRONIC                  |                               |                                    |   |
| (230)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | CLEAN WATER<br>PROJECT IN<br>BURKINA FASO                    | 35,260               | ELECTRONIC                  |                               |                                    |   |
| (231)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EXPAND SCHOOL<br>IN TOGO                                     | 30,714               | ELECTRONIC                  |                               |                                    |   |
| (232)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP MEAL<br>SERVICE<br>PROGRAM WITH<br>REFRIGERATED<br>VAN | 29,251               | ELECTRONIC                  |                               |                                    |   |
| (233)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | LIONS QUEST  | 29,000               | ELECTRONIC                  |                               |                                    |   |
| (234)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | SOLAR POWER<br>UPGRADES AT<br>HOSPITAL IN DRC                | 26,000               | WIRE                        |                               |                                    |   |
| (235)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP HOSPICE<br>CENTER WITH<br>TRANSPORT<br>VEHICLE         | 24,100               | ELECTRONIC                  |                               |                                    |   |
| (236)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | PURCHASE<br>TRANSPORT<br>VEHICLE FOR<br>THE DISABLED         | 23,688               | ELECTRONIC                  |                               |                                    |   |
| (237)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | SCHOOL<br>SUPPLIES FOR<br>SCHOOLCHILDRE<br>N                 | 21,500               | ELECTRONIC                  |                               |                                    |   |
| (238)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | INCREASE A<br>FOOD BANK'S<br>COLD STORAGE<br>CAPACITY        | 21,026               | WIRE                        |                               |                                    |   |
| (239)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | COMMUNITY<br>RECOVERY  | 20,000               | ELECTRONIC                  |                               |                                    |   |
| (240)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | CONSTRUCT<br>HEALTH FACILITY<br>IN CAMBODIA                  | 19,755               | ELECTRONIC                  |                               |                                    |   |

| (a)                     | (b)                            | (c)   | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|---|---|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region  | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
| (241)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | ESTABLISH<br>RECREATION<br>CENTER FOR THE<br>BLIND                        | 19,500               | ELECTRONIC                  |                               |                                    |   |
| (242)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | PURCHASE<br>VEHICLE FOR<br>BLOOD BANK                                     | 17,000               | ELECTRONIC                  |                               |                                    |   |
| (243)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | DIABETES<br>AWARENESS IN<br>CHILDREN AND<br>ADOLESCENTS                   | 16,465               | ELECTRONIC                  |                               |                                    |   |
| (244)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EXPAND SCHOOL<br>IN RURAL<br>SENEGAL                                      | 15,838               | ELECTRONIC                  |                               |                                    |   |
| (245)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP DAYROOM<br>& RECREATIONAL<br>FACILITIES AT<br>SZCZECIN<br>HOSPITAL  | 15,103               | ELECTRONIC                  |                               |                                    |   |
| (246)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | LQ COMMUNITY<br>PARTNERSHIP<br>2020                                       | 15,000               | ELECTRONIC                  |                               |                                    |   |
| (247)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | LQ COMMUNITY<br>PARTNERSHIP<br>2020                                       | 15,000               | ELECTRONIC                  |                               |                                    |   |
| (248)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | LQ COMMUNITY<br>PARTNERSHIP<br>2020                                       | 15,000               | ELECTRONIC                  |                               |                                    |   |
| (249)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP<br>OCCUPATIONAL<br>THERAPY<br>WORKSHOP FOR<br>THE DISABLED          | 14,380               | ELECTRONIC                  |                               |                                    |   |
| (250)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | ALL-INCLUSIVE<br>PLAYGROUND<br>FOR DISABLED<br>CHILDREN                   | 12,551               | WIRE                        |                               |                                    |   |
| (251)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | ENVIRONMENTAL<br>PROTECTION<br>PROJECT                                    | 12,326               | ELECTRONIC                  |                               |                                    |   |
| (252)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | MATCHING<br>GRANT FOR<br>MAT19019/103-SW                                  | 12,184               | ELECTRONIC                  |                               |                                    |   |
| (253)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | CONSTRUCT TWO<br>COTTAGES FOR<br>ORPHANS IN<br>INDIA                      | 12,000               | ELECTRONIC                  |                               |                                    |   |
| (254)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | PURCHASE<br>VEHICLE FOR<br>HOSPICE IN-<br>HOME PATIENT<br>VISITS          | 11,873               | ELECTRONIC                  |                               |                                    |   |
| (255)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP<br>EMERGENCY<br>ROOM AT<br>HOSPITAL                                 | 11,582               | ELECTRONIC                  |                               |                                    |   |
| (256)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | ESTABLISH<br>CENTER FOR<br>AUTISM   | 11,230               | ELECTRONIC                  |                               |                                    |   |
| (257)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EQUIP HOSPITAL<br>WITH<br>DEFIBRILLATORS<br>FOR COVID-19<br>RESPONSE      | 11,000               | ELECTRONIC                  |                               |                                    |   |
| (258)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | ENTREPRENEUR<br>TRAINING<br>PROGRAM                                       | 10,815               | ELECTRONIC                  |                               |                                    |   |
| (259)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | PURCHASE<br>EQUIPMENT FOR<br>HEARING<br>IMPAIRED<br>CHILDREN IN<br>TAHITI | 10,625               | WIRE                        |                               |                                    |   |
| (260)                   |                                | EUROPE  | FLOOD RELIEF  | 10,000               | ELECTRONIC                  |                               |                                    |   |

| (a)                     | (b)                            | (c)   | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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|                         |                                | (INCLUDING<br>ICELAND AND<br>GREENLAND)           |   |                      |                             |                               |                                    | ,   |
| (261)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EARTHQUAKE<br>RELIEF  | 10,000               | ELECTRONIC                  |                               |                                    |   |
| (262)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FLOOD RELIEF  | 10,000               | ELECTRONIC                  |                               |                                    |   |
| (263)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FLOOD RELIEF  | 10,000               | ELECTRONIC                  |                               |                                    |   |
| (264)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FLOOD RELIEF  | 10,000               | ELECTRONIC                  |                               |                                    |   |
| (265)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FLOOD RELIEF  | 10,000               | ELECTRONIC                  |                               |                                    |   |
| (266)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EARTHQUAKE<br>RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (267)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FLOOD RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (268)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (269)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | EARTHQUAKE<br>RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (270)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (271)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FIGHT AGAINST<br>DIABETES FOR<br>THE HEARING<br>IMPAIRED  | 8,513                | ELECTRONIC                  |                               |                                    |   |
| (272)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | DONATE GUIDE<br>DOG FOR<br>VISUALLY<br>IMPAIRED   | 7,634                | ELECTRONIC                  |                               |                                    |   |
| (273)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | DIABETES<br>EDUCATION<br>PROGRAM  | 6,840                | ELECTRONIC                  |                               |                                    |   |
| (274)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | ENTERTAINMENT<br>EQUIPMENT FOR<br>HEALTH CENTER   | 5,900                | WIRE                        |                               |                                    |   |
| (275)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | COVID-19 RELIEF   | 5,500                | ELECTRONIC                  |                               |                                    |   |
| (276)                   |                                | EUROPE<br>(INCLUDING<br>ICELAND AND<br>GREENLAND) | FOOD<br>DISTRIBUTION TO<br>LOW INCOME<br>FAMILIES   | 5,083                | ELECTRONIC                  |                               |                                    |   |
| (277)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA                | STRENGTHENING<br>HEALTH<br>SYSTEMS FOR<br>SUSTAINABLE<br>EYE CARE IN THE<br>WEST BANK,<br>PALESTINE | 457,295              | WIRE                        |                               |                                    |   |
| (278)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA                | LIONS DIABETIC<br>RETINOPATHY<br>PROJECT IN<br>ORIENTAL<br>REGION,<br>MOROCCO                       | 240,000              | WIRE                        |                               |                                    |   |
| (279)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA                | LEBANON<br>EXPLOSION  | 225,700              | WIRE                        |                               |                                    |   |
| (280)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA                | LEBANON<br>EXPLOSION  | 150,000              | CHECK                       |                               |                                    |   |
| (281)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA                | LEBANON<br>EXPLOSION  | 150,000              | WIRE                        |                               |                                    |   |

| (a)                     | (b)                            | (c)  | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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| (282)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | UNHRD-DUBAI   | 124,000              | WIRE                        |                               |                                    |   |
| (283)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | DIABETES SCREENING, AWARENESS AND CAPACITY BUILDING IN THE WEST BANK                          | 101,828              | WIRE                        |                               |                                    |   |
| (284)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | EQUIP DIALYSIS<br>UNIT AT<br>HOSPITAL   | 100,000              | WIRE                        |                               |                                    |   |
| (285)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | EQUIP<br>OPHTHALMOLOG<br>Y CENTER   | 97,845               | WIRE                        |                               |                                    |   |
| (286)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | PURCHASE<br>OPHTHALMOLOG<br>Y EQUIPMENT<br>FOR SOROKA<br>HOSPITAL                             | 87,240               | WIRE                        |                               |                                    |   |
| (287)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | SFP2115/351:<br>SUPPLEMENTAL<br>GRANT (LDSC)  | 66,185               | WIRE                        |                               |                                    |   |
| (288)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | PURCHASE<br>DIALYSIS<br>MACHINES FOR<br>TAMEYA<br>HOSPITAL                                    | 44,880               | WIRE                        |                               |                                    |   |
| (289)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | EXPANSION OF<br>DIABETES<br>SERVICES AT<br>CENTRE<br>HOSPITALLER DU<br>NORD, LEBANON          | 26,466               | WIRE                        |                               |                                    |   |
| (290)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | LIONS SCHOOL-<br>BASED<br>CHILDREN'S<br>VISION PROJECT<br>IN EASTERN AND<br>SOUTHERN<br>AMMAN | 22,500               | WIRE                        |                               |                                    |   |
| (291)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | DIABETES CARE<br>EQUIPMENT IN<br>CYPRUS AND<br>NORTH GREECE                                   | 14,922               | ELECTRONIC                  |                               |                                    |   |
| (292)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | LEBANON<br>EXPLOSION  | 10,000               | WIRE                        |                               |                                    |   |
| (293)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (294)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | WILDFIRE RELIEF   | 9,551                | WIRE                        |                               |                                    |   |
| (295)                   |                                | MIDDLE EAST<br>AND NORTH<br>AFRICA         | EQUIP MEDICAL<br>CENTER WITH<br>DIALYSIS<br>EQUIPMENT   | 5,800                | WIRE                        |                               |                                    |   |
| (296)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | MEASLES<br>RUBELLA<br>INITIATIVE 2020   | 200,000              | WIRE                        |                               |                                    |   |
| (297)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | DIGITAL<br>RADIOGRAPHY<br>EQUIPMENT FOR<br>HOSPITAL   | 100,000              | CHECK                       |                               |                                    |   |
| (298)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | ALL INCLUSIVE<br>PLAYGROUND   | 100,000              | CHECK                       |                               |                                    |   |
| (299)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | FACILITY<br>UPGRADES AT<br>FOOD BANK  | 36,927               | CHECK                       |                               |                                    |   |
| (300)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | EQUIP<br>OPHTHALMOLOG<br>Y  | 33,522               | ELECTRONIC                  |                               |                                    |   |
| (301)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | LQ COMMUNITY<br>PARTNERSHIP<br>2020   | 15,000               | ELECTRONIC                  |                               |                                    |   |

| (a)                     | (b)                            | (c)  | (d)  | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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| (302)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | LQ COMMUNITY<br>PARTNERSHIP<br>2020  | 15,000               | ELECTRONIC                  |                               |                                    | ,   |
| (303)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | WILDFIRE RELIEF  | 10,000               | ELECTRONIC                  |                               |                                    |   |
| (304)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | STORM RELIEF -<br>ELIDA  | 10,000               | WIRE                        |                               |                                    |   |
| (305)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | STORM RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (306)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (307)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (308)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | TROPICAL STORM<br>ETA RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (309)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | EQUIP VISION<br>SCREENING<br>PROGRAM   | 9,503                | ELECTRONIC                  |                               |                                    |   |
| (310)                   |                                | NORTH AMERICA<br>(CANADA &<br>MEXICO ONLY) | BOOK<br>DISTRIBUTION TO<br>CHILDREN<br>RECEIVING<br>MEDICAL<br>TREATMENT         | 8,240                | ELECTRONIC                  |                               |                                    |   |
| (311)                   |                                | RUSSIA AND<br>NEIGHBORING<br>STATES        | LIONS QUEST  | 150,000              | WIRE                        |                               |                                    |   |
| (312)                   |                                | RUSSIA AND<br>NEIGHBORING<br>STATES        | EQUIP SENSORY<br>ROOM FOR<br>INCLUSIVE<br>RESOURCE<br>CENTER FOR THE<br>DISABLED | 97,039               | WIRE                        |                               |                                    |   |
| (313)                   |                                | RUSSIA AND<br>NEIGHBORING<br>STATES        | EQUIP SENSORY<br>ROOM FOR<br>INCLUSIVE<br>RESOURCE<br>CENTER FOR THE<br>DISABLED | 97,000               | WIRE                        |                               |                                    |   |
| (314)                   |                                | RUSSIA AND<br>NEIGHBORING<br>STATES        | EQUIP SENSORY<br>ROOMS IN<br>ORPHANAGES  | 75,000               | WIRE                        |                               |                                    |   |
| (315)                   |                                | RUSSIA AND<br>NEIGHBORING<br>STATES        | PURCHASE<br>GLAUCOMA<br>EQUIPMENT FOR<br>HOSPITAL                                | 26,000               | WIRE                        |                               |                                    |   |
| (316)                   |                                | RUSSIA AND<br>NEIGHBORING<br>STATES        | LQ COMMUNITY<br>PARTNERSHIP<br>2020  | 15,000               | ELECTRONIC                  |                               |                                    |   |
| (317)                   |                                | RUSSIA AND<br>NEIGHBORING<br>STATES        | LIONS QUEST  | 12,500               | WIRE                        |                               |                                    |   |
| (318)                   |                                | RUSSIA AND<br>NEIGHBORING<br>STATES        | COVID-19 RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (319)                   |                                | SOUTH AMERICA                              | HELEN KELLER<br>INSTITUTE - A<br>VISION FOR THE<br>FUTURE                        | 300,018              | CHECK                       |                               |                                    |   |
| (320)                   |                                | SOUTH AMERICA                              | MEASLES<br>RUBELLA<br>INITIATIVE 2020  | 200,000              | WIRE                        |                               |                                    |   |
| (321)                   |                                | SOUTH AMERICA                              | MEASLES<br>RUBELLA<br>INITIATIVE 2020  | 136,000              | WIRE                        |                               |                                    |   |
| (322)                   |                                | SOUTH AMERICA                              | EXPAND LIONS<br>SENIOR HOME  | 100,000              | WIRE                        |                               |                                    |   |
| (323)                   |                                | SOUTH AMERICA                              | EQUIP PEDIATRIC<br>CANCER UNIT   | 100,000              | WIRE                        |                               |                                    |   |
| (324)                   |                                | SOUTH AMERICA                              | EQUIP MOBILE<br>UNIT FOR VISION<br>CARE  | 100,000              | WIRE                        |                               |                                    |   |

| (a)                     | (b)                            | (c)           | (d)  | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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| Name of<br>Organization | IRS code<br>section and<br>EIN | Region        | Purpose of grant   | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
| (325)                   |                                | SOUTH AMERICA | EXPAND<br>SURGICAL WARD  | 92,558               | CHECK                       |                               |                                    |   |
| (326)                   |                                | SOUTH AMERICA | CONSTRUCT<br>CENTER FOR<br>AUTISTIC<br>CHILDREN                      | 87,253               | CHECK                       |                               |                                    |   |
| (327)                   |                                | SOUTH AMERICA | EQUIP SURGICAL<br>ROOM   | 85,682               | CHECK                       |                               |                                    |   |
| (328)                   |                                | SOUTH AMERICA | EQUIP LIONS<br>HOSPITAL IN<br>ECUADOR                                | 74,760               | WIRE                        |                               |                                    |   |
| (329)                   |                                | SOUTH AMERICA | EQUIP CANCER<br>HOSPITAL   | 73,164               | CHECK                       |                               |                                    |   |
| (330)                   |                                | SOUTH AMERICA | EXPAND AND EQUIP HOSPITAL  | 68,837               | CHECK                       |                               |                                    |   |
| (331)                   |                                | SOUTH AMERICA | PROVIDE<br>EQUIPMENT AND<br>FURNISHINGS<br>FOR HOSPITAL              | 60,565               | CHECK                       |                               |                                    |   |
| (332)                   |                                | SOUTH AMERICA | PURCHASE<br>SURGICAL ARC   | 52,500               | CHECK                       |                               |                                    |   |
| (333)                   |                                | SOUTH AMERICA | EQUIP HOSPITAL<br>WITH CARDIAC<br>MONITORS                           | 49,295               | CHECK                       |                               |                                    |   |
| (334)                   |                                | SOUTH AMERICA | ESTABLISH<br>KIDSIGHT VISION<br>SCREENING<br>PROGRAM IN<br>ARGENTINA | 43,758               | WIRE                        |                               |                                    |   |
| (335)                   |                                | SOUTH AMERICA | MEDICAL<br>EQUIPMENT FOR<br>PEDIATRIC<br>CANCER<br>SURGERIES         | 41,953               | CHECK                       |                               |                                    |   |
| (336)                   |                                | SOUTH AMERICA | PURCHASE<br>MOBILE VAN FOR<br>THE DISABLED                           | 38,931               | CHECK                       |                               |                                    |   |
| (337)                   |                                | SOUTH AMERICA | PURCHASE<br>VEHICLE FOR<br>LIONS<br>REHABILITATION<br>CENTER         | 31,500               | WIRE                        |                               |                                    |   |
| (338)                   |                                | SOUTH AMERICA | EQUIP PEDIATRIC<br>CANCER UNIT                                       | 29,072               | CHECK                       |                               |                                    |   |
| (339)                   |                                | SOUTH AMERICA | PURCHASE<br>CRYOTANK FOR<br>PEDIATRIC<br>CANCER UNIT                 | 18,285               | WIRE                        |                               |                                    |   |
| (340)                   |                                | SOUTH AMERICA | FURNISH AND<br>EQUIP HOSPITAL  | 18,071               | CHECK                       |                               |                                    |   |
| (341)                   |                                | SOUTH AMERICA | EQUIP<br>INSTITUTION FOR<br>THE DISABLED                             | 16,208               | CHECK                       |                               |                                    |   |
| (342)                   |                                | SOUTH AMERICA | PEDIATRIC<br>ONCOLOGY UNIT<br>AT<br>GEORGETOWN<br>PUBLIC HOSPITAL    | 15,000               | WIRE                        |                               |                                    |   |
| (343)                   |                                | SOUTH AMERICA | LQ COMMUNITY<br>PARTNERSHIP<br>2020                                  | 15,000               | ELECTRONIC                  |                               |                                    |   |
| (344)                   |                                | SOUTH AMERICA | TRANSPORT<br>VEHICLE FOR<br>CHILDREN WITH<br>CANCER                  | 13,750               | CHECK                       |                               |                                    |   |
| (345)                   |                                | SOUTH AMERICA | COMMUNITY<br>RECOVERY  | 13,498               | CHECK                       |                               |                                    |   |
| (346)                   |                                | SOUTH AMERICA | EQUIP HOSPITAL<br>NEONATAL UNIT                                      | 11,302               | CHECK                       |                               |                                    |   |
| (347)                   |                                | SOUTH AMERICA | CONSTRUCT<br>HELLEN KELLER<br>VISION CENTER                          | 10,965               | WIRE                        |                               |                                    |   |

| (a)                     | (b)                            | (c)           | (d)  | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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| (348)                   |                                | SOUTH AMERICA | CYCLONE RELIEF   | 10 000               | CHECK                       |                               |                                    | otrier)   |
| (349)                   |                                | SOUTH AMERICA | COVID-19 RELIEF  | *                    | CHECK                       |                               |                                    |   |
| (350)                   |                                | SOUTH AMERICA | CYCLONE RELIEF   | •                    | CHECK                       |                               |                                    |   |
| (351)                   |                                | SOUTH AMERICA | TORNADO RELIEF   |                      | CHECK                       |                               |                                    |   |
| (352)                   |                                | SOUTH AMERICA | FLOOD RELIEF   |                      | CHECK                       |                               |                                    |   |
| (353)                   |                                | SOUTH AMERICA | FLOOD RELIEF   |                      | CHECK                       |                               |                                    |   |
| (354)                   |                                | SOUTH AMERICA | FLOOD RELIEF   |                      | CHECK                       |                               |                                    |   |
| (355)                   |                                | SOUTH AMERICA | FLOOD RELIEF   |                      | CHECK                       |                               |                                    |   |
| (356)                   |                                | SOUTH AMERICA | FLOOD RELIEF   | 10,000               | CHECK                       |                               |                                    |   |
| (357)                   |                                | SOUTH AMERICA | FLOOD RELIEF   |                      | CHECK                       |                               |                                    |   |
| (358)                   |                                | SOUTH AMERICA | FLOOD RELIEF   |                      | CHECK                       |                               |                                    |   |
| (359)                   |                                | SOUTH AMERICA | WILDFIRE RELIEF  | 10,000               |                             |                               |                                    |   |
| (360)                   |                                | SOUTH AMERICA | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (361)                   |                                | SOUTH AMERICA | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (362)                   |                                | SOUTH AMERICA | TROPICAL STORM<br>LOTA RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (363)                   |                                | SOUTH AMERICA | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (364)                   |                                | SOUTH AMERICA | FLOOD RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (365)                   |                                | SOUTH AMERICA | MUDSLIDE<br>RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (366)                   |                                | SOUTH AMERICA | HAILSTORM<br>RELIEF  | 9,361                | CHECK                       |                               |                                    |   |
| (367)                   |                                | SOUTH AMERICA | RENOVATE<br>YOUTH SPORTS<br>FACILITY                                   | 5,816                | ELECTRONIC                  |                               |                                    |   |
| (368)                   |                                | SOUTH AMERICA | MEDICAL<br>EQUIPMENT FOR<br>CANCER<br>SCREENINGS                       | 5,538                | CHECK                       |                               |                                    |   |
| (369)                   |                                | SOUTH ASIA    | QUALITY<br>UPGRADATION<br>AND EXPANSION<br>OF SILIGURI<br>GREATER LEH  | 468,292              | WIRE                        |                               |                                    |   |
| (370)                   |                                | SOUTH ASIA    | UPGRADE LIONS<br>CLUB OF POONA<br>EYE HOSPITAL,<br>PUNE                | 165,213              | WIRE                        |                               |                                    |   |
| (371)                   |                                | SOUTH ASIA    | UPGRADE LIONS<br>EYE HOSPITAL,<br>PATRAN                               | 143,935              | WIRE                        |                               |                                    |   |
| (372)                   |                                | SOUTH ASIA    | ESTABLISH<br>FAMILY REST<br>AREA IN<br>PEDIATRIC<br>CANCER<br>HOSPITAL | 133,404              | WIRE                        |                               |                                    |   |
| (373)                   |                                | SOUTH ASIA    | EQUIP KHYBER<br>EYE FOUNDATION<br>HOSPITAL                             | 131,463              | WIRE                        |                               |                                    |   |
| (374)                   |                                | SOUTH ASIA    | CONSTRUCT<br>LIONS<br>CENTENNIAL VTC<br>IN SRI LANKA                   | 100,000              | WIRE                        |                               |                                    |   |
| (375)                   |                                | SOUTH ASIA    | EQUIP DIALYSIS<br>CENTER IN<br>BIRATNAGAR<br>NEPAL                     | 99,997               | CHECK                       |                               |                                    |   |
| (376)                   |                                | SOUTH ASIA    | PURCHASE<br>COVID-19<br>EQUIPMENT IN<br>NEPAL                          | 99,777               | CHECK                       |                               |                                    |   |
| (377)                   |                                | SOUTH ASIA    | EQUIP PARBAT<br>HOSPITAL IN<br>NEPAL                                   | 99,682               | CHECK                       |                               |                                    |   |
| (378)                   |                                | SOUTH ASIA    | UPGRADE LIONS<br>EYE CARE<br>CENTRE AND                                | 94,777               | WIRE                        |                               |                                    |   |

| (a)                     | (b)                            | (c)        | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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| Name of<br>Organization | IRS code<br>section and<br>EIN | Region     | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
|                         |                                |            | TWO VISION<br>CENTERS, JAITU  |                      |                             |                               |                                    |   |
| (379)                   |                                | SOUTH ASIA | CONSTRUCT HOSTEL FOR CHILDHOOD CANCER PATIENTS AT NATIONAL HOSPITAL KANDY               | 86,475               | WIRE                        |                               |                                    |   |
| (380)                   |                                | SOUTH ASIA | EQUIP LIONS<br>KIDNEY DIALYSIS<br>CENTER IN SRI<br>LANKA                                | 83,782               | CHECK                       |                               |                                    |   |
| (381)                   |                                | SOUTH ASIA | UPGRADE<br>PATIALA DEAF<br>AND BLIND<br>SCHOOL  | 74,607               | WIRE                        |                               |                                    |   |
| (382)                   |                                | SOUTH ASIA | J & J SIGHT FOR<br>KIDS - KERALA<br>PHASE 15  | 66,180               | CHECK                       |                               |                                    |   |
| (383)                   |                                | SOUTH ASIA | UPGRADE LIONS<br>EYE HOSPITAL,<br>FORBESGANJ  | 65,397               | WIRE                        |                               |                                    |   |
| (384)                   |                                | SOUTH ASIA | STRENGTHENING<br>DIABETIC<br>RETINOPATHY<br>SERVICES AT<br>REMEH                        | 63,472               | CHECK                       |                               |                                    |   |
| (385)                   |                                | SOUTH ASIA | EQUIP NINDT<br>WOMEN<br>DEPARTMENT<br>HOSPITAL IN<br>COLOMBO                            | 52,833               | CHECK                       |                               |                                    |   |
| (386)                   |                                | SOUTH ASIA | UPGRADES TO<br>THE SUDUWATU<br>COMMUNITY<br>CENTER FOR<br>CHILDREN                      | 36,416               | CHECK                       |                               |                                    |   |
| (387)                   |                                | SOUTH ASIA | UPGRADE<br>REVANKAR LIONS<br>EYE HOSPITAL   | 32,798               | WIRE                        |                               |                                    |   |
| (388)                   |                                | SOUTH ASIA | EQUIP MTMM<br>MISSION<br>HOSPITAL AND<br>LIONS MOBILE<br>DIABETES UNIT                  | 27,741               | WIRE                        |                               |                                    |   |
| (389)                   |                                | SOUTH ASIA | COVID-19 RELIEF   | 24,000               | WIRE                        |                               |                                    |   |
| (390)                   |                                | SOUTH ASIA | HEMODIALYSIS<br>MACHINES FOR<br>LOCAL HOSPITAL  | 13,350               | WIRE                        |                               |                                    |   |
| (391)                   |                                | SOUTH ASIA | ESTABLISH<br>FAMILY REST<br>AREA IN<br>PEDIATRIC<br>CANCER<br>HOSPITAL (LOCAL<br>MATCH) | 12,378               | WIRE                        |                               |                                    |   |
| (392)                   |                                | SOUTH ASIA | FLOOD RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (393)                   |                                | SOUTH ASIA | FLOOD RELIEF  |                      | CHECK                       |                               |                                    |   |
| (394)                   |                                | SOUTH ASIA | FLOOD RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (395)                   |                                | SOUTH ASIA | FLOOD RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (396)                   |                                | SOUTH ASIA | CONSTRUCTING<br>A PLAYGROUND  | 10,000               | CHECK                       |                               |                                    |   |
| (397)                   |                                | SOUTH ASIA | FLOOD RELIEF  | 10,000               | CHECK                       |                               |                                    |   |
| (398)                   |                                | SOUTH ASIA | COVID-19 RELIEF   | 10,000               | CHECK                       |                               |                                    |   |
| (399)                   |                                | SOUTH ASIA | FLOOD RELIEF  |                      | CHECK                       |                               |                                    |   |
| (400)                   |                                | SOUTH ASIA | FLOOD RELIEF  |                      | CHECK                       |                               |                                    |   |
| (401)                   |                                | SOUTH ASIA | FLOOD RELIEF  |                      | CHECK                       |                               |                                    |   |
| (402)                   |                                | SOUTH ASIA | FLOOD RELIEF  | •                    | CHECK                       |                               |                                    |   |
| (403)                   |                                | SOUTH ASIA | CYCLONE RELIEF  | 10,000               | CHECK                       |                               |                                    |   |

| (a)                     | (b)                            | (c)                   | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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| (404)                   |                                | SOUTH ASIA            | FLOOD RELIEF  | 10.000               | CHECK                       |                               |                                    | otrier)   |
| (405)                   |                                | SOUTH ASIA            | FLOOD RELIEF  |                      | CHECK                       |                               |                                    |   |
| (406)                   |                                | SOUTH ASIA            | FLOOD RELIEF  |                      | CHECK                       |                               |                                    |   |
| (407)                   |                                | SOUTH ASIA            | FLOOD RELIEF  | 10,000               |                             |                               |                                    |   |
| (408)                   |                                | SOUTH ASIA            | FLOOD RELIEF  | 10,000               |                             |                               |                                    |   |
| (409)                   |                                | SOUTH ASIA            | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (410)                   |                                | SOUTH ASIA            | COVID-19 RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (411)                   |                                | SOUTH ASIA            | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (412)                   |                                | SOUTH ASIA            | FLOOD RELIEF  | 9,869                | CHECK                       |                               |                                    |   |
| (413)                   |                                | SUB-SAHARAN<br>AFRICA | RIVER<br>BLINDNESS<br>ELIMINATION,<br>ETHIOPIA  | 500,000              | ELECTRONIC                  |                               |                                    |   |
| (414)                   |                                | SUB-SAHARAN<br>AFRICA | TRACHOMA<br>ELIMINATION IN<br>AMHARA<br>REGIONAL<br>STATE, ETHIOPIA                                   | 500,000              | ELECTRONIC                  |                               |                                    |   |
| (415)                   |                                | SUB-SAHARAN<br>AFRICA | ESTABLISH THE<br>JACKSON F. DOE<br>LIONS EYE<br>CENTER, NIMBA<br>COUNTY                               | 455,928              | WIRE                        |                               |                                    |   |
| (416)                   |                                | SUB-SAHARAN<br>AFRICA | TRACHOMA<br>ELIMINATION IN<br>CHAD  | 410,417              | ELECTRONIC                  |                               |                                    |   |
| (417)                   |                                | SUB-SAHARAN<br>AFRICA | SFP2088/412-B:<br>SUPPLEMENTAL<br>GRANT (LDSC)  | 285,431              | CHECK                       |                               |                                    |   |
| (418)                   |                                | SUB-SAHARAN<br>AFRICA | DIABETIC<br>RETINOPATHY<br>SCREENING AND<br>TREATMENT IN<br>NORTH AND<br>SOUTH KIVU<br>PROVINCES, DRC | 283,295              | WIRE                        |                               |                                    |   |
| (419)                   |                                | SUB-SAHARAN<br>AFRICA | COMPREHENSIVE<br>EYE CARE AND<br>COMMUNITY<br>OUTREACH<br>PROJECT,<br>MAURITANIA                      | 265,015              | WIRE                        |                               |                                    |   |
| (420)                   |                                | SUB-SAHARAN<br>AFRICA | UPGRADE MZUZU<br>LIONS<br>SIGHTFIRST EYE<br>HOSPITAL  | 231,185              | WIRE                        |                               |                                    |   |
| (421)                   |                                | SUB-SAHARAN<br>AFRICA | LIONS<br>COMPREHENSIVE<br>EYE CARE<br>PROJECT FOR<br>KIGEZI REGION,<br>UGANDA                         | 228,108              | WIRE                        |                               |                                    |   |
| (422)                   |                                | SUB-SAHARAN<br>AFRICA | SFP2086/417:<br>SUPPLEMENTAL<br>GRANT (LDSC)  | 211,467              | WIRE                        |                               |                                    |   |
| (423)                   |                                | SUB-SAHARAN<br>AFRICA | MEASLES<br>RUBELLA<br>INITIATIVE 2020   | 195,000              | WIRE                        |                               |                                    |   |
| (424)                   |                                | SUB-SAHARAN<br>AFRICA | DIABETIC<br>RETINOPATHY<br>SCREENING AND<br>TREATMENT<br>PROJECT IN<br>OUÉMÉ AND<br>PLATEAU, BENIN    | 194,250              | WIRE                        |                               |                                    |   |
| (425)                   |                                | SUB-SAHARAN<br>AFRICA | RENOVATE<br>BLACK LION<br>HOSPITAL LIONS<br>DIABETES<br>CENTER  | 150,000              | CHECK                       |                               |                                    |   |
| (426)                   |                                | SUB-SAHARAN<br>AFRICA | KAANI<br>SECONDARY  | 150,000              | WIRE                        |                               |                                    |   |

| (a)                     | (b)                            | (c)                   | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
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|                         |                                |                       | SCHOOL PHASE II   |                      |                             |                               |                                    |   |
| (427)                   |                                | SUB-SAHARAN<br>AFRICA | LIONS QUEST   | 149,985              | WIRE                        |                               |                                    |   |
| (428)                   |                                | SUB-SAHARAN<br>AFRICA | LIONS DIABETES<br>SCREENING AND<br>TREATMENT<br>CENTER AT OFFA<br>GENERAL<br>HOSPITAL                 | 107,001              | WIRE                        |                               |                                    |   |
| (429)                   |                                | SUB-SAHARAN<br>AFRICA | MEASLES<br>RUBELLA<br>INITIATIVE 2020   | 105,000              | WIRE                        |                               |                                    |   |
| (430)                   |                                | SUB-SAHARAN<br>AFRICA | INCREASING CATARACT SURGICAL UTILIZATION IN CENTRAL TANZANIA: ALTERNATE COMMUNITY BASED INTERVENTION  | 99,995               | ELECTRONIC                  |                               |                                    |   |
| (431)                   |                                | SUB-SAHARAN<br>AFRICA | CONSTRUCT<br>IBADAN LIONS<br>DIALYSIS CENTER<br>IN NIGERIA  | 97,422               | WIRE                        |                               |                                    |   |
| (432)                   |                                | SUB-SAHARAN<br>AFRICA | UPGRADE<br>YEMBERING HIGH<br>SCHOOL IN<br>GUINEA  | 79,320               | WIRE                        |                               |                                    |   |
| (433)                   |                                | SUB-SAHARAN<br>AFRICA | UPGRADE<br>PRIMARY<br>SCHOOL IN<br>AKLAKOU, TOGO  | 70,500               | WIRE                        |                               |                                    |   |
| (434)                   |                                | SUB-SAHARAN<br>AFRICA | EQUIP NS EYE<br>CENTER IN<br>LIBERIA  | 64,915               | WIRE                        |                               |                                    |   |
| (435)                   |                                | SUB-SAHARAN<br>AFRICA | LIONS DIABETES<br>AWARENESS AND<br>PREVENTION<br>PROJECT IN THE<br>KAMPALA<br>METROPOLITAN<br>AREA    | 60,092               | WIRE                        |                               |                                    |   |
| (436)                   |                                | SUB-SAHARAN<br>AFRICA | IMPROVEMENT<br>OF DIABETES<br>SERVICES IN<br>SAVA REGION  | 59,626               | WIRE                        |                               |                                    |   |
| (437)                   |                                | SUB-SAHARAN<br>AFRICA | ANALYSIS OF THE IMPLICATION OF COLLABORATION BETWEEN DIABETES AND DIABETIC RETINOPATHY CARE PROVIDERS | 55,200               | WIRE                        |                               |                                    |   |
| (438)                   |                                | SUB-SAHARAN<br>AFRICA | LIONS QUEST   | 50,000               | WIRE                        |                               |                                    |   |
| (439)                   |                                | SUB-SAHARAN<br>AFRICA | LIONS QUEST   | 50,000               | WIRE                        |                               |                                    |   |
| (440)                   |                                | SUB-SAHARAN<br>AFRICA | IMPROVEMENT OF DIABETIC FOOT SERVICES IN ASHANTI, AHAFO AND NORTHERN REGIONS, GHANA                   | 45,525               |                             |                               |                                    |   |
| (441)                   |                                | SUB-SAHARAN<br>AFRICA | PURCHASE<br>SCREENING EYE<br>EQUIPMENT FOR<br>CHILDREN  | 45,000               | WIRE                        |                               |                                    |   |
| (442)                   |                                | SUB-SAHARAN<br>AFRICA | TRACHOMA AND<br>ONCHOCERCIASI<br>S ADVOCACY,<br>ETHIOPIA  | 43,400               | ELECTRONIC                  |                               |                                    |   |

| (a)                     | (b)                            | (c)                   | (d)   | (e)                  | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|-----------------------|---|----------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                | Purpose of grant  | Amount of cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
| (443)                   |                                | SUB-SAHARAN<br>AFRICA | J & J SIGHT FOR<br>KIDS - KENYA<br>2020   | 40,000               | WIRE                        |                               |                                    |   |
| (444)                   |                                | SUB-SAHARAN<br>AFRICA | DIABETES<br>SCREENING AND<br>AWARENESS IN<br>LUALABA<br>PROVINCE, DRC                               | 31,778               | WIRE                        |                               |                                    |   |
| (445)                   |                                | SUB-SAHARAN<br>AFRICA | DIABETES<br>SCREENING AND<br>AWARENESS IN<br>NORTH KIVU AND<br>SOUTH KIVU<br>PROVINCES, DRC         | 25,106               | WIRE                        |                               |                                    |   |
| (446)                   |                                | SUB-SAHARAN<br>AFRICA | LIONS QUEST   | 24,802               | WIRE                        |                               |                                    |   |
| (447)                   |                                | SUB-SAHARAN<br>AFRICA | KAANI SCHOOL<br>WATER PROJECT   | 24,000               | WIRE                        |                               |                                    |   |
| (448)                   |                                | SUB-SAHARAN<br>AFRICA | COMMUNITY<br>RECOVERY   | 20,000               | WIRE                        |                               |                                    |   |
| (449)                   |                                | SUB-SAHARAN<br>AFRICA | DIABETES<br>SCREENING AND<br>AWARENESS IN<br>OUAGADOUGOU<br>AND BOBO-<br>DIOULASSO,<br>BURKINA FASO | 18,773               | WIRE                        |                               |                                    |   |
| (450)                   |                                | SUB-SAHARAN<br>AFRICA | DIABETES<br>SCREENING,<br>EDUCATION AND<br>CAPACITY<br>BUILDING IN<br>TOGO                          | 15,957               | WIRE                        |                               |                                    |   |
| (451)                   |                                | SUB-SAHARAN<br>AFRICA | LQ COMMUNITY<br>PARTNERSHIP<br>2020   | 15,000               | ELECTRONIC                  |                               |                                    |   |
| (452)                   |                                | SUB-SAHARAN<br>AFRICA | LQ COMMUNITY<br>PARTNERSHIP<br>2020   | 15,000               | ELECTRONIC                  |                               |                                    |   |
| (453)                   |                                | SUB-SAHARAN<br>AFRICA | LIONS QUEST   | 15,000               | WIRE                        |                               |                                    |   |
| (454)                   |                                | SUB-SAHARAN<br>AFRICA | SFP2087/413:<br>SUPPLEMENTAL<br>GRANT (DAVID<br>AND MOLLY<br>PYOTT), 2022                           | 14,839               | WIRE                        |                               |                                    |   |
| (455)                   |                                | SUB-SAHARAN<br>AFRICA | COMPREHENSIVE<br>EYE CARE<br>PROJECT AT<br>NSAMBYA<br>HOSPITAL                                      | 10,811               | WIRE                        |                               |                                    |   |
| (456)                   |                                | SUB-SAHARAN<br>AFRICA | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (457)                   |                                | SUB-SAHARAN<br>AFRICA | VOLCANO RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (458)                   |                                | SUB-SAHARAN<br>AFRICA | COVID-19 RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (459)                   |                                | SUB-SAHARAN<br>AFRICA | COVID-19 RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (460)                   |                                | SUB-SAHARAN<br>AFRICA | COVID-19 RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (461)                   |                                | SUB-SAHARAN<br>AFRICA | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (462)                   |                                | SUB-SAHARAN<br>AFRICA | COVID-19 RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (463)                   |                                | SUB-SAHARAN<br>AFRICA | COVID-19 RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (464)                   |                                | SUB-SAHARAN<br>AFRICA | COVID-19 RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (465)                   |                                | SUB-SAHARAN<br>AFRICA | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (466)                   |                                | SUB-SAHARAN<br>AFRICA | COVID-19 RELIEF   | 10,000               | WIRE                        |                               |                                    |   |
| (467)                   |                                | SUB-SAHARAN<br>AFRICA | VOLCANO RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (468)                   |                                | SUB-SAHARAN<br>AFRICA | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |
| (469)                   |                                | SUB-SAHARAN           | FLOOD RELIEF  | 10,000               | WIRE                        |                               |                                    |   |

| (a)                     | (b)                            | (c)                   | (d)              | (e)                     | (f)                         | (g)                           | (h)                                | (i)   |
|-------------------------|--------------------------------|-----------------------|------------------|-------------------------|-----------------------------|-------------------------------|------------------------------------|---|
| Name of<br>Organization | IRS code<br>section and<br>EIN | Region                | Purpose of grant | Amount of<br>cash grant | Manner of cash disbursement | Amount of non-cash assistance | Description of non-cash assistance | Method of<br>valuation (book,<br>FMV, apraisal,<br>other) |
|                         |                                | AFRICA                |                  |                         |                             |                               |                                    |   |
| (470)                   |                                | SUB-SAHARAN<br>AFRICA | FLOOD RELIEF     | 10,000                  | WIRE                        |                               |                                    |   |
| (471)                   |                                | SUB-SAHARAN<br>AFRICA | COVID-19 RELIEF  | 10,000                  | WIRE                        |                               |                                    |   |

### Part V

**Supplemental Information.** Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

| Return Reference - Identifier   | Explanation  |
|---|--|
| SCHEDULE F, PART I, LINE<br>2 - PROCEDURES FOR<br>MONITORING USE OF<br>GRANT FUNDS                              | GRANT AWARDS ARE SUBJECT TO BOARD APPROVAL AND RECIPIENTS MUST MEET REQUIREMENTS NECESSARY TO RECEIVE SAID GRANT. LCIF STAFF MONITORS THE REQUIREMENTS ON A REGULAR BASIS TO ENSURE ALL AWARDS ARE PROPER. AFTER GRANTS ARE DISBURSED IN PART OR IN FULL, THE RECIPIENT MUST PROVIDE AN INTERIM OR FINAL REPORT, WHICH INCLUDES FINANCIAL DOCUMENTATION OF THE USE OF GRANT FUNDS AND LOCAL MATCHING FUNDS AND A NARRATIVE OF THE ACTIONS TAKEN IN DEVELOPING THE PROJECT. THE INTERIM OR FINAL REPORT IS INITIALLY REVIEWED AND APPROVED BY THE GRANT ADMINISTRATOR. THE REPORT IS THEN REVIEWED AND APPROVED BY THE DISTRICT CABINET (OR MULTIPLE DISTRICT COUNCIL) BEFORE SUBMISSION TO LCIF. |
| 3 - METHOD ÚSED TÓ<br>ACCOUNT FOR   | CENTRAL AMERICA AND THE CARIBBEAN: ACCRUAL EAST ASIA AND THE PACIFIC: ACCRUAL EUROPE (INCLUDING ICELAND AND GREENLAND): ACCRUAL MIDDLE EAST AND NORTH AFRICA: ACCRUAL NORTH AMERICA (CANADA & MEXICO ONLY): ACCRUAL RUSSIA AND NEIGHBORING STATES: ACCRUAL SOUTH AMERICA: ACCRUAL SOUTH ASIA: ACCRUAL SUB-SAHARAN AFRICA: ACCRUAL  |
| SCHEDULE F, PART II,<br>LINE 1 - METHOD USED<br>TO ACCOUNT FOR<br>EXPENDITURES ON ORG'S<br>FINANCIAL STATEMENTS | CENTRAL AMERICA AND THE CARIBBEAN: ACCRUAL EAST ASIA AND THE PACIFIC: ACCRUAL EUROPE (INCLUDING ICELAND AND GREENLAND): ACCRUAL MIDDLE EAST AND NORTH AFRICA: ACCRUAL NORTH AMERICA (CANADA & MEXICO ONLY): ACCRUAL RUSSIA AND NEIGHBORING STATES: ACCRUAL SOUTH AMERICA: ACCRUAL SOUTH ASIA: ACCRUAL SUB-SAHARAN AFRICA: ACCRUAL  |

# SCHEDULE I (Form 990)

Department of the Treasury

Internal Revenue Service

### Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization **Employer identification number** LIONS CLUBS INTERNATIONAL FOUNDATION 23-7030455 **General Information on Grants and Assistance** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ✓ Yes No Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990. Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation 1 (a) Name and address of organization (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(g) Description of (h) Purpose of grant (book, FMV, appraisal, or government (if applicable) grant cash assistance noncash assistance or assistance other) (1) SPECIAL OLYMPICS 1133 19TH ST NW, WASHINGTON, DC 20036 52-0889518 (SEE STATEMENT) 501 (C) 3 1.774.200 (2) GLOBAL HOPE 1102 BATES AVE., HOUSTON, TX 77023 74-1100555 GLOBAL HOPE PARTNERSHIP 501 (C) 3 1.000.000 (3) MULTIPLE DISTRICT 27 2992 CEDAR ROAD, ROSHOLT, WI 54473 39-1626233 501 (C) 4 196.976 (SEE STATEMENT) (4) DISTRICT 35 N 14833 N SPUR DRIVE, MIAMI, FL 33161-2040 46-1671664 501 (C) 3 125.000 (SEE STATEMENT) 300 W 22ND STREET, OAK BROOK, IL 60523 N/A TO BE DETERMINED 119.186 (SEE STATEMENT) (SEE STATEMENT) 54-1191781 501 (C) 3 112.500 (SEE STATEMENT) (SEE STATEMENT) 46-1671664 501 (C) 3 100,000 ALL INCLUSIVE PLAYGROUND DISTRICT 12 N 709 SHANNONDALE WAY, MARYVILLE, TN 37803 23-7215448 501 (C) 4 100.000 (SEE STATEMENT) (9) MULTIPLE DISTRICT 3 4520 NE BLY LANE, LAWTON, OK 73507 23-7050631 501 (C) 4 100,000 (SEE STATEMENT) (10) DISTRICT 1 A 0 SOUTH 031 EVANS ST, WHEATON, IL 60187 (SEE STATEMENT) 36-6106638 501 (C) 4 100.000 (11) MULTIPLE DISTRICT 33 43 STEWART TERRACE, BELMONT, MA 02478 83-0504460 501 (C) 4 100,000 **EQUIP JOSLIN DIABETES CENTER** (12) (SEE STATEMENT) Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . . . . 12 

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat. No. 50055P

Schedule I (Form 990) 2020

Schedule I (Form 990) 2020

| Part III  | Grants and Other Assistance to Do<br>Part III can be duplicated if additiona | omestic Individua<br>Il space is needed | <b>als.</b> Complete if th<br>I. | e organization answ              | vered "Yes" on Form 990,                              | Part IV, line 22.                     |
|-----------|--|---|----------------------------------|----------------------------------|---|---------------------------------------|
|           | (a) Type of grant or assistance  | (b) Number of recipients                | (c) Amount of cash grant         | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
| 1         |  |   |                                  |                                  |   |                                       |
| 2         |  |   |                                  |                                  |   |                                       |
| 3         |  |   |                                  |                                  |   |                                       |
| 4         |  |   |                                  |                                  |   |                                       |
| 5         |  |   |                                  |                                  |   |                                       |
| 6         |  |   |                                  |                                  |   |                                       |
| 7         |  |   |                                  |                                  |   |                                       |
| Part IV   | Supplemental Information. Provide  | the information re                      | equired in Part I, li            | ne 2; Part III, colum            | n (b); and any other additi                           | onal information.                     |
| (SEE STAT | TEMENT)  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |
|           |  |   |                                  |                                  |   |                                       |

| (a)  | (b)        | (c)                       | (d)                  | (e)                           | (f)  | (g)                                | (h)  |
|--|------------|---------------------------|----------------------|-------------------------------|--|------------------------------------|--|
| Name and address of organization or government                                       | EIN        | IRC section if applicable | Amount of cash grant | Amount of non-cash assistance | Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | Description of non-cash assistance | Purpose of grant or assistance   |
| (12) DISTRICT 5M 5<br>12408 SKYLINE DR, BURNSVILLE, MN 55337                         | 84-3551156 | 501 (C) 4                 | 100,000              |                               |  |                                    | EQUIP LIONS EYE SURGERY CENTER   |
| (13) GLOBAL HOPE<br>1102 BATES AVE., HOUSTON, TX 77023                               | 74-1100555 | 501 (C) 3                 | 100,000              |                               |  |                                    | GLOBAL HOPE<br>PARTNERSHIP   |
| (14) MULTIPLE DISTRICT 5M<br>8140 TERRACE RD N E, SPRING LAKE<br>PARK, MN 55432-1942 | 41-1278740 | 501 (C) 4                 | 100,000              |                               |  |                                    | RENOVATE CAMP FOR THE DISABLED   |
| (15) DISTRICT 26 M1<br>212 ASH ST, PERRYVILLE, MO 63775                              | 43-6051716 | 501 (C) 4                 | 100,000              |                               |  |                                    | ALL INCLUSIVE<br>PLAYGROUND  |
| (16) DISTRICT 4 C6<br>300 W. 22ND STREET, OAK BROOK, IL<br>60523                     | 77-0324761 | 501 (C) 4                 | 99,707               |                               |  |                                    | INCREASE FOOD BANK<br>STORAGE AND<br>TRANSPORTATION<br>CAPACITY              |
| (17) DISTRICT 37<br>216 YELLOWSTONE, LAUREL, MT 59044                                | 38-3951273 | 501 (C) 4                 | 95,000               |                               |  |                                    | ACCESSIBLE FISHING DOCK  |
| (18) MULTIPLE DISTRICT 20<br>7643 PARK AVE., LOWVILLE, NY 13367                      | 16-6099328 | 501 (C) 4                 | 91,266               |                               |  |                                    | MD 20 LIONS DISASTER<br>WAREHOUSE  |
| (19) DISTRICT 2 T1<br>6501 SHELDON, AMARILLO, TX 79109-6825                          | 23-7309776 | 501 (C) 4                 | 76,500               |                               |  |                                    | PURCHASE AND EQUIP<br>LIONS ALERT MOBILE<br>KITCHEN                          |
| (20) DISTRICT 15<br>1000 WEST LAUGHLIN ROAD, CHEYENNE,<br>WY 82001-1004              | 83-6009532 | 501 (C) 4                 | 75,000               |                               |  |                                    | EQUIP ROCKY MOUNTAIN<br>LIONS EYE INSTITUTE                                  |
| (21) DISTRICT 6 W<br>1000 WEST LAUGHLIN ROAD, CHEYENNE,<br>WY 82001-1004             | 84-6107261 | 501 (C) 4                 | 75,000               |                               |  |                                    | EQUIP ROCKY MOUNTAIN<br>LIONS EYE INSTITUTE                                  |
| (22) MULTIPLE DISTRICT 39<br>8176 W RING BILL LANE, GARDEN CITY, ID<br>83714         | 23-7052661 | 501 (C) 4                 | 50,661               |                               |  |                                    | CAMP HODIA DIABETES<br>YOUTH CAMP  |
| (23) DISTRICT 14 G<br>2121 REACH ROAD, WILLIAMSPORT, PA<br>17701                     | 25-1638297 | 501 (C) 4                 | 50,000               |                               |  |                                    | ASSISTIVE TECHNOLOGY LAB   |
| (24) GLOBAL HOPE<br>1102 BATES AVE., HOUSTON, TX 77023                               | 74-1100555 | 501 (C) 3                 | 50,000               |                               |  |                                    | GLOBAL HOPE<br>PARTNERSHIP   |
| (25) DISTRICT 24 L<br>126 LAUNCH WAY, MONTROSS, VA 22520                             | 83-1219361 | 501 (C) 4                 | 45,000               |                               |  |                                    | LEARNS PHASE 2   |
| (26) DISTRICT 13 OH4<br>48643 LAKEVIEW CIRCLE, EAST<br>LIVERPOOL, OH 43920           | 81-2039430 | 501 (C) 4                 | 45,000               |                               |  |                                    | EMBRACING THE FUTURE: A<br>SUSTAINABILITY INITIATIVE<br>OF CAMP HO MITA KODA |
| (27) DISTRICT 37<br>40 MEADOWLARK DR, KALISPELL, MT<br>59901                         | 38-3951273 | 501 (C) 4                 | 40,000               |                               |  |                                    | 2021 MONTANA DIABETES<br>YOUTH CAMP  |
| (28) DISTRICT 25 A<br>701 S HUDDLESTON RD, WINAMAC, IN<br>46996-1513                 | 31-1150723 | 501 (C) 4                 | 38,065               |                               |  |                                    | EQUIP EYEGLASS<br>RECYCLING AND VISION<br>PROGRAM                            |
| (29) DISTRICT 33 A<br>4 BEECHWOOD DRIVE, RUTLAND, MA<br>01543-1750                   | 82-2337530 | 501 (C) 3                 | 33,200               |                               |  |                                    | EQUIP HEALTH SCREENING PROGRAM   |

| (a)  | (b)        | (c)                       | (d)                  | (e)                           | (f)  | (g)                                | (h)  |
|--|------------|---------------------------|----------------------|-------------------------------|--|------------------------------------|--|
| Name and address of organization or government   | EIN        | IRC section if applicable | Amount of cash grant | Amount of non-cash assistance | Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | Description of non-cash assistance | Purpose of grant or assistance   |
| (30) MULTIPLE DISTRICT 25<br>11179 S 100 E, BATTLE GROUND, IN 47920-<br>8012                                     | 23-7007876 | 501 (C) 4                 | 31,482               |                               |  |                                    | PURCHASE VISION<br>SCREENING EQUIPMENT   |
| (31) DISTRICT 5M 2<br>21515 - 371ST AVE, GREEN ISLE, MN 55338  | 41-6039926 | 501 (C) 4                 | 25,000               |                               |  |                                    | EXPAND AND ENHANCE<br>TYPE 1 DIABETES YOUTH<br>CAMP  |
| (32) MULTIPLE DISTRICT 27<br>N7051 TOWNLINE RD, GRESHAM, WI 54128-<br>9400                                       | 39-1626233 | 501 (C) 4                 | 19,521               |                               |  |                                    | LIONS HEALING SPACE AT<br>MARSHFIELD CLINIC  |
| (33) TO BE DETERMINED<br>300 W 22ND STREET, OAK BROOK, IL 60523  | N/A        | N/A                       | 19,500               |                               |  |                                    | LIONS-ANTHEM VOLUNTEER DAYS 2020 IS A BLOCK GRANT APPROVED FOR \$91,000; OF THIS AMOUNT, \$71,500 HAS BEEN DISBURSED TO DATE. THE GRANTEE(S) FOR THE REMAINING \$19,500 HAS NOT BEEN DETERMINED YET. |
| (34) DISTRICT 4 A2<br>942 BIRCHWOOD COURT, HANFORD, CA<br>93230-1504   | 23-7086254 | 501 (C) 4                 | 19,109               |                               |  |                                    | COMMUNITY RECOVERY   |
| (35) DISTRICT 1 BK<br>1228 MASSACHUSETTS, JOLIET, IL 60435-<br>3715  | 47-1879591 | 501 (C) 4                 | 18,000               |                               |  |                                    | TAKE CHARGE OF YOUR DIABETES   |
| (36) MULTIPLE DISTRICT 38<br>14517 R STREET, OMAHA, NE 68137   | 23-7055465 | 501 (C) 4                 | 16,512               |                               |  |                                    | CARGO VAN FOR MOBILE<br>VISION/HEARING PROGRAM   |
| (37) MULTIPLE DISTRICT 5M<br>1761 UNIVERSITY AVENUE WEST, SAINT<br>PAUL, MN 55104                                | 41-1278740 | 501 (C) 4                 | 15,980               |                               |  |                                    | EQUIP LIONS CHILDREN'S<br>HEARING AND ENT CLINIC   |
| (38) LIONS CLUBS DISTRICT 2-X1<br>412 CEDAR RIDGE DRIVE, WYLIE, TX 75098   | 23-7099350 | 501 (C) 4                 | 15,000               |                               |  |                                    | LQ COMMUNITY<br>PARTNERSHIP 2020   |
| (39) DISTRICT 11-B1 LIONS CLUB<br>INTERNATIONAL ACTIVITY ACCOUNT<br>3131 PITTSVIEW DRIVE, ANN ARBOR, MI<br>48108 | 38-2485837 | 501 (C) 4                 | 15,000               |                               |  |                                    | LQ COMMUNITY<br>PARTNERSHIP 2020   |
| (40) DISTRICT 18 L<br>75 AZALEA TRAIL, CARROLLTON, GA<br>30116-8960  | 20-8734734 | 501 (C) 4                 | 14,600               |                               |  |                                    | CARPORT AND EQUIPMENT<br>FOR ST. MICHAEL'S FOOD<br>PANTRY  |
| (41) LCI DISTRICT 22C ACTIVITY ACCOUNT<br>1204 CROCKETT LANE, SILVER SPRING,<br>MD 20904                         | 23-7050709 | 501 (C) 4                 | 14,314               |                               |  |                                    | LQ COMMUNITY<br>PARTNERSHIP 2020   |
| (42) LOUISIANA LIONS EYE FOUNDATION<br>2020 GRAVIER ST, SUITE B, NEW<br>ORLEANS, LA 70112                        | 23-7384897 | 501 (C) 3                 | 14,171               |                               |  |                                    | BALDRIDGE ENDOWMENT<br>FUND FOR SIGHT  |
| (43) DISTRICT 2-A3<br>1662 MOONEY LN, INGLESIDE, TX 78362-<br>4630   | 23-7151923 | 501 (C) 3                 | 12,593               |                               |  |                                    | EQUIP VISION AND<br>HEARING SCREENING<br>PROGRAM   |
| (44) DISTRICT 33 S<br>457 FAIRWAY DRIVE, SOMERSET, MA<br>02726   | 85-2010728 | 501 (C) 4                 | 12,525               |                               |  |                                    | CAMP JACK<br>IMPROVEMENTS FOR 2020-<br>2022  |

| (a)  | (b)        | (c)                       | (d)                  | (e)                           | (f)  | (g)                                | (h)   |
|--|------------|---------------------------|----------------------|-------------------------------|--|------------------------------------|---|
| Name and address of organization or government                           | EIN        | IRC section if applicable | Amount of cash grant | Amount of non-cash assistance | Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | Description of non-cash assistance | Purpose of grant or assistance                            |
| (45) DISTRICT 11 A2<br>46399 IMPERIAL LN, MACOMB, MI 48044-<br>3922      | 23-7148616 | 501 (C) 4                 | 11,646               |                               |  |                                    | AUTISM WORK PLUS<br>PROGRAM                               |
| (46) DISTRICT 4 L4<br>6438 VINEYARD AVENUE, ALTA LOMA, CA<br>91701       | 23-7196070 | 501 (C) 4                 | 11,158               |                               |  |                                    | ROLLING GARAGE & CEILING FANS FOR POMONA VALLEY FOOD BANK |
| (47) DISTRICT 9 SE<br>P O BOX 251, UNIVERSITY PARK, IA 52595             | 42-1151703 | 501 (C) 4                 | 10,000               |                               |  |                                    | COVID-19 RELIEF   |
| (48) DISTRICT 17 A<br>9 ARGON ST, GODDARD, KS 67052-9423                 | 48-0942086 | 501 (C) 4                 | 10,000               |                               |  |                                    | DISASTER PREPAREDNESS                                     |
| (49) DISTRICT 20 R1<br>185 NEW CHALET DR, MOHEGAN LAKE, NY<br>10547-1623 | 13-3876121 | 501 (C) 4                 | 10,000               |                               |  |                                    | CARGO VAN FOR<br>VETERANS' ORGANIZATION                   |
| (50) DISTRICT 8 L<br>4933 WILLOWCHASE DR, BENTON, LA<br>71006            | 72-0928468 | 501 (C) 4                 | 10,000               |                               |  |                                    | HURRICANE RELIEF  |
| (51) DISTRICT 4 C1<br>6514 REFLECTION ST, REDDING, CA 96001              | 23-7327243 | 501 (C) 4                 | 10,000               |                               |  |                                    | WIDLFIRE RELIEF   |
| (52) DISTRICT 2 X1<br>412 CEDAR RIDGE DR., WYLIE, TX 75098               | 23-7099350 | 501 (C) 4                 | 10,000               |                               |  |                                    | ICE STORM RELIEF  |
| (53) DISTRICT 2 S2<br>459 COUNTY ROAD 2092, LIBERTY, TX<br>77575         | 30-0445599 | 501 (C) 4                 | 10,000               |                               |  |                                    | ICE STORM RELIEF  |
| (54) DISTRICT 4 C2<br>43086 BORRETTI WAY, INDIO, CA 92203                | 23-7151956 | 501 (C) 4                 | 10,000               |                               |  |                                    | WILDFIRE RELIEF   |
| (55) DISTRICT 8 N<br>550 BEN HUR RD, BATON ROUGE, LA 70820               | 90-0620515 | 501 (C) 4                 | 10,000               |                               |  |                                    | FLOOD RELIEF  |
| (56) DISTRICT 9 MC<br>2540 180TH ST, MARSHALLTOWN, IA 50158-<br>8931     | 42-1262262 | 501 (C) 4                 | 10,000               |                               |  |                                    | STORM RELIEF  |
| (57) DISTRICT 8 O<br>139 DOVE ST., RAYNE, LA 70578                       | 46-3408569 | 501 (C) 4                 | 10,000               |                               |  |                                    | HURRICANE RELIEF  |
| (58) DISTRICT 8 S<br>119 BREAUX LANE, DES ALLEMANDS, LA<br>70030         | 20-5245690 | 501 (C) 4                 | 10,000               |                               |  |                                    | HURRICANE RELIEF  |
| (59) DISTRICT 31 N<br>2015 HOLLYWOOD DRIVE, FUQUAY<br>VARINA, NC 27526   | 47-4280673 | 501 (C) 4                 | 10,000               |                               |  |                                    | DISASTER PREPAREDNESS                                     |
| (60) DISTRICT 34 B<br>1808 HUMMINGBIRD LANE, HOOVER, AL<br>35952-8118    | 63-0892764 | 501 (C) 4                 | 10,000               |                               |  |                                    | DISASTER PREPAREDNESS                                     |
| (61) DISTRICT 30 S<br>PO BOX 90, EASABUCHIE, MS 39436                    | 26-2492853 | 501 (C) 4                 | 10,000               |                               |  |                                    | COVID-19 RELIEF   |
| (62) DISTRICT 34 C<br>1808 HUMMINGBIRD LANE, HOOVER, AL<br>35952-8116    | 47-2090807 | 501 (C) 4                 | 10,000               |                               |  |                                    | DISASTER PREPAREDNESS                                     |
| (63) DISTRICT 14 D<br>1044 HIGH ST., LANCASTER, PA 17603                 | 23-6391829 | 501 (C) 4                 | 10,000               |                               |  |                                    | COVID-19 RELIEF   |
| (64) DISTRICT 17 N<br>9 ARGON ST, GODDARD, KS 67052-9423                 | 47-1899585 | 501 (C) 4                 | 10,000               |                               |  |                                    | DISASTER PREPAREDNESS                                     |

| (a)  | (b)        | (c)                       | (d)                  | (e)                           | (f)  | (g)                                | (h)   |
|--|------------|---------------------------|----------------------|-------------------------------|--|------------------------------------|---|
| Name and address of organization or government                                 | EIN        | IRC section if applicable | Amount of cash grant | Amount of non-cash assistance | Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | Description of non-cash assistance | Purpose of grant or assistance                  |
| (65) DISTRICT 33 S<br>22 STILLBROOK RD., SOUTH YARMOUTH,<br>MA 02664           | 85-2010728 | 501 (C) 4                 | 10,000               |                               |  |                                    | COVID-19 RELIEF                                 |
| (66) DISTRICT 9 EC<br>610 DANIELLE CT, BLUE GRASS, IA 52726                    | 42-1087808 | 501 (C) 4                 | 10,000               |                               |  |                                    | STORM RELIEF                                    |
| (67) DISTRICT 35 L<br>4686 CAHOKIA RUN, CRESTVIEW, FL 32539                    | 23-7330297 | 501 (C) 4                 | 10,000               |                               |  |                                    | HURRICANE RELIEF                                |
| (68) DISTRICT 50<br>PO BOX 61838, HONOLULU, HI 96839-1838                      | 99-0154835 | 501 (C) 4                 | 10,000               |                               |  |                                    | FLOOD RELIEF                                    |
| (69) DISTRICT 36 R<br>4969 HECETA BEACH ROAD, FLORENCE,<br>OR 97439            | 23-7333810 | 501 (C) 4                 | 10,000               |                               |  |                                    | WILDFIRE RELIEF                                 |
| (70) DISTRICT 46<br>2100 MAPLE LEAF TRAIL, RENO, NV 89523                      | 20-1302850 | 501 (C) 4                 | 10,000               |                               |  |                                    | WILDFIRE RELIEF                                 |
| (71) DISTRICT 34 A<br>1808 HUMMINGBIRD LANE, HOOVER, AL<br>35952-8117          | 45-2541026 | 501 (C) 4                 | 10,000               |                               |  |                                    | DISASTER PREPAREDNESS                           |
| (72) DISTRICT 19 C<br>5848 RICH ROAD SE, OLYMPIA, WA 98501                     | 37-1611850 | 501 (C) 4                 | 10,000               |                               |  |                                    | WILDFIRE RELIEF                                 |
| (73) DISTRICT 19 G<br>625 HILLCREST, LONGVIEW, WA 98632-<br>5747               | 23-7312560 | 501 (C) 4                 | 9,988                |                               |  |                                    | COVID-19 RELIEF                                 |
| (74) DISTRICT 9 SE<br>1703 GRUBE STREET, BURLINGTON, IA<br>52601               | 42-1151703 | 501 (C) 4                 | 9,943                |                               |  |                                    | STORM RELIEF                                    |
| (75) DISTRICT 2 X1<br>8705 BALTUSROL DR, FLOWER MOUND, TX<br>75022             | 23-7099350 | 501 (C) 4                 | 9,737                |                               |  |                                    | COVID-19 RELIEF                                 |
| (76) DISTRICT 2 S4<br>1751 W WALKER ST APT 9105, LEAGUE<br>CITY, TX 77573-4297 | 74-6107079 | 501 (C) 4                 | 9,707                |                               |  |                                    | ICE STORM RELIEF                                |
| (77) DISTRICT 14 G<br>118 TROWBRIDGE STATION ROAD,<br>MILLERTON, PA 16936      | 25-1638297 | 501 (C) 4                 | 9,000                |                               |  |                                    | DISASTER PREPAREDNESS                           |
| (78) DISTRICT 5M 1<br>708 REICHEL CIRCLE NE, STEWARTVILLE,<br>MN 55976         | 41-1786360 | 501 (C) 4                 | 9,000                |                               |  |                                    | FOOD DONATION TO FOOD BANKS                     |
| (79) DISTRICT 32 S<br>728 SETON RD, COLUMBIA, SC 29212                         | 57-0963906 | 501 (C) 4                 | 8,577                |                               |  |                                    | DISASTER PREPAREDNESS                           |
| (80) DISTRICT 12 N<br>7319 WHITE WING ROAD, LENOIR CITY, TN<br>37771-7420      | 23-7215448 | 501 (C) 4                 | 8,250                |                               |  |                                    | SUPPORT FOR FOOD<br>INSECURITY<br>ORGANIZATIONS |
| (81) DISTRICT 43 Y<br>P.O BOX 1015, JACKSON, KY 41339                          | 61-6025371 | 501 (C) 4                 | 8,223                |                               |  |                                    | FLOOD RELIEF                                    |
| (82) DISTRICT 9 MC<br>829 16TH AVE, GRINNELL, IA 50112                         | 42-1262262 | 501 (C) 4                 | 8,066                |                               |  |                                    | COMMUNITY RECOVERY                              |
| (83) DISTRICT 2 E2<br>1602 ROYAL LANE, COLLEYVILLE, TX 76034                   | 23-7389237 | 501 (C) 4                 | 7,879                |                               |  |                                    | ICE STORM RELIEF                                |
| (84) DISTRICT 35 N<br>6301 COLLINS AVE, MIAMI BEACH, FL<br>33141-4644          | 46-1671664 | 501 (C) 3                 | 7,500                |                               |  |                                    | ALL INCLUSIVE<br>PLAYGROUND (LOCAL<br>MATCH)    |

| (a)  | (b)        | (c)                       | (d)                  | (e)                           | (f)  | (g)                                | (h)   |
|--|------------|---------------------------|----------------------|-------------------------------|--|------------------------------------|---|
| Name and address of organization or government                             | EIN        | IRC section if applicable | Amount of cash grant | Amount of non-cash assistance | Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | Description of non-cash assistance | Purpose of grant or assistance              |
| (85) DISTRICT 3 E<br>1039 N KENWOOD AVENUE, BROKEN<br>ARROW, OK 74012-1912 | 82-3871209 | 501 (C) 4                 | 7,500                |                               |  |                                    | TDLC VISION SCREENERS                       |
| (86) DISTRICT 2 S1<br>904 BERGSTROM PLACE, MARSHALL, TX<br>75672           | 74-6061682 | 501 (C) 4                 | 7,500                |                               |  |                                    | HURRICANE RELIEF                            |
| (87) DISTRICT 13 OH4<br>5686 HAZLETT DRIVE NE, MAGNOLIA, OH<br>44643-8436  | 81-2039430 | 501 (C) 4                 | 7,500                |                               |  |                                    | MATCHING GRANT FOR<br>DIA18957/13 OH4       |
| (88) DISTRICT 18 L<br>75 AZALEA TRAIL, CARROLLTON, GA<br>30116-8960        | 20-8734734 | 501 (C) 4                 | 7,288                |                               |  |                                    | DIABETES SYMPOSIUM                          |
| (89) DISTRICT 2 S5<br>834 WALNUT STREET, COLUMBUS, TX<br>78934             | 74-2549056 | 501 (C) 4                 | 7,200                |                               |  |                                    | TOYS FOR CHILDREN<br>DURING DISASTERS       |
| (90) DISTRICT 19 E<br>461 S PARK ST., POST FALLS, ID 83854                 | 26-3200944 | 501 (C) 4                 | 7,050                |                               |  |                                    | FOOD AND SUPPLIES FOR FIRE EVACUEES         |
| (91) DISTRICT 16 J<br>176 WASHINGTON ROAD, SAYREVILLE, NJ<br>08872         | 47-1326015 | 501 (C) 4                 | 7,000                |                               |  |                                    | EQUIPPING RECYCLING<br>CENTER WITH FORKLIFT |
| (92) DISTRICT 14 G<br>321 PINE STREET, JERSEY SHORE, PA<br>17740-1625      | 25-1638297 | 501 (C) 4                 | 6,500                |                               |  |                                    | TRAILER FOR SIGHT<br>SERVICES               |
| (93) VARINA LIONS CLUB FOUNDATION INC.<br>PO BOX 38292, HENRICO, VA 23231  | 26-1249123 | 501 (C) 3                 | 6,100                |                               |  |                                    | LIONS-ANTHEM<br>VOLUNTEER DAYS (2020)       |
| (94) DISTRICT 2 S3<br>P O BOX 81, CAMERON, TX 76520-0081                   | 23-7151924 | 501 (C) 4                 | 6,081                |                               |  |                                    | ICE STORM RELIEF                            |
| (95) DISTRICT 9 NE<br>5231 SWEET BASIL LANE, CEDAR FALLS, IA<br>50613-2258 | 23-7309647 | 501 (C) 4                 | 6,000                |                               |  |                                    | COMMUNITY GARDEN AND GREENHOUSE             |
| (96) DISTRICT 22 W LIONS QUEST<br>6519 MONROE AVE, ELDERSBURG, MD<br>21784 | 52-1175370 | 501 (C) 4                 | 5,928                |                               |  |                                    | EXPAND LIONS QUEST                          |
| (97) DISTRICT 34 B<br>512 MOSSY OAK RIDGE, PRATTVILLE, AL<br>36066         | 63-0892764 | 501 (C) 4                 | 5,825                |                               |  |                                    | TORNADO RELIEF                              |
| (98) DISTRICT 34 C<br>709 HOLLY LN, HEADLAND, AL 36345                     | 47-2090807 | 501 (C) 4                 | 5,382                |                               |  |                                    | HURRICANE RELIEF                            |

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|----|----|----|---|

**Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference - Identifier  | Explanation  |
|--|--|
| SCHEDULE I, PART I, LINE<br>2 - PROCEDURES FOR<br>MONITORING USE OF<br>GRANT FUNDS.        | GRANT AWARDS ARE SUBJECT TO BOARD APPROVAL AND RECIPIENTS MUST MEET REQUIREMENTS NECESSARY TO RECEIVE SAID GRANT. LCIF STAFF MONITORS THE REQUIREMENTS ON A REGULAR BASIS TO ENSURE ALL AWARDS ARE PROPER. AFTER GRANTS ARE DISBURSED IN PART OR IN FULL, THE RECIPIENT MUST PROVIDE AN INTERIM OR FINAL REPORT, WHICH INCLUDES FINANCIAL DOCUMENTATION OF THE USE OF GRANT FUNDS AND LOCAL MATCHING FUNDS AND A NARRATIVE OF THE ACTIONS TAKEN IN DEVELOPING THE PROJECT. THE INTERIM OR FINAL REPORT IS INITIALLY REVIEWED AND APPROVED BY THE GRANT ADMINISTRATOR. THE REPORT IS THEN REVIEWED AND APPROVED BY THE DISTRICT CABINET (OR MULTIPLE DISTRICT COUNCIL) BEFORE SUBMISSION TO LCIF. |
| SCHEDULE I, PART II,<br>COLUMN A - NAME AND<br>ADDRESS OF<br>ORGANIZATION OR<br>GOVERNMENT | DISTRICT 24 I<br>3009 HERITAGE LANDING ROAD, WILLIAMSBURG, VA 23185  |
| SCHEDULE I, PART II,<br>COLUMN A - NAME AND<br>ADDRESS OF<br>ORGANIZATION OR<br>GOVERNMENT | DISTRICT 35 N<br>6301 COLLINS AVE, #2101, MIAMI BEACH, FL 33141-4644   |
| SCHEDULE I, PART II ,<br>COLUMN H - PURPOSE OF<br>GRANT OR ASSISTANCE                      | SPECIAL OLYMPICS: LCIF SPECIAL OLYMPICS PARTNERSHIP (2020-2021)  |
| SCHEDULE I, PART II ,<br>COLUMN H - PURPOSE OF<br>GRANT OR ASSISTANCE                      | MULTIPLE DISTRICT 27:  EXPAND DIABETES PROGRAM AT THE WISCONSIN LIONS CAMP   |
| SCHEDULE I, PART II ,<br>COLUMN H - PURPOSE OF<br>GRANT OR ASSISTANCE                      | DISTRICT 35 N: J & J SIGHT FOR KIDS - SOUTH FLORIDA  |
| SCHEDULE I, PART II ,<br>COLUMN H - PURPOSE OF<br>GRANT OR ASSISTANCE                      | N/A: LIONS QUEST COMMUNITY PARTNERSHIP GRANT 2020 IS A BLOCK GRANT APPROVED FOR \$300,000; OF THIS AMOUNT, \$180,814 HAS BEEN DISBURSED TO DATE. THE GRANTEE(S) FOR THE REMAINING \$119,186 HAS NOT BEEN DETERMINED YET.   |
| SCHEDULE I, PART II ,<br>COLUMN H - PURPOSE OF<br>GRANT OR ASSISTANCE                      | DISTRICT 24 I:  RECREATION, EDUCATE AND CLIMB HIGHER (REACH) DIABETES YOUTH PROGRAM  |
| SCHEDULE I, PART II ,<br>COLUMN H - PURPOSE OF<br>GRANT OR ASSISTANCE                      | DISTRICT 12 N: EQUIP ALL INCLUSIVE PLAYGROUND  |
| SCHEDULE I, PART II ,<br>COLUMN H - PURPOSE OF<br>GRANT OR ASSISTANCE                      | MULTIPLE DISTRICT 3:  EXPAND LIONS MEADOWS OF HOPE FOSTER FACILITY   |
| SCHEDULE I, PART II ,<br>COLUMN H - PURPOSE OF<br>GRANT OR ASSISTANCE                      | DISTRICT 1 A: EQUIP FOOD BANK WITH BLAST CHILLERS  |

#### **SCHEDULE J** (Form 990)

Department of the Treasury Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization LIONS CLUBS INTERNATIONAL FOUNDATION Employer identification number 23-7030455

| Part | Questions Regarding Compensation  |    |     |              |
|------|---|----|-----|--------------|
|      |   |    | Yes | No           |
| 1a   | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. |    |     |              |
|      | ☐ First-class or charter travel ☐ Housing allowance or residence for personal use   |    |     |              |
|      | ☐ Travel for companions ☐ Payments for business use of personal residence   |    |     |              |
|      | ☐ Tax indemnification and gross-up payments ☐ Health or social club dues or initiation fees   |    |     |              |
|      | ☐ Discretionary spending account ☐ Personal services (such as maid, chauffeur, chef)  |    |     |              |
|      |   |    |     |              |
| b    | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment  |    |     |              |
|      | or reimbursement or provision of all of the expenses described above? If "No," complete Part III to   |    |     |              |
|      | explain   | 1b |     |              |
|      |   |    |     |              |
| 2    | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line                |    |     |              |
|      | 1a?   | 2  |     |              |
|      |   |    |     |              |
| 3    | Indicate which, if any, of the following the organization used to establish the compensation of the   |    |     |              |
|      | organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a   |    |     |              |
|      | related organization to establish compensation of the CEO/Executive Director, but explain in Part III.  |    |     |              |
|      | ☐ Compensation committee ☐ Written employment contract  |    |     |              |
|      | ☐ Independent compensation consultant ☑ Compensation survey or study  |    |     |              |
|      | Form 990 of other organizations  Approval by the board or compensation committee  |    |     |              |
| 4    | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing  |    |     |              |
| 4    | organization or a related organization:   |    |     |              |
| а    | Receive a severance payment or change-of-control payment?   | 4a |     | ~            |
| b    | Participate in or receive payment from a supplemental nonqualified retirement plan?   | 4b |     | ~            |
| С    | Participate in or receive payment from an equity-based compensation arrangement?  | 4c |     | ~            |
|      | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.   |    |     |              |
|      | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5–9.  |    |     |              |
| 5    | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any  |    |     |              |
| •    | compensation contingent on the revenues of:   |    |     |              |
| а    | The organization?   | 5a |     | V            |
| b    | Any related organization?   | 5b |     | ~            |
|      | If "Yes" on line 5a or 5b, describe in Part III.  |    |     |              |
|      |   |    |     |              |
| 6    | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any  |    |     |              |
|      | compensation contingent on the net earnings of:   |    |     |              |
| а    | The organization?   | 6a |     | 1            |
| b    | Any related organization?   | 6b |     | ~            |
|      | If "Yes" on line 6a or 6b, describe in Part III.  |    |     |              |
| _    | For moreone listed on Forms 000 Port VIII Coation A line to did the consultation must be  |    |     |              |
| 7    | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III   | _  |     | ~            |
| •    |   | 7  |     | <del>-</del> |
| 8    | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe                   |    |     |              |
|      | in Part III   | 8  |     | ~            |
|      |   |    |     |              |
| 9    | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in  |    |     |              |
| 9    | Regulations section 53 4958-6(c)?   | ,  |     |              |

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Schedule J (Form 990) 2020

### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| Note: The sum of columns (B)(I)–(III) I |             |                          | f W-2 and/or 1099-MI                |   | (C) Retirement and             | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|---|-------------|--------------------------|-------------------------------------|---|--------------------------------|----------------|----------------------|--|
| (A) Name and Title                      |             | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | other deferred<br>compensation | benefits       | (B)(i)–(D)           | in column (B) reported<br>as deferred on prior<br>Form 990 |
| REBECCA DAOU                            | (i)         | 237,687                  | 0                                   | 93  | 37,957                         | 24,493         | 300,230              | 0  |
| 1 LCIF EXECUTIVE ADMINISTRATOR          | (ii)        | 0                        | 0                                   | 0   | 0                              | 0              | 0                    | 0  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 2                                       | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 3                                       | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 4                                       | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 5                                       | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 6                                       | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 7                                       | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 8                                       | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 9                                       | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 10                                      | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 11                                      | (ii)        |                          |                                     |   |                                |                |                      |  |
|   | (i)         |                          |                                     |   |                                |                |                      |  |
| 12                                      | (ii)        |                          |                                     |   |                                |                |                      |  |
| 40                                      | (i)         |                          |                                     |   |                                |                | <br>                 |  |
| 13                                      | (ii)<br>(i) |                          |                                     |   |                                |                |                      |  |
| 44                                      |             |                          |                                     |   |                                |                |                      |  |
| 14                                      | (ii)<br>(i) |                          |                                     |   |                                |                |                      |  |
| 45                                      | 1           |                          |                                     |   |                                |                | <br>                 |  |
| 15                                      | (ii)        |                          |                                     |   |                                |                |                      |  |
| 10                                      | (i)         |                          |                                     |   |                                |                |                      |  |
| 16                                      | (ii)        |                          |                                     |   |                                |                |                      |  |

## SCHEDULE M (Form 990)

#### **Noncash Contributions**

OMB No. 1545-0047

Open to Public

Department of the Treasury Internal Revenue Service ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Name of the organization Employer identification number LIONS CLUBS INTERNATIONAL FOUNDATION 23-7030455 **Types of Property** Part I (c) (a) (d) (b) Noncash contribution Check if Number of contributions or Method of determining amounts reported on applicable items contributed noncash contribution amounts Form 990, Part VIII, line 1g 1 Art-Works of art . . . . . 2 Art-Historical treasures . . . 3 Art—Fractional interests . . 4 Books and publications . . 5 Clothing and household goods . . . . . . . . . 6 Cars and other vehicles . . . 7 Boats and planes . . . . 8 Intellectual property . . . . 16 365.786 MARKET VALUE 9 Securities—Publicly traded . . . 10 Securities-Closely held stock . 11 Securities—Partnership, LLC, or trust interests . . . . . 12 Securities-Miscellaneous . . 13 Qualified conservation contribution - Historic structures . . . . . . . . 14 Qualified conservation contribution—Other 15 Real estate - Residential . 16 Real estate—Commercial . . 17 Real estate—Other . . . . 18 Collectibles . . . . . . 19 Food inventory . . . . . 20 Drugs and medical supplies . 21 Taxidermy . . . . . . 22 Historical artifacts . . . . 23 Scientific specimens . . . . 24 Archeological artifacts . . . 25 26 Other ► ( \_\_\_\_\_) 27 Other ► ( \_\_\_\_\_) 28 Other ▶ ( Number of Forms 8283 received by the organization during the tax year for contributions for 29 which the organization completed Form 8283, Part V, Donee Acknowledgement . . . . . . Yes No 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which isn't required 30a **b** If "Yes," describe the arrangement in Part II. Does the organization have a gift acceptance policy that requires the review of any nonstandard 31 31 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash 32a If "Yes," describe in Part II. 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.

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|---|----|---|
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**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

| Return Reference - Identifier   | Explanation  |
|---|--|
| SCHEDULE M, PART I -<br>EXPLANATIONS OF<br>REPORTING METHOD FOR<br>NUMBER OF<br>CONTRIBUTIONS | SECURITIES - PUBLICLY TRADED - NUMBER OF CONTRIBUTIONS |

### **SCHEDULE 0** (Form 990 or 990-EZ)

Department of Treasury Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

▶ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the Organization LIONS CLUBS INTERNATIONAL FOUNDATION

Employer Identification Number 23-7030455

| Return Reference - Identifier  | Explanation  |
|--|--|
| FORM 990, PART III, LINE 4A -<br>PROGRAM SERVICE<br>DESCRIPTION            | THE SPECIAL OLYMPICS MISSION INCLUSION PARTNERSHIP, LIONS HAVE SCREENED THE VISION OF MORE THAN 446,000 ATHLETES IN 93 DIFFERENT COUNTRIES. THROUGH INVOLVEMENT WITHIN THE MEASLES INITIATIVE AND GAVI, THE VACCINE ALLIANCE SINCE 2010, LIONS HELPED SUPPORT THE VACCINATION OF MILLIONS OF CHILDREN IN MEASLES ENDEMIC COUNTRIES.  |
| FORM 990, PART III, LINE 4B -<br>PROGRAM SERVICE<br>DESCRIPTION            | EXPANDED OR EQUIPPED*OVER 500 MILLION DOSES OF MEDICATION DISTRIBUTED TO CONTROL OR HALT ONCHOCERCIASIS AND TRACHOMA, MORE THAN 955 THOUSAND SIGHT-SAVING SURGERIES TO REVERSE THE ADVANCED STAGE OF TRACHOMA. SIGHTFIRST INVESTMENTS HAVE ALSO BEEN CRITICAL IN HELPING THE GOVERNMENTS OF COLOMBIA, ECUADOR, GUATEMALA, AND MEXICO ELIMINATE ONCHOCERCIASIS TRANSMISSION AS WELL AS SIGNIFICANTLY REDUCE THE IMPACT OF THE DISEASE IN CAMEROON, ETHIOPIA, MALI AND UGANDA.   |
| FORM 990, PART V, LINE 2 -<br>NUMBER OF EMPLOYEES<br>REPORTED ON W-3       | THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS (EIN: 36-1263962), AN AFFILIATED ORGANIZATION, IS THE COMMON PAYMASTER FOR LIONS CLUBS INTERNATIONAL FOUNDATION; THEREFORE, ALL APPLICABLE IRS TAX COMPLIANCE FILINGS RELATING TO BOTH OF THE ORGANIZATION'S EMPLOYEES ARE REPORTED BY THE ASSOCIATION. THE FOUNDATION HAS 87 EMPLOYEES, THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS, THE COMMON PAYING AGENT, REPORTED 380 EMPLOYEES ON FORM W-3 FOR 2020.  |
| FORM 990, PART VI, LINE 1A -<br>DELEGATE BROAD AUTHORITY<br>TO A COMMITTEE | THE EXECUTIVE COMMITTEE SHALL BE COMPRISED OF NO MORE THAN TEN (10) MEMBERS. THE CHAIRPERSON OF THE FOUNDATION, THE VICE CHAIRPERSON OF THE FOUNDATION, THE TREASURER OF THE FOUNDATION, THE SECRETARY OF THE FOUNDATION, THE EXECUTIVE OFFICERS OF THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS AND TWO LCIF TRUSTEES APPOINTED BY THE PRESIDENT OF THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS SHALL COMPRISE THE EXECUTIVE COMMITTEE OF THE BOARD OF TRUSTEES, BY AND WITH THE APPROVAL OF SAID BOARD OF TRUSTEES, WHICH COMMITTEE MAY ACT FOR AND ON BEHALF OF THE BOARD OF TRUSTEES ONLY WHEN THE MEMBERS OF SAID BOARD ARE NOT ASSEMBLED IN SESSION. NO BOARD ACTION SHALL BE ALTERED, AMENDED OR RESCINDED BY THE EXECUTIVE COMMITTEE. THE PRESENCE OF SIX (6) MEMBERS OF SAID COMMITTEE SHALL CONSTITUTE A QUORUM AT ANY MEETING THEREOF. THE ACT OF A MAJORITY OF SUCH MEMBERS SHALL BE THE ACT OF THE COMMITTEE. SAID COMMITTEE MAY TRANSACT BUSINESS BY TELEPHONE CONFERENCE CALL OR OTHER ELECTRONIC OR SUITABLE MEANS PROVIDED SIX (6) MEMBERS PARTICIPATE THEREIN, AND THE VOTE OF A MAJORITY OF THE MEMBERS PARTICIPATING SHALL BE CONSIDERED THE ACT OF THE COMMITTEE. THE EXECUTIVE COMMITTEE SHALL MEET IMMEDIATELY BEFORE THE OCTOBER/NOVEMBER AND MARCH/APRIL LCI BOARD OF DIRECTORS MEETINGS AND AT OTHER TIMES AS MAY BE NECESSARY, TO PREPARE RECOMMENDATIONS FOR CONSIDERATION AND ACTION BY THE BOARD OF TRUSTEES. |
| FORM 990, PART VI, LINE 11B -<br>REVIEW OF FORM 990 BY<br>GOVERNING BODY   | 1. THE LCIF MANAGER OF FINANCIAL PLANNING AND ANALYSIS IS RESPONSIBLE FOR THE TIMELY PREPARATION OF THE FORM 990. THE LIONS CLUBS INTERNATIONAL FOUNDATION EXECUTIVE ADMINISTRATOR AND LIONS CLUBS INTERNATIONAL TREASURER ALSO REVIEW.  |
|  | 2. THE LCIF FINANCE COMMITTEE REVIEWS THE DRAFT TAX RETURN AT ITS JANUARY MEETING. ALSO, A COMPLETED FORM 990 WILL BE PROVIDED TO THE FOUNDATION'S BOARD OF TRUSTEES VIA A SECURE WEBSITE. ALL QUESTIONS AND CONCERNS WILL BE ADDRESSED BY STAFF OF LIONS CLUBS INTERNATIONAL FOUNDATION PRIOR TO FILING.  |
| FORM 990, PART VI, LINE 12C -<br>CONFLICT OF INTEREST<br>POLICY            | BY BOARD POLICY, EACH MEMBER OF THE BOARD OF TRUSTEES, INCLUDING APPOINTEES, KEY MANAGEMENT PERSONNEL, AND ALL EMPLOYEES ARE REQUIRED TO SUBMIT AN ANNUAL STATEMENT ACKNOWLEDGING THE CONFLICT OF INTEREST POLICY AND THEIR INDIVIDUAL COMPLIANCE. THE ANNUAL STATEMENT IS SUBMITTED TO THE LIONS CLUBS INTERNATIONAL FINANCE AND HEADQUARTERS OPERATION COMMITTEE FOR REVIEW. PROCEDURES:   |
|  | 1. IN CONNECTION WITH ANY ACTUAL OR POSSIBLE CONFLICTS OF INTEREST, THE INTERESTED PERSON (AN INDIVIDUAL THAT HAS A DIRECT OR INDIRECT FINANCIAL INTEREST) MUST DISCLOSE THE EXISTENCE OF HIS OR HER FINANCIAL INTEREST AND MUST BE GIVEN THE OPPORTUNITY TO DISCLOSE ALL MATERIAL FACTS TO THE DIRECTORS AND MEMBERS OF COMMITTEES WITH BOARD DELEGATED POWERS CONSIDERING THE PROPOSED TRANSACTION OR ARRANGEMENT.   |
|  | 2. AFTER DISCLOSURE OF THE FINANCIAL INTEREST AND ALL MATERIAL FACTS, AND AFTER ANY DISCUSSION WITH THE INTERESTED PERSON, HE/SHE SHALL LEAVE THE BOARD OR COMMITTEE MEETING WHILE THE DETERMINATION OF A CONFLICT OF INTEREST IS DISCUSSED AND VOTED UPON. THE REMAINING BOARD OR COMMITTEE MEMBERS SHALL DECIDE IF A CONFLICT OF INTEREST EXISTS.  |
|  | 3. IF A MORE ADVANTAGEOUS TRANSACTION OR ARRANGEMENT IS NOT REASONABLY ATTAINABLE UNDER CIRCUMSTANCES THAT WOULD NOT GIVE RISE TO A CONFLICT OF INTEREST, THE BOARD OR COMMITTEE SHALL DETERMINE BY A MAJORITY VOTE OF THE DISINTERESTED DIRECTORS WHETHER THE TRANSACTION OR ARRANGEMENT IS IN THE ASSOCIATION'S BEST INTEREST AND FOR ITS OWN BENEFIT AND WHETHER THE TRANSACTION IS FAIR AND REASONABLE TO THE ASSOCIATION AND SHALL MAKE ITS DECISION AS TO WHETHER TO ENTER INTO THE TRANSACTION OR ARRANGEMENT IN CONFORMITY WITH SUCH DETERMINATION   |

| Return Reference - Identifier   | Explanation  |  |  |   |                                 |  |  |  |  |  |  |  |  |  |
|---|--|--|--|---|---------------------------------|--|--|--|--|--|--|--|--|--|
| FORM 990, PART VI, LINE 15A -<br>PROCESS TO ESTABLISH<br>COMPENSATION OF TOP<br>MANAGEMENT OFFICIAL     | SALARY REVIEW IS ADMINIS<br>INTERNATIONAL FOUNDATION<br>DIRECTLY HANDLED BY THE  | STERED BY LIONS (<br>ON. LINE 15A IS MA  | CLUBS INTERNATI<br>ARKED "NO" SINCE                    | ONAL ON BEHALF (<br>SALARY ADMINIST       | OF LIONS CLUBS<br>RATION IS NOT |  |  |  |  |  |  |  |  |  |
| MANAGEMENT OFFICIAL   | 1. SALARY SURVEYS ARE CONDUCTED ANNUALLY TO ASSURE THE SALARY RANGES AND SALARY INCREASE FIGURES USED ARE COMPARABLE TO SALARIES PAID BY THE EXISTING LABOR MARKET |  |  |   |                                 |  |  |  |  |  |  |  |  |  |
|   | 2. A PERFORMANCE REVIEW<br>THE LIONS CLUBS INTERNA<br>AND/OR BONUS FOR THE EX<br>THE EXECUTIVE COMMITTE  | TIONAL FOUNDATI<br>KECUTIVE ADMINIS  | ON EXECUTIVE CO<br>STRATOR SHALL B                     | OMMITTEE. SALARY<br>E DETERMINED INC      | ' INCREASE<br>DIVIDUALLY BY     |  |  |  |  |  |  |  |  |  |
|   | 3. FORM 990 OF SIMILAR OR EXECUTIVE ADMINISTRATO   |  | E REVIEWED PERIO                                       | ODICALLY IN DETER                         | RMINING THE                     |  |  |  |  |  |  |  |  |  |
|   | 4. THE SALARY REVIEW PRO   | OCESS IS CONTEM  | PORANEOUSLY D  | OCUMENTED                                 |                                 |  |  |  |  |  |  |  |  |  |
| FORM 990, PART VI, LINE 15B -<br>PROCESS FOR ESTABLISHING<br>COMPENSATION                               |  | THE FOUNDATION DOES NOT COMPENSATE ANY OTHER OFFICERS OR KEY EMPLOYEES; THEREFORE, THIS QUESTION HAS BEEN INTENTIONALLY CHECKED "NO."          |  |   |                                 |  |  |  |  |  |  |  |  |  |
| FORM 990, PART VI, LINE 17 -<br>STATES WITH WHICH A COPY<br>OF THIS FORM 990 IS<br>REQUIRED TO BE FILED | CT, FL, GA, HI, IL, KS, KY, MA, MD, MI, MN, MS, NC, NH, NJ, NM, NY, OH, OR, PA, RI, SC, TN, UT, VA, WI, WV   |  |  |   |                                 |  |  |  |  |  |  |  |  |  |
| FORM 990, PART VI, LINE 18 -<br>HOW FORMS ARE MADE  | LIONS CLUBS INTERNATION<br>ENGINE ON THE WEBSITE A   |  |  | ILABLE BY USING T                         | HE SEARCH                       |  |  |  |  |  |  |  |  |  |
| AVAILABLE TO THE PUBLIC   | THE FOUNDATION'S FORM S  | 990-T AND UNSIGN   | 0-T AND UNSIGNED FORM 1023 ARE AVAILABLE UPON REQUEST. |   |                                 |  |  |  |  |  |  |  |  |  |
|   | A CURRENT COPY OF THE F<br>ALSO AVAILABLE UPON REC   |  | (C)(3) DETERMINA                                       | TION LETTER FROM                          | M THE IRS IS                    |  |  |  |  |  |  |  |  |  |
| FORM 990, PART VI, LINE 19 -<br>REQUIRED DOCUMENTS<br>AVAILABLE TO THE PUBLIC                           | LIONS CLUBS INTERNATIONAL FOUNDATION'S AUDITED FINANCIAL STATEMENTS ARE AVAILABLE BY USING THE SEARCH ENGINE ON THE WEBSITE AT WWW.LCIF.ORG.                       |  |  |   |                                 |  |  |  |  |  |  |  |  |  |
| AVAILABLE TO THE PUBLIC   | THE FOUNDATION'S GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY ARE NOT MADE AVAILABLE TO THE PUBLIC.   |  |  |   |                                 |  |  |  |  |  |  |  |  |  |
| FORM 990, PART IX, LINE 11G -<br>OTHER FEES FOR SERVICES  | (a) Description  | (b) Total<br>Expenses  | (c) Program<br>Service<br>Expenses                     | (d) Management<br>and<br>General Expenses | (e) Fundraising Expenses        |  |  |  |  |  |  |  |  |  |
|   | HEADQUARTERS' COST<br>ALLOCATION   | 3,539,958  | 1,151,590  | 1,513,687                                 | 874,681                         |  |  |  |  |  |  |  |  |  |
|   | PROFESSIONAL FEES  | 2,051,303  | 984,368  | 110,600                                   | 956,335                         |  |  |  |  |  |  |  |  |  |
|   | LIONS QUEST PROGRAM DEVELOPMENT  | 208,254  | 208,254  |   |                                 |  |  |  |  |  |  |  |  |  |
|   | AUXILIARY STAFF<br>EXPENSES  | 36,000   |  |   | 36,000                          |  |  |  |  |  |  |  |  |  |
|   | LIONS QUEST 77,320<br>FULFILLMENT/WAREHOUS<br>E SERVICES   |  | 77,320   |   |                                 |  |  |  |  |  |  |  |  |  |
|   | TRANSLATION EXPENSE  | 9,617  | 4,718  |   | 4,839                           |  |  |  |  |  |  |  |  |  |
|   | Total  | 5,922,452  | 2,426,250  | 1,624,347                                 | 1,871,855                       |  |  |  |  |  |  |  |  |  |
| FORM 990, PART XI, LINE 9 -   |  | (b) Amount   |  |   |                                 |  |  |  |  |  |  |  |  |  |
| OTHER CHANGES IN NET<br>ASSETS OR FUND BALANCES   |  | (a) Description (b) Amount  RECOVERIES OF PRIOR YEAR GRANTS NETTED AGAINST GRANT EXPENSE ON AUDITED FINANCIAL STATEMENTS  (b) Amount  2,145,69 |  |   |                                 |  |  |  |  |  |  |  |  |  |

### **SCHEDULE R** (Form 990)

Part I

### **Related Organizations and Unrelated Partnerships** ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

(b)

OMB No. 1545-0047

(f)

Department of the Treasury Internal Revenue Service

▶ Attach to Form 990. ▶ Go to www.irs.gov/Form990 for instructions and the latest information.

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

Open to Public Inspection

Name of the organization LIONS CLUBS INTERNATIONAL FOUNDATION **Employer identification number** 23-7030455

(e)

|                          | Name, address, and EIN (if applicable) of disregarded entity                                       |            |                                | ary activity                              | or foreign country)        | Total income                                  | End-of-year assets  | Direct con<br>entit |  |  |
|--------------------------|--|------------|--------------------------------|---|----------------------------|---|---------------------|---------------------|--|--|
| (1)                      |  |            |                                |   |                            |   |                     |                     |  |  |
| (2)                      |  |            |                                |   |                            |   |                     |                     |  |  |
| (3)                      |  |            |                                |   |                            |   |                     |                     |  |  |
| (4)                      |  |            |                                |   |                            |   |                     |                     |  |  |
| (5)                      |  |            |                                |   |                            |   |                     |                     |  |  |
| (6)                      |  |            |                                |   |                            |   |                     |                     |  |  |
| Part II                  | Identification of Related Tax-Exempt Organizations one or more related tax-exempt organizations du | ations. Co | l<br>omplete if tl<br>ax year. | ne organization                           | answered "Yes" o           | on Form 990, Pai                              | rt IV, line 34, bec | ause it h           | ad   |  |
|                          | (a)  |            | (b)                            | (c)                                       | (d)                        |   | (f)                 |                     | (g)<br>n 512(b)(13)<br>ntrolled<br>entity? |  |
|                          | Name, address, and EIN of related organization   | Prima      | ry activity                    | Legal domicile (sta<br>or foreign country | tte Exempt Code section () | Public charity statu<br>(if section 501(c)(3) |                     | Section cont        | 512(b)(13)<br>crolled<br>tity?             |  |
| (1)(SEE S                |  | Prima      | ry activity                    |   | te Exempt Code section  )  | Public charity statu<br>(if section 501(c)(3) |                     | Section cont        | tity?                                      |  |
|                          | Name, address, and EIN of related organization  FATEMENT)  | Prima      | ry activity                    |   | te Exempt Code section     | Public charity statu<br>(if section 501(c)(3) |                     | en                  | tity?                                      |  |
| (1)(SEE ST               |  | Prima      | ry activity                    |   | te Exempt Code section     | Public charity statu<br>(if section 501(c)(3) |                     | en                  | tity?                                      |  |
|                          |  | Prima      | ry activity                    |   | te Exempt Code section     | Public charity statu<br>(if section 501(c)(3) |                     | en                  | tity?                                      |  |
| (2)                      |  | Prima      | ry activity                    |   | te Exempt Code section     | Public charity statu<br>(if section 501(c)(3) |                     | en                  | tity?                                      |  |
| (2)                      |  | Prima      | ry activity                    |   | te Exempt Code section     | Public charity statu<br>(if section 501(c)(3) |                     | en                  | tity?                                      |  |
| (2)                      |  | Prima      | ry activity                    |   | te Exempt Code section     | Public charity statu<br>(if section 501(c)(3) |                     | en                  | tity?                                      |  |
| (2)<br>(3)<br>(4)<br>(5) |  | Prima      | ry activity                    |   | te Exempt Code section     | Public charity statu<br>(if section 501(c)(3) |                     | en                  | tity?                                      |  |

(d)

(c)

Schedule R (Form 990) 2020

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512 – 514) | (f)<br>Share of total<br>income | (g) | (h) Disproportionate allocations? |    | Disproportionate |     | Disproportionate |  | Disproportionate |  | Disproportionate |  | (i) Code V—UBI amount in box 20 of Schedule K-1 (Form 1065) | Gene<br>man | i)<br>eral or<br>aging<br>ner? | (k)<br>Percentage<br>ownership |
|--|----------------------|---|-------------------------------|---|---------------------------------|-----|-----------------------------------|----|------------------|-----|------------------|--|------------------|--|------------------|--|---|-------------|--------------------------------|--------------------------------|
|  |                      |   |                               |   |                                 |     | Yes                               | No |                  | Yes | No               |  |                  |  |                  |  |   |             |                                |                                |
| (1)  |                      |   |                               |   |                                 |     |                                   |    |                  |     |                  |  |                  |  |                  |  |   |             |                                |                                |
| (2)  |                      |   |                               |   |                                 |     |                                   |    |                  |     |                  |  |                  |  |                  |  |   |             |                                |                                |
| (3)  |                      |   |                               |   |                                 |     |                                   |    |                  |     |                  |  |                  |  |                  |  |   |             |                                |                                |
| (4)  |                      |   |                               |   |                                 |     |                                   |    |                  |     |                  |  |                  |  |                  |  |   |             |                                |                                |
| (5)  |                      |   |                               |   |                                 |     |                                   |    |                  |     |                  |  |                  |  |                  |  |   |             |                                |                                |
| (6)  |                      |   |                               |   |                                 |     |                                   |    |                  |     |                  |  |                  |  |                  |  |   |             |                                |                                |
| (7)  |                      |   |                               |   |                                 |     |                                   |    |                  |     |                  |  |                  |  |                  |  |   |             |                                |                                |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | · · | (e) | <br>(g)<br>Share of<br>end-of-year assets | (h)<br>Percentage<br>ownership | Section 5<br>contr<br>enti | )<br>12(b)(13)<br>olled<br>ity? |
|--|-------------------------|---|-----|-----|---|--------------------------------|----------------------------|---------------------------------|
| (A) (OFF CTATEMENT)                                |                         |   |     |     |   |                                | Yes                        | No                              |
| (1) (SEE STATEMENT)                                |                         |   |     |     |   |                                |                            |                                 |
| (2)  |                         |   |     |     |   |                                |                            |                                 |
| (3)  |                         |   |     |     |   |                                |                            |                                 |
| (4)  |                         |   |     |     |   |                                |                            |                                 |
| (5)  |                         |   |     |     |   |                                |                            |                                 |
| (6)  |                         |   |     |     |   |                                |                            |                                 |
| (7)  |                         |   |     |     |   |                                |                            |                                 |

Page **3** 

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Not | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.              |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        | Yes      | No  |
|-----|---|-----|------|---------|------|-----|-------|-----|--------|-------|------|-------|------|-------|---------|-----|--------|----------|-----|
| 1   | During the tax year, did the organization engage in any of the following transactions with one or | mor | e re | elate   | d or | gan | izati | ons | liste  | d ir  | n Pa | rts l | I–IV | ?     |         |     |        |          |     |
| а   | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1a     |          | ~   |
| b   | Gift, grant, or capital contribution to related organization(s)                                   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1b     |          | ~   |
| С   | Gift, grant, or capital contribution from related organization(s)                                 |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1c     |          | ~   |
| d   | Loans or loan guarantees to or for related organization(s)  |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1d     |          | ~   |
| е   | Loans or loan guarantees by related organization(s)   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1e     |          | ~   |
|     |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| f   | Dividends from related organization(s)  |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1f     |          | ~   |
| g   | Sale of assets to related organization(s)   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1g     |          | ~   |
| h   | Purchase of assets from related organization(s)   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1h     |          | ~   |
| i   | Exchange of assets with related organization(s)   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1i     |          | ~   |
| j   | Lease of facilities, equipment, or other assets to related organization(s)                        |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1j     |          | ~   |
|     |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| k   | Lease of facilities, equipment, or other assets from related organization(s)                      |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1k     |          | ~   |
| I   | Performance of services or membership or fundraising solicitations for related organization(s) .  |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 11     |          | ~   |
| m   | Performance of services or membership or fundraising solicitations by related organization(s) .   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1m     |          | ~   |
| n   | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)     |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1n     |          | ~   |
| 0   | Sharing of paid employees with related organization(s)  |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 10     |          | ~   |
|     |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| р   | Reimbursement paid to related organization(s) for expenses  |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1p     |          | ~   |
| q   | Reimbursement paid by related organization(s) for expenses  |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1q     |          | ~   |
| ·   |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | -      |          |     |
| r   | Other transfer of cash or property to related organization(s)                                     |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1r     |          | ~   |
| s   | Other transfer of cash or property from related organization(s)                                   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | 1s     |          | ~   |
| 2   | If the answer to any of the above is "Yes," see the instructions for information on who must com  |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     | on thr | eshol    | ds. |
| •   | (a)   | •   |      | (b)     |      |     |       |     | (c)    |       |      |       |      |       |         | (d) |        |          |     |
|     | Name of related organization  |     |      | saction |      |     |       | Amo | unt in | volve | ed   |       | Met  | hod c | of dete |     | g amou | nt invol | ved |
|     |   |     | type | (a-     | S)   |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
|     |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| (1) |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
|     |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| (2) |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
|     |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| (3) |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| •   |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| (4) |   |     |      |         |      | _   |       |     |        |       |      |       |      |       |         |     |        |          |     |
|     |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| (5) |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
|     |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |
| (6) |   |     |      |         |      |     |       |     |        |       |      |       |      |       |         |     |        |          |     |

Schedule R (Form 990) 2020

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under | organizations? |    | (f) | (g)<br>Share of<br>end-of-year<br>assets | (h) Disproportionate allocations? |    | (i)<br>Code V—UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|---|--------------------------------|---|---|----------------|----|-----|--|-----------------------------------|----|---|---|----|--------------------------------|
|   |                                |   | sections 512-514)   | Yes            | No |     |  | Yes                               | No |   | Yes                                       | No |                                |
| (1)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (2)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (3)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (4)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (5)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (6)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (7)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (8)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (9)                                     |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (10)                                    |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (11)                                    |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (12)                                    |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (13)                                    |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (14)                                    |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (15)                                    |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |
| (16)                                    |                                |   |   |                |    |     |  |                                   |    |   |   |    |                                |

Part | Identification of Related Tax-Exempt Organizations (continued)

| (a) Name, address and EIN of related organization   | <b>(b)</b> Primary<br>Activity   | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity<br>status (if section<br>501(c)(3)) | (f) Direct controlling entity              | (g) Section<br>512(b)(13)<br>controlled entity? |    |
|---|--|---|-------------------------|--|--|---|----|
|   |  |   |                         |  |  | Yes   | No |
| (1) LCIF INDIA<br>19, NIRLON HOUSE, 4TH FLOOR, 254-B, DR. ANNIE BESANT ROAD,<br>WORLI, MUMBAI, 400030, IN | PROMOTION OF<br>VARIOUS LIONS<br>PROGRAMS IN<br>INDIA AND<br>OTHER<br>COUNTRIES IN<br>THE REGION | INDIA   |                         |  | LIONS CLUBS<br>INTERNATIONAL<br>FOUNDATION | <b>✓</b>  |    |

| Part IV Identification of Related Organizations Taxable as a Corporation or 1 | Trust | (continued) |
|---|-------|-------------|
|---|-------|-------------|

| (a) Name, address and EIN of related organization   | (b) Primary activity                                | (c) Legal<br>domicile (state or<br>foreign country) | (d) Direct controlling entity | (e) Type of entity (C-corp, S-corp or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | (i) Se<br>512(b<br>contr<br>enti | o)(13)<br>rolled |
|---|---|---|-------------------------------|--|---------------------------|---------------------------------|--------------------------|----------------------------------|------------------|
|   |   |   |                               |  |                           |                                 |                          | Yes                              | No               |
| (1) PERPETUAL TRUST (1)<br>BENEFICIAL INTEREST IN DONOR TRUSTS, C/O LCIF 300<br>WEST 22ND STREET, OAK BROOK, IL 60523 | DISTRIBUTION OF<br>TRUST ASSETS TO<br>BENEFICIARIES |   |                               | TRUST  |                           |                                 |                          |                                  |                  |